

# Life-Lines

919/772-9044 SEPTEMBER 2017

### WONDERMENTS FROM PASTOR WAYNE'S WORLD

Less than two months till the 500th anniversary of the Reformation; therefore, the next few months, I will focus on the Reformation. First off, a reminder that "Ever-Reforming", our study of the Reformation, will resume September 10 at 9 am. during the Adult Sunday Church School hour.

There is plenty still to talk about. The Reformation began in Germany in 1517 when Luther nailed the 95 theses on the door of the cathedral at Wittenberg. However, the reforming continued throughout most of that century and in other countries in Europe as well: England, Switzerland, France, and even Ukraine. As the German Reformers wrote the Augsburg Confession and the Apology to the Augsburg Confession, and Luther wrote the catechisms, some striking changes were brought to the Church, namely the understanding and amount of sacraments the Church accepted.

Until the 16th century the Church recognized 7 sacraments while the reformers recognized 2 sacraments. The reformers, in a sense, were giving "thumbs down" to 5 of them. Baptism, the sacrament signifying God bringing His son or daughter into the family, is considered a sacrament by both camps. The Roman Catholics and reformers agree also that Communion is a sacrament. Confirmation, however, the Affirmation of Baptism, is not considered a sacrament by the reformers although it is an important rite. As an attempt to work through these rites in a life chronological order next up might be Confession because we usually think of that as an adult rite, private confession, that is. We have a corporate confession each Sunday morning during our worship. Even though I would make private confession available and encourage it, few take advantage of it. The reformers did not consider it a sacrament even though it was used in their worship as well as ours.

Holy Orders, either episcopate (bishops), priesthood, and diaconate (deacons) all, according to the reformers, the ordination of which is not a sacrament nor is the taking of monastic vows. This points toward the reform notion that there should be no distinctions of holiness and no distinctions as to levels of service. Like us, those ordained are set apart for Word and Sacrament, but all are in ministry together.

Although marriage is an important rite usually taking place in a church, the reformers did not see it as a sacrament. Unfortunately since the reformation, it seems the Church is no longer the place to have such unions sanctified. And even now, the Roman Church has watered down its own sacrament by its frequent use of annulments by which a couple can, in the eyes of the church, go on as if they were never married. On the other hand, the Roman Church has minimized the Grace of God when it refuses Communion to the divorced. We Lutherans, as Christ's Church,s till encourage marriages in a church sanctuary amongst the community of faith.

During our married lives, we should be frequent participants in Holy Communion until we reach the end of our lives when "last rites" (extreme unction) can occur. I, as did the reformers, offer it and practice it. Just as Scripture encourages us in the book of James to anoint the sick, I anoint the dying if requested and encourage it.

In summary, we the people of Lord of Life Lutheran Church, like the reformers, acknowledge only Baptism and Communion as sacraments. Luther and the reformers centuries ago defined a sacrament as being commanded by God (go and baptize), (do this in remembrance of Me), respective commands for baptizing and communing; and including a visible element, water for baptism, bread and wine for communion. This rich reformation tradition continues 500 years after the Reformation.

Pastor Wayne

# Campers out in front

One of the requirements for receiving a camp scholarship is

the camper must participate in a specific church activity. Our campers this year are: Avery Britt, Charlie and Ella Fairchilds, Adia and Gavin Hans, Analylia "Sam" Jones, and Antonio "Tony" Smith.

For the first time these young folks will participate in our Outdoor Worship and sing a song they learned while at Camp Agape.

The Outdoor Service is at 10:00 a.m. on September 10. Plan to attend and support these young folks.





#### September

September 1	Deanna Leuenberge
September 2	Gerry Havenstein
September 7	Ben Harrison
September 8	Betty Nalepa
September 8	Emma Terrazas
September 14	Donald Bredell
September 16	Claire Dubnansky
September 17	Kerri Blanchard
September 23	Shannnon Thomsen
September 26	Bob Baxter
September 27	Esther Bredell

#### October

Adia Hans

October	1	Kristin Hayduk
October	2	Tim Clark
October	2	Connie Fortmeyer
October	2	Page Gough
October	5	Keara Grayson
October	5	Doris Weden
October	8	Avery Britt
October	14	Tom Harrison
October 2	25	Amy Macurdy
October	25	Thomas Isaacs

September 30



Dear Lord of Life,

We would like to express our gratitude for everything that you did to make Josh's ordination day so special! The church looked beautiful, the choir sang wonderfully, and Brad played all the music with such grace. Pastor Wayne's sweet nature made everyone feel welcome, as did Dave and Tim as ushers. Carol and Don Wallace made sure "all things Altar Guild" went smoothly. Connie and Paula's "presentation" of Josh reminded us of all the times they supported him in his younger years, along with Pat. The reception (organized by Linda, Rebecca, Connie and Paula) was so nice! Thanks to everyone that contributed the delicious food, set up for it and cleaned up afterwards. We would also like to thank Gerry for making the crosses in honor of Josh, one for the wall and one for him to have in his church office.

