



FOR EVEN THE SON OF MAN

CAME NOT TO BE SERVED BUT

*to Serve,*

AND TO GIVE HIS LIFE AS A RANSOM FOR MANY.

Mark 10:45



## 21<sup>st</sup> Sunday after Pentecost

October 17, 2021

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*Lord of Life Liturgy [Dr. Bradley C. Hunnicutt]*

Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power.

Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

## Prelude

# Joys & Concerns

## Confession and Forgiveness

**P.** Blessed be the holy Trinity, † one God, whose teaching is life, whose presence is sure, and whose love is endless.

**C. Amen**

**P.** Let us confess our sins to the one who welcomes us with an open heart.

*Silence is kept for reflection*

**P.** God our comforter:

**C. like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.**

**P.** All have sinned and fall short of the glory of God. By the gift of grace in † Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins.

**C. Amen.**

## Gathering Hymn

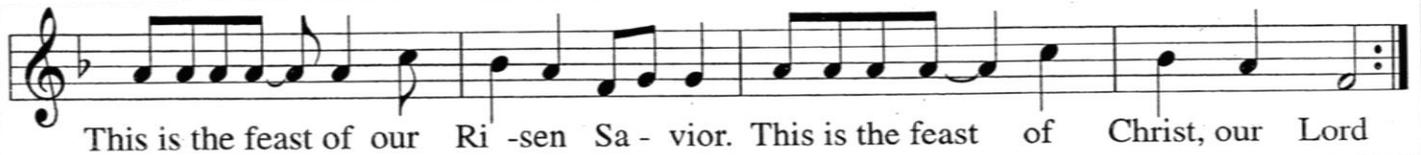
*When Morning Gilds the Skies*

ELW 853

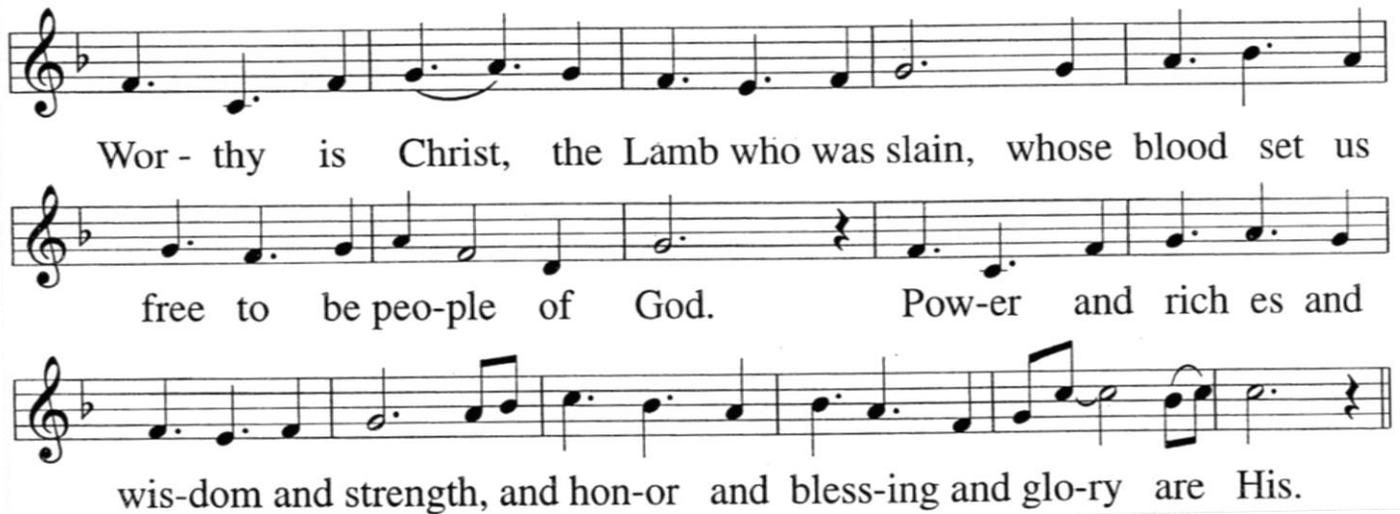
**P.** Sisters and brothers in Christ, beloved children of God: grace, mercy, and peace be with you all.

