

5th Sunday after Pentecost

June 27, 2021

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Portions from *Sundays & Seasons 2021*

Setting Ten

A woman finds healing by touching Jesus' cloak,
and a girl is restored to life when he takes her by the hand.
In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman
was considered ritually unclean, polluting others by her touch,
and anyone who touched a corpse also became unclean.
In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house
to his last breath on the cross as the temple curtain is torn in two.
We dare to touch Jesus in our "uncleanness" and to live as a community
that defines no one as an outsider.

Joys & Concerns

Prelude

Confession and Forgiveness

P. Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

C. Amen

P. Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider,

C. **help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen**

P. Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C. Amen

Gathering Hymn

Dearest Jesus, at Your Word

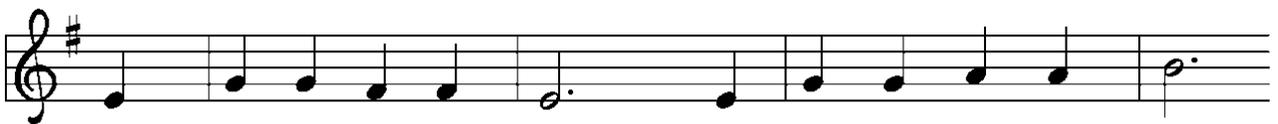
ELW 520

Greeting

P. Beloved of God, called to be saints: Grace, mercy, and peace be with you all.

C. And also with you.

Kyrie



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Prayer of the Day

P. Let us pray

C. Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. Amen.



First Reading

Lamentations 3:22-33

This I call to mind, and therefore I have hope:

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness.

“The Lord is my portion,” says my soul, “therefore I will hope in him.”

The Lord is good to those who wait for him, to the soul that seeks him.

It is good that one should wait quietly for the salvation of the Lord. It is good for one to bear the yoke in youth, to sit alone in silence when the Lord has imposed it, to put one’s mouth to the dust (there may yet be hope), to give one’s cheek to the smiter, and be filled with insults.

For the Lord will not reject for ever.

Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

P. Word of God, word of life.

C. Thanks be to God.



Psalm 30

spoken responsively

I will exalt you, O LORD, because you have lift-¹ed me up
and have not let my enemies triumph¹ over me.

**O LORD my God, I cried¹ out to you,
and you restored¹ me to health.**

You brought me up, O LORD,¹ from the dead;
you restored my life as I was going down¹ to the grave.

**Sing praise to the LORD,¹ all you faithful;
give thanks in ho-¹ly remembrance.**

God's wrath is short; God's favor¹ lasts a lifetime.
Weeping spends the night, but joy comes¹ in the morning.

**While I felt se-¹cure, I said,
"I shall never¹ be disturbed.**

You, LORD, with your favor, made me as strong¹ as the mountains."
Then you hid your face, and I was¹ filled with fear.

**I cried to¹ you, O LORD;
I pleaded with¹ my Lord, saying,**

"What profit is there in my blood, if I go down¹ to the pit?
Will the dust praise you or de-¹clare your faithfulness?

**Hear, O LORD, and have mer-¹cy upon me;
O LORD,¹ be my helper."**

You have turned my wailing¹ into dancing;
you have put off my sackcloth and clothed¹ me with joy.

**Therefore my heart sings to you¹ without ceasing;
O LORD my God, I will give you¹ thanks forever.**



Second Reading

2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

P. Word of God, word of life.

C. Thanks be to God.

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P. The holy gospel according to Mark, chapter five.



Just Believe

Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

C. Glory to you, O Lord.

P. The gospel of the Lord.

C. Praise to you O Christ.

Sermon

"Faith and Wellness"

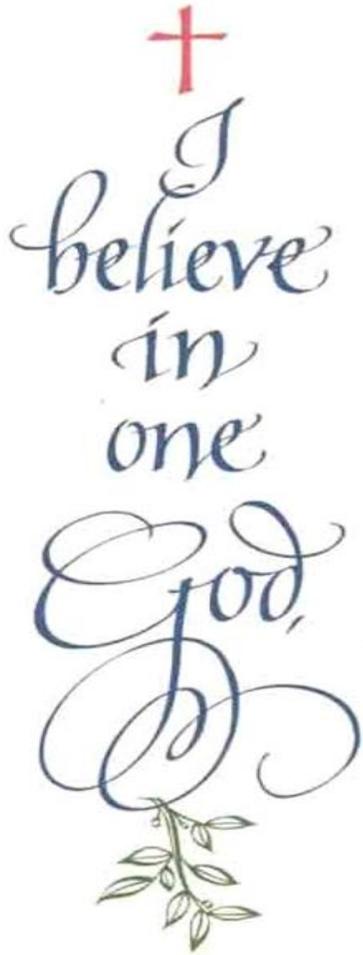
Pastor Wayne Dubnansky

Hymn of the Day

We Come to You for Healing, Lord

ELW 617





Apostle's Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.