The Spirit was truly present that day and it was an honor to spend such an important time with people that we love. Lord of Life will always have a special place in our hearts!

The Kestners



Thank you to Karen Post for setting the altar for Sundays in August and to those who have baked bread or brought in wine or grape juice. Everything is greatly appreciated. Thank you to the angel who laundered the choir robes and assisting minister gowns.

A very profitable days was spent repairing and fixing up the church banners, There were about 13 people in attendance Thank you

Do you think that you would like to become an altar guild member? Who ME, you ask? Yes YOU! There are no special requirements, only a happy heart and willing hands, and a desire to help make things right and meaningful for Sunday worship. There will be a meeting of the altar guild on Saturday, October 14, in the church library at 10:00. Please consider attending this meeting if you are interested.

The credence table, (small table to the left of the altar) is set for Sunday services with two chalices, (one common cup, and one pouring chalice) lava bowl and cruet with water, (used when the pastor washes his hands before starting communion), a hand towel and two purifactors (cloths used with each chalice in the distribution of communion). The individual communion glasses for those assisting in the distribution of communion, if they wish to use them, are also on the table. A small paten (plate) is placed on top of one of the chalices, it holds the bread when the pastor distributes it to each person. There is always a host box on the credence table containing wafers. This symbolizes the presence of Christ in the church. A veil is placed over the credence table contents.

The Eternal Candle above the credence table symbolizes the Light of Christ. The Christ Candle stands near the baptismal font and is lighted for baptisms and funerals.

On the table in the narthex, a flagon containing wine and large paten containing the bread is covered with a veil and bought forward with the offering.

---Carol Wallace





Fall is coming! With the startup of the school year, Labor Day, and Lord of Life's Sunday School Rally Day, there are many signals that autumn is fast approaching.

Along with these markers of the changing season this is the time of year we begin preparation for Lord of Life's Stewardship campaign. To help celebrate the 500th anniversary of the Protestant Reformation, for which Martin Luther and his famous 95 Theses was the catalyst, the theme of this year's campaign is "Looking Back and Called Forward." Our campaign will focus on the commemoration of our Lutheran roots as well as inspiration for sharing our witness of God's grace in our church, community and the world.

Our commemoration aligns with the national ELCA celebration of the 500th Reformation anniversary with an October 31 event in Washington DC, "Freed and Renewed in Christ: 500 Years of God's Grace in Action." The event will also be livestreamed online at: elca.org/livestream beginning at 9:45 a.m.

The Stewardship campaign will be held during the month of October. It begins with a temple talk by Don Craig on October 8. The following Sunday, October 15, is the Ministry Fair. Various ministries of Lord of Life will sponsor tables with information and volunteers to talk about their work. We will also have computers available to show the Lord of Life website features and Facebook

page. Time and talent volunteer hours will be tabulated in an online app, with laptops and iPads available so you can indicate your interests and availability for participation in the church ministries. There will be additional temple talks on October 22 and 29, and the campaign will conclude with our annual Reformation Sunday potluck dinner after the worship service on October 29. We hope you can join us for this year's Stewardship campaign events!

Other ministries of the Parish Committee include an updated church directory. Copies of the directory were recently placed in the church mailboxes. It is important that we have complete and accurate contact information for you if an emergency situation necessitates activation of the Lord of Life phone tree. Please check your directory listing and note any changes on the bulletin insert and place it in the offering plate or leave a note in the church office. We plan to publish an updated directory by the first Sunday in November.

We appreciate the many volunteers who help support receptions and after-church fellowships. Those volunteer needs continue, and sign-up sheets are available in the fellowship hall. Please consider sponsoring an after-church fellowship with your time or providing food or beverages. As a reminder, the first Sunday of the month is typically a simple cookies and juice fellowship sponsored by the Parish Committee. The last Sunday of the month is a "You bring it" fellowship. Anything you bring to eat or drink that Sunday will be shared with everyone during fellowship time. For more information please speak with any member of the Parish Committee (Grace Barnes, Terry Barnes, Tim Clark, Dave Hash, Karen Wright, Vince Wright, Don Craig, Council representative; Rebecca Swanson) and we will be glad to answer questions.