**C. And also with you**

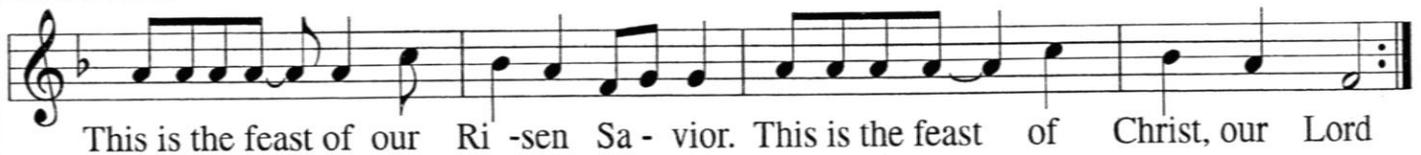
*This is the Feast*



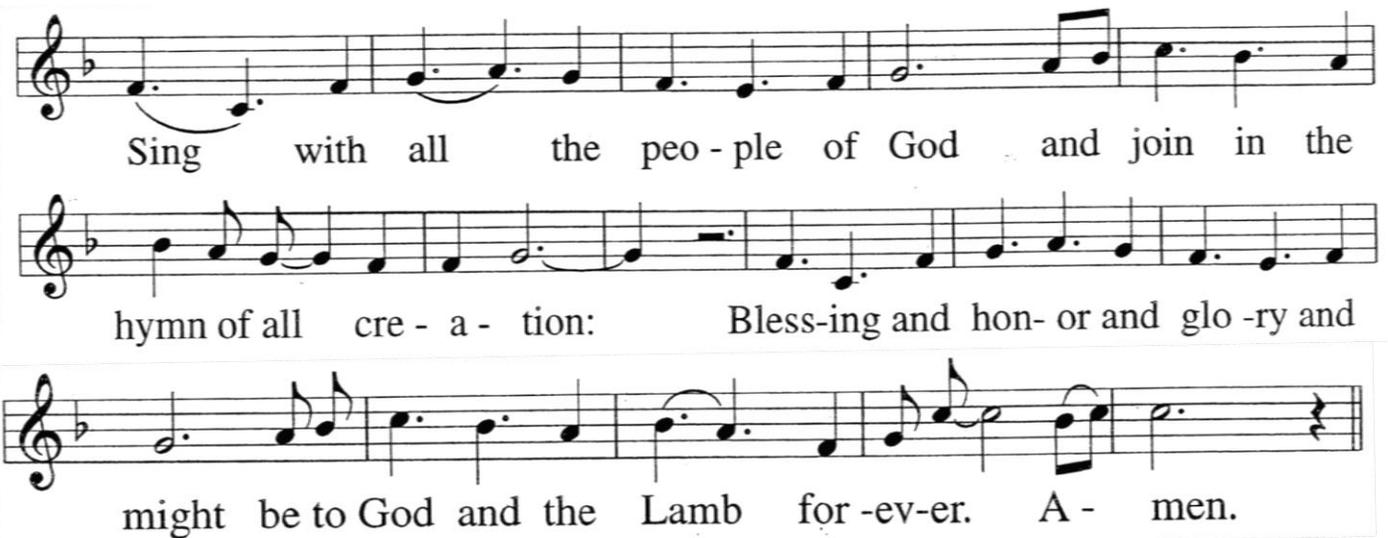
This is the feast of our Ri-sen Sa-vior. This is the feast of Christ, our Lord



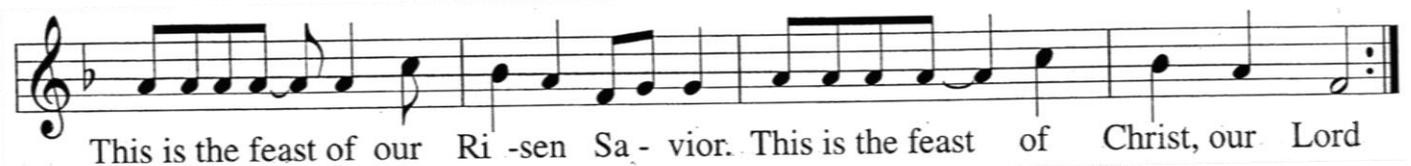
Wor- thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God. Pow-er and rich es and wis-dom and strength, and hon-or and bless-ing and glo-ry are His.