On the third day he rose again;
he ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

Prayers of Intercession

P. Let us come before the triune God in prayer.

A brief silence

God of hope, the ministry of your church extends across borders, from nearby neighbors to far and distant countries. Accompany all those who labor eagerly in service of the gospel, that through your good news all might experience transformation. Lord, in your mercy,

C. hear our prayer.

P. We lift our prayers to you, O God, trusting in your abiding grace.

C. Amen

The Peace

P. Jesus said: Peace I leave with you;
my peace I give to you.
Do not let your hearts be troubled.
May His peace be with you always.

C. And also with you.



The Offering

Offertory

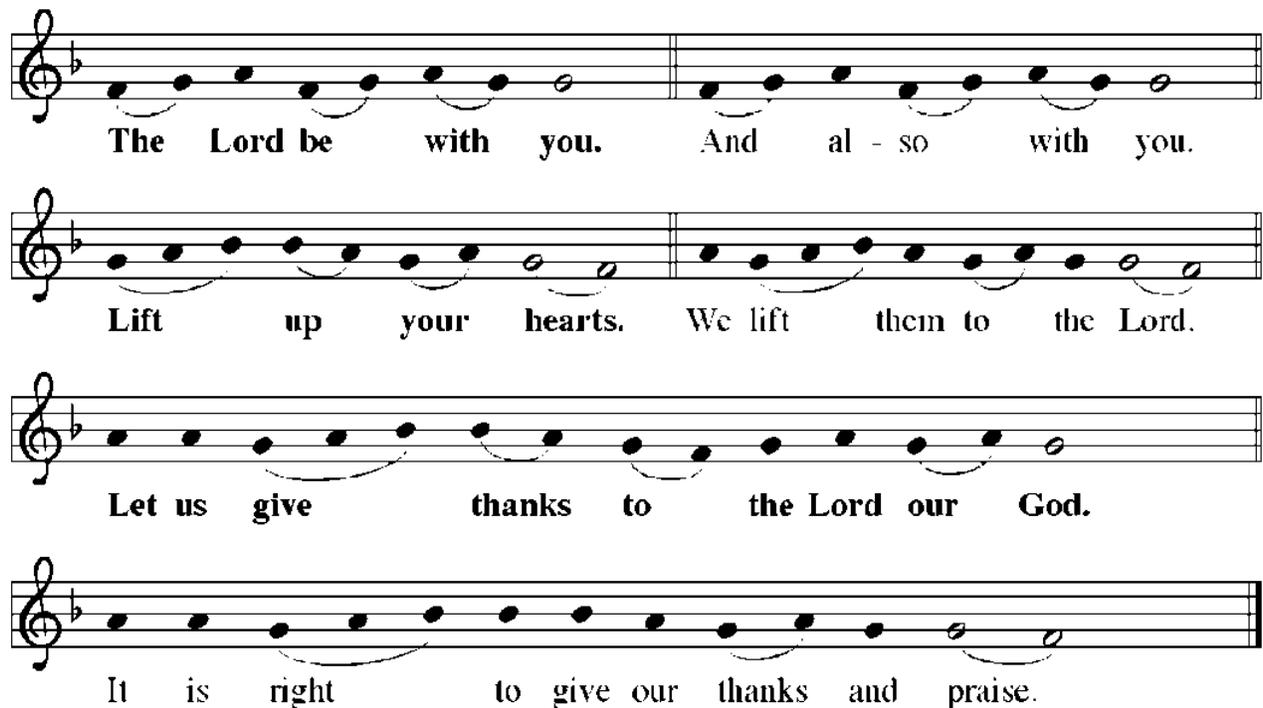
Create in Me a Clean Heart

ELW 188

Offertory Prayer

- P. God of love, you call us beloved children and welcome us to your table. Receive our lives and the gifts we offer. Abide with us and send us in service to a suffering world; for the sake of your beloved Child, Jesus Christ.
- C. Amen.

The Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

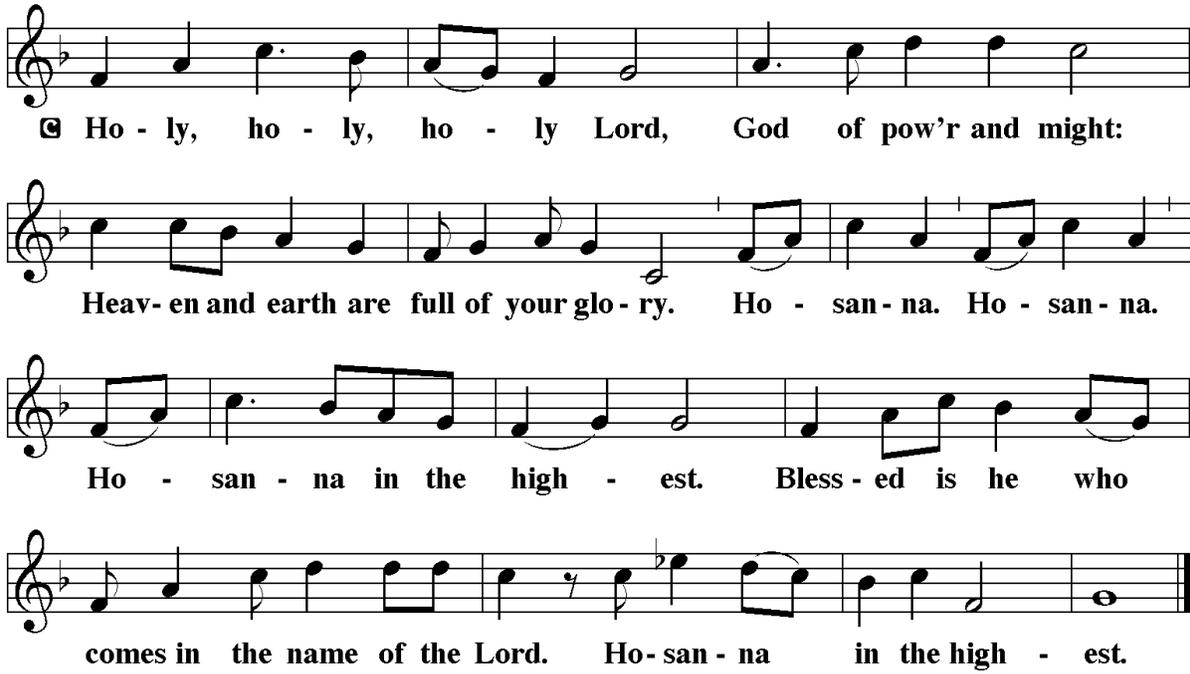
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface: It is truly right . . .

Praise
and give thanks to *the*
Lord

The Sanctus



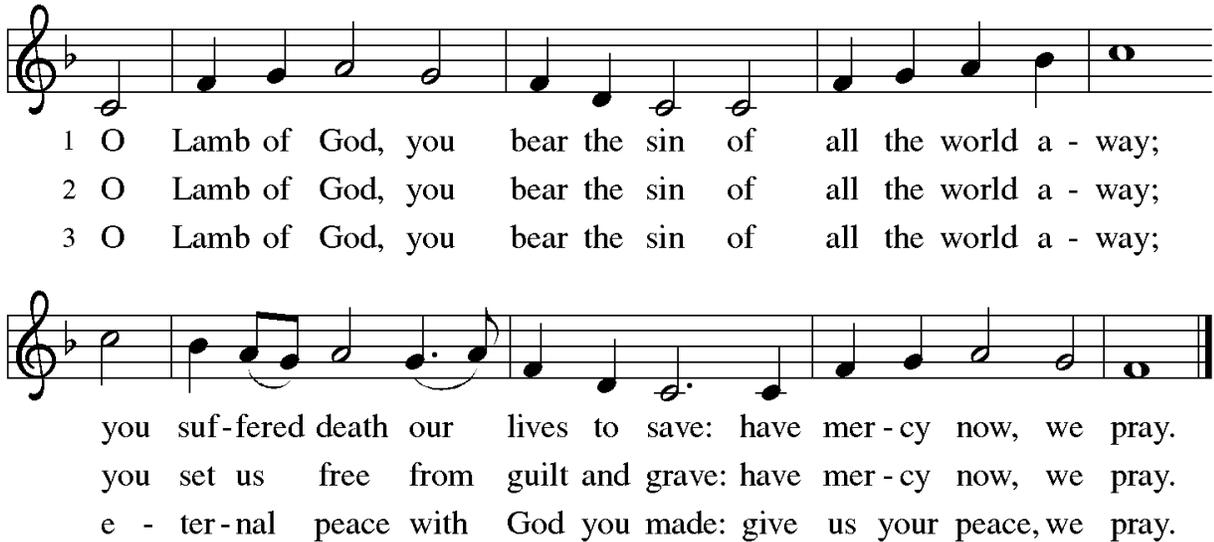
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho- san - na in the high - est.

Words of Institution

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power and the glory,
forever and ever. Amen

Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;
you suf-fered death our lives to save: have mer - cy now, we pray.
you set us free from guilt and grave: have mer - cy now, we pray.
e - ter - nal peace with God you made: give us your peace, we pray.

Invitation to Communion

P. Christ has set the table with more than enough for all. Come!

C. Alleluia!

Distribution at the Altar

Communion Hymn

In the Singing

ELW 466

Post Communion Blessing

P. Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

C. Amen.

Post Communion Canticle



☒ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Post Communion Prayer

P. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C. Amen

Blessing

P. The blessing of God, who provides for us, feeds us, and journeys with us, † be upon you now and forever.

C. Amen.

Dismissal

P. Go in peace. You are the body of Christ.

C. Thanks be to God.

Postlude

Altar flowers this
week are given
by friends of Nick Vietri
in celebration of his
94th Birthday



Candles for the month of June are provided by Connie Fortmeyer
in loving memory of Ray Fortmeyer.