For the Parish Committee, Rebecca Swanson

# Say WHAT? ... School? ... Already?

Well, camp has ended and the scholarship appreciation letters are in (they all had a ball); Back-to-School-Giving was a success; we maxed out the bins for Garner Area Ministries; and Pastor Wayne's vacation is now a memory! Clearly it's time for more of the same (except the vacation). We do and we do, then we give and we give, and as a result we continue to bask in God's glory and grace! We are blessed indeed to be able to continually offer the level of community outreach that Lord of Life provides. Social Concerns Ministry chugs onward and upward but without you, our congregants, this particular ministry would barely reach those down the street, let alone those countries in our global mission.

Having said that, please tune in for the next big opportunity to participate in our fundraising-outreach venture: the fall Yard Sale! It's right around the corner. The collection for "regular" items will

begin on Wednesday, September 27 and end on Friday September 29; large items will be collected on Friday, September 29 only.

Before the big Yard Sale, and for the first time, the Camp Scholarship Recipients will participate in our Outdoor Worship Service! They will share a song and other activity presentation that they learned while at Camp Agape.

Yes, it's time to put the summer of 2017 in the books and while it's dwindling down, the spirit isn't . . . Social Concerns remains in full bloom! Also remember that we want you to take advantage of our perpetual recruiting drive; come join us on the third Thursday of every month at 6:30 . . . you'll still be home in time for dinner!

Social Concerns Ministry Gale Isaacs and Alecia Harrison Co-chairs



We pray for our world and those in it with hope for our future.

*Grief*... family and friends of Perry Proper who died August 11; family and friends of Linda Hash's mother, Gerry Barlow, who died July 18; and

Health Concerns... Corrine Wichti, Dan Stamm, Mona Stamm, Betty and John

Nalepa, Dennis King, Betty Zapata, Bob Baxter; and

Family and friends... Geri and Paul Savolainen's friend, Dave, open heart surgery; Clyde Cook's brother, thyroid cancer; Lisa Grayson's mother, Betty Hooker, and uncle, Bill Winterbottom; Gerry Havenstein's sister, Jan O'Briant; Dan and Roxie Hayes' friends, Jacob and Cynthia Sterling; Susie, Benjamin and Bryce

Lowe; Camille Morris' mother, Ola Morris-Jones; Don and Carol Wallace's friend, Dan Grazewicz, lung cancer; Carol Wallace's sister, Claudia Bossen, Don Wallace's nephew, Chuck Wallace, and sister Marge; Shirley Poole's niece, Pamela Chrissinger; Barbara Kyles' niece, Sandy Blackburn; Shannon Thomsen's niece, Kylie Garner, and nephew, Nickolas; Kate Beck's friend, Lisa Gauger; Mary Cook's niece Sarah, nephew Will, son Daniel; Paul and Kerri Blanchard's son, Jason; Dave Hash's mother, Lucille Hash Stewart; Esther Bredell's sister-in-law, Marti Swanson; family of Michael Horvath; Mary Ann de Leon; Beth Owen; Darcee Wick; Jack and Alice Austin's friends, Bob Anderson and Sam Mansour.

Please note: prayer requests that have been listed for several months have been removed. If you have current requests or updates of those listed, please e-mail them to: paulampic@aol.com

### R-E-S-P-E-C-T . . . or Lack Thereof

I know we're all familiar with the phrase, "when bad things happen to good people" and we take it to mean that some kind of mishap has occurred to someone who doesn't deserve it. We take this stance usually because the calamity happened to people who are kind . . . but have you heard the phrase, "when bad Christians happen to good people?" I was newly introduced to that one but as soon as I heard it . . . I got it! I don't know if my interpretation is as the originator intended, but . . . I got it.

Throughout history, Christians have done considerable damage to other Christians (both independently and in the name of Christ) but I'm coming from the perspective that fellow Christians are 'good people'. The mishaps we cause (infrequent though they may be) generally result from attitude . . . bad attitude. In other words, it's a lack of respect in our bad-Christian-to-good-people ratio. Each time this occurs, we hurt one of God's creations and significantly weaken our Christian witness. When we have a bad attitude we minimize all the blessings and mercies God has granted us from birth until this very moment and, what's worse, some dismiss this lack of respect as tough/grumpy/grouchy.