This is the feast of our Ri-sen Sa-vior. This is the feast of Christ, our Lord



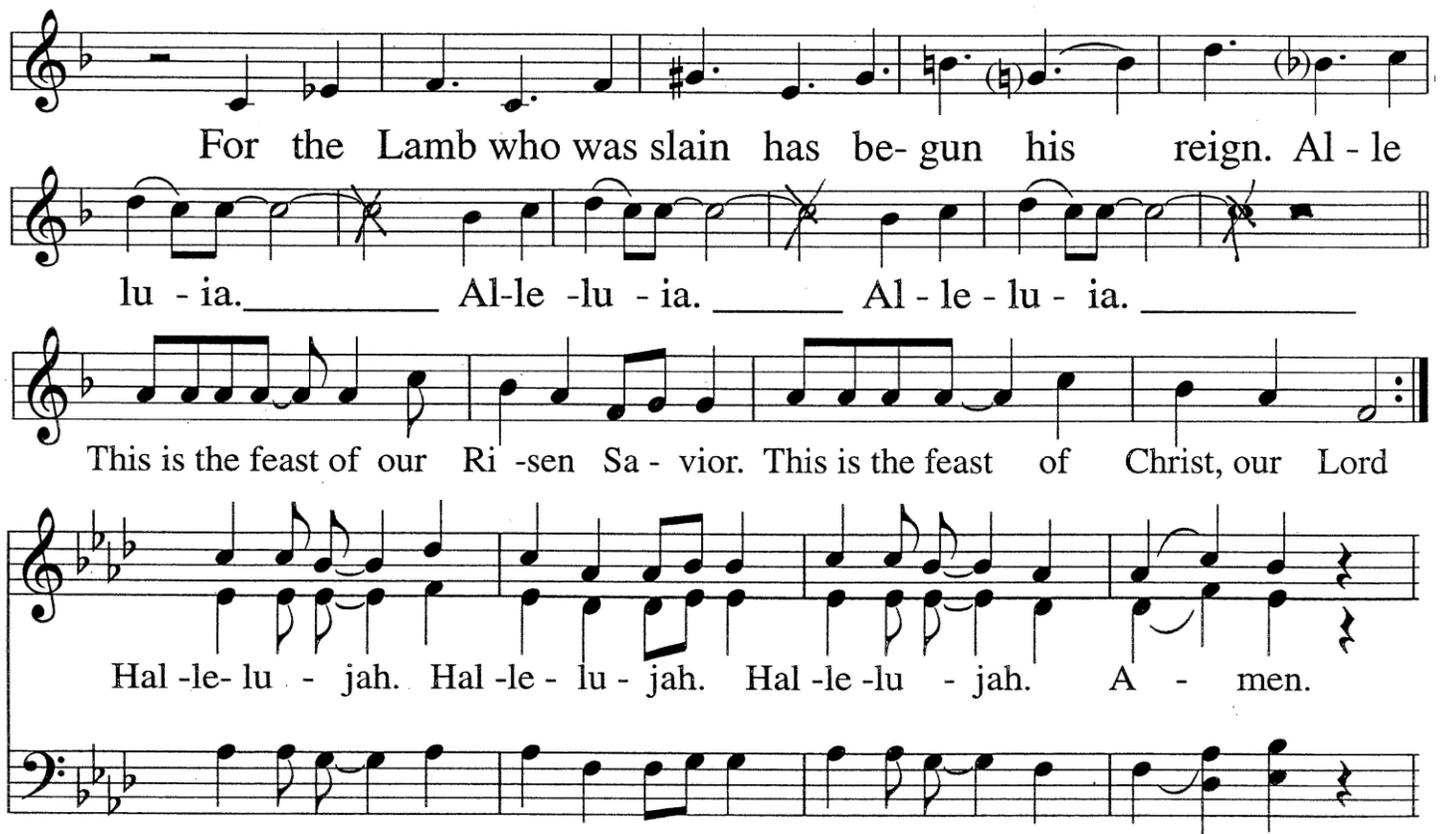
Sing with all the peo-ple of God and join in the hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and might be to God and the Lamb for-ev-er. A-men.



This is the feast of our Ri-sen