Yeah, I know . . . other people always do something to make you disrespect them! If only they wouldn't do that to us good Christians; surely it can't be us . . . we go to church, we tithe, and we give of our time and resources. Too bad we can't see that a bad attitude is all wrapped up in pride. Pride leads us to the irrational conclusion that because we are who we think we are (a misguided sense of self-importance) our day must go according to the way we planned! Galatians 6:3 says, "For if those who are nothing think they are something, they deceive themselves." Inherent in this daily plan is the expectation we have of other people to behave in a way that we find appropriate, AND of which we approve. Add to that, this daily plan should be free of frustrations, irritations, and other adversities. Given the "glitches" of the day, we fleetingly dare to contemplate that the Heavenly Father has somehow dealt with us unfairly; we momentarily forget His awesome goodness.

So, perhaps we can make an effort to manipulate that bad-Christian-to-good-people ratio to better reflect a growth in respect for our fellow humans. Surely the envy, ingratitude, complaining, gloomy, anger, know-more-than-you, and other components of a bad attitude can be dissolved in our hearts to the extent that our outward showing really comes from a place of deep respect. It is God's will for us to show respect to all.

Be blessed.

---Gale J. Isaacs



# **Christian Education**

Rally Day is September 10 -- kick off of the new Sunday School year.

The Adult Sunday School groups will resume at 9:00 a.m. At this time both adult groups are combined for the Ever-Reforming discussion group. When it is completed one Adult Sunday School class will meet in the fellowship hall for Bible study. The second Adult Sunday School class meets in the library for informal discussion.

Children's Sunday School meets in the second classroom on the left. After the children receive communion they should walk back to the classroom for an abbreviated Sunday School lesson. This will start September 17 since there will be an outdoor service on the 10th.

> ---Linda Hash, coordinator Christian Education



The Council met on Sunday, August 6.

Barry Brown, treasurer, explained that miscellaneous expenses were high due to 40th Anniversary expenses. We came

in at \$957 below expenses, but from a debt repayment perspective, we are in good shape. YTD, we are tracking \$5,200 above what we anticipated so this is good news. Infrastructure contributions are down significantly in June and likely July. Contribution to YAGM (Youth Global Mission Fund) designated funds was from the Ordination of Josh Kestner. A check will go to this fund on his behalf.

Alecia Harrison gave a report on the NC Synod and the Churchwide Women's Update, describing that Synod is collection of Lutheran congregations. The NC Synod has 9 agencies that it supports: 'Reformers reading Romans' is a new daily bible study by Churchwide, which means all ELCA Lutheran Congregations in the United States and Bahamas. She also discussed succession planning, diversification, identifying and encouraging leadership amongst the congregation to serve in our congregation, in the NC Synod and even Churchwide. AMMPARO--Accompanying Migrant Minors with Protection, Advocacy, Representation and Opportunities, is a churchwide focal program that works with migrant youth. Alecia said that historically Lord of Life provided 10 percent of offerings to a designated nonprofit, and 5 percent went to Synod. Currently, Synod needs money. Social Concerns sends 10 percent to Synod for benevolence. Last year, \$5,000 went to Synod, including Social Concerns and other Lord of Life giving.

Mary Cook pointed out that when we were a new church, the Synod provided financial support very generously and longer than they had to for our successful establishment. Synod is still supporting Joy of Discovery church, helping development of this church get on their feet. Pastor pointed out that he feels that directing interested folks to existing congregations may be a better use of funds. During the discussion it was pointed out that we are part and parcel of the Lutheran faith, and we need to work together. The budget for next year will be looked at during a subsequent meeting and Don Craig suggested the entire Council review the ELCA website for ways congregations can help at-risk congregations, specifically investigate how we can help Joy of Discovery. Alecia stated that Pastor Tim Poston, Joy of Discovery, asked for our prayers.

Pastor Wayne had a conversation with Pastor Smith and indicated that we could be considered an "at-risk" congregation because of our benevolence. The existing congregation needs to reach out to visitors to grow the congregation so we can be ready in 10 years when Pastor may retire. This may be especially relevant if the congregation might have only as an option a full-time minister, that could really be taxing for the finances.

Alecia also pointed out that there are many times when the phone is not covered. Council and others need to know these schedules. A Mutual Ministry Committee, which would support communication between staff and Council better. was proposed. This committee provides better communication between staff positions, (Pastor, Minister of Music and Church Secretary) and the Congregation. The Mutual Ministry Committee supports all the staff positions, provides an annual evaluation of their work, and allows issues from the congregation to be resolved in a neutral positive manner. Description of this committee is in bylaws.

Cecilia Flickinger, at the behest of Mary Cook and the Worship & Committee Group, by request from the Council, undertook to organize the ushers. Shannon Thomson proposed that the Leadership should be present and available to greet folks for the congregation, in addition or to back up existing ushers. Council members who are listed as counters for the month will serve as "back-up" ushers to Tim Clark and Vince Wright, who are doing a good job, and come early,

Lindsay Crocker, Patrick Niemann and Carolyn Watkins are going off this year. The nominating committee consists of Lindsay Crocker, Carolyn Watkins, Karen Post, Patrick Niemann, Don Craig, and Pastor Wayne.

To ensure that there is a Council Report in this and subsequent newsletters for 2017, Lindsay Crocker agreed to send meeting minutes to Paula Pickler to work on writing report in article form.

Mary Cook said Carlton (Able to Serve) is switching to using the food bank and that requires two trips per week. She will ask for help from congregation to pick up food to assist Carlton.

Karen Post reported that Don Craig developed Standard Operating Procedures for website support. Don spoke about need for succession planning for web updates. Karen and Don will provide a learning program during the Ministry Fair

In addition to Able to Serve and Voz de Dios, Pastor Wayne reported that the Girl Scouts use the fellowship hall from 6:30-8:30 p.m., August-July 2018, each Thursday and first and third Mondays.

The Council meets the first Sunday of each month right after worship in the church library. Meetings are open to anyone who wishes to attend. If you have anything you wish to discuss, please let the president of the Council, Wade Jensen, know ahead of time.

---from minutes submitted by Lindsay Crocker

## Many needs are met, but not all

Garner Area Ministries continues to serve the less fortunate people in our community. They do this with the help of churches, schools, organizations, scout groups and individual donors. They could not do this without that help.

In one year they were able to help 747 families pay utility bills, prescriptions, and rent in the amount of \$107,115. In addition they purchased food in the amount of \$18,476 to supplement donations of food for 1,270 families (3,411 individuals). They also provide ten elementary school children with nutritious meals each weekend during the school year through Back Pack Buddies. They do this through Interfaith Food Shuttle at the cost of \$3,500 a year.

The Food Pantry gives clients a four day supply of food, the amount depending on the number of living in the household. They also provide a one day emergency supply when needed. On holidays such as Thanksgiving they provide complete meals depending on the supply on hand.

GAM offers clothing from their Thrift Store once every three months if needed. They give clients two complete outfits, a pair of shoes, and a coat or jacket. They do this for each member of the the family.

This is exactly what GAM does with our donations. We encourage you to continue to support this very worthwhile group whose favorite Bible verse is Matthew 25:40. Take minute, look it up. Our work is not done.

---Connie Fortmeyer, for Social Concerns Ministry

# The Immortal Life of Henrietta Lacks: a review

Henrietta died in 1951 from cancer, yet she lives. I first heard about the book of the same name as the movie through a friend



with whom I often discuss books at the Rex Wellness Center. He highly recommended the book and, it just so happens, the movie was playing on our way back from Greece a few weeks back. It is a fascinating account of how, though dead, Henrietta's stem cells remain alive, and the way she and her family have been dealt with by the medical community.

Dr. George Gey early in the film explains in a 1950's style interview, "In this jar, we have a sample of a cancerous human tissue. What makes this sample so unique is that this is the first cell line we have discovered in over 30 years of trying that can survive and reproduce indefinitely. With this scientists will be able to perform experiments that they never could on a living human being." The cells were given the title of HeLa, letters from Henrietta's first and last name.

Oprah Winfrey plays the main character, Henrietta's daughter, Deborah, who was 4-years-old when her mother died, and she gets praise for her performance. However, I feel at times she overacted, unless Deborah was truly as mentally unstable as Oprah makes her out to be. Although I have the book, I have not yet read it to confirm or disprove this.

I feel the whole show is stolen by the author of the book of the same name, published in 2010. She was included in the book and movie, and rightly so, because it shows her relentless pursuit of getting the story from Henrietta's family despite their anger toward the system, Johns Hopkins Hospital from which they never received any compensation for Henrietta's cells, nor did they know the hospital had even harvested her cells. Additionally, the hospital did not even use Henrietta's name when going public with the cells using a pseudo name instead. Rose Byrne does a great job portraying mild, white, "Lois Lane-like" Rebecca Skloot who eventually wins the trust of Henrietta's family dysfunctional though the family was. The actual author, Rebecca Skloot, after the book became a long-standing bestseller, established the Henrietta Lacks Foundation. She never received funding in her pursuit from any organization which is a point of contention for Henrietta's family.

t is an HBO movie, so I am unsure how to access it, but it is worth "relentlessly pursuing" in the style of Rebecca Skloot.

My only disappointment is that I did not gain any more knowledge of how such cells provide such valuable knowledge to the medical community in dealing with disease. I am hoping that, as I read the book, such will be made clearer to me.

Nonetheless, the HeLa cell line continues to be a source of valuable medical data to the present day.

---Pastor Wayne

## **DID YOU KNOW???**

The North Carolina Synod is in Region 9B. All 100 counties are included in the North Carolina Synod.

The NC Synod partners with 9 agencies: Agape and Kure Beach Ministries, Lenoir Rhyne University, Lutheran Services Carolina, Lutheran Theological Southern Seminary, Lutheran Youth Organization, Lutheran Men in Mission, NC Women of the ELCA, Novus Way Ministries and Twin Lakes Community (retirement living).

The ELCA Lutherans (church-wide) have a social statement on Race, Ethnicity and Culture.

The 7 focuses of the NC Synod are: Youth Ministries, Engage the Bible, Stewardship, Justice and Advocacy, Spirituality, Campus Ministry and Congregational Vitality.

The 2018 NC Synod Assembly will be held in Raleigh at the North Raleigh Hilton June 1-2, 2018. I hope we have many members attend! The worship service is spectacular! And it is interesting to be involved In the work of the church. There also will be a preassembly event on May 31.

Martin Luther nailed his "95 Thesis" or "Disputation on the Power and Efficacy of Indulgences" on October 31, 1517, starting the discussion about Christian Teaching and Practices that led to changes in Western Christianity over the past 500 years. We are in the process of celebrating the boldness of Martin Luther to clearly state what the Bible says about our Salvation.

The church-wide ELCA Lutherans have a focus to on the past 500 years with worship, fellowship, education and service.

Bishop Elizabeth Eaton will lead worship at Covenant Presbyterian Church in Charlotte on Saturday, September 23, 2017 at 2:00 p.m. Would anyone like to go with me?

There will also be an ecumenical worship service in Chapel Hill at St. Thomas More Catholic Church on Friday, October 27, 2017 at 7:00 p.m. Again, would anyone like to join me?

The bottom line is that you NC Synod works hard for Lord of Life Lutheran Church and ALL the congregations in our synod. It is wonderful to be part of something bigger than myself. Individually, we can do some really good things but together we can do great things!

We are fortunate to have Bishop Tim Smith leading the NC Synod. He has a passion to be available and listen. What are your questions?

Blessings, Alecia Harrison

SEPTEMBER 2017								
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday		
					1	2		
3 13th Sunday in Pentecost 9:00 am Sunday School 10:00 am Worship 11:30 am Council Meeting	4	5	6:00 pm Music Reading Class 7:30 pm Choir Practice	7	7:00 pm Men's Dinner Meeting 7:00 pm Women's Meet 'n' Eat	9		
10 14th Sunday in Pentecost 9:00 am Sunday School 10:00 am Worship OUTDOOR SERVICE RALLY DAY CHURCH PICNIC	11	12	7:00 am Rotary Breakfast 6:00 pm Music Reading Class 7:30 pm Choir Practice	14	15	16		
17  15th Sunday in Pentecost 9:00 am Sunday School 10:00 am Worship 11:30 am Parish	18	7:00 pm Inspirational Book Club	7:00 am Rotary Breakfast 6:00 pm Music Reading Class 7:30 pm Choir Practice	7:00 pm Social Concerns	22	23		
24 16th Sunday in Pentecost 9:00 am Sunday School 10:00 am Worship 11:30 am Property	25 7:00 pm Worship & Music	26	7:00 am Rotary Breakfast 6:00 pm Music Reading Class 7:30 pm Choir Practice Start brin	28 11:30 am LUNCH BUNCH site t.b.a.	Sale stuff!	YARD SALE 7 am Noon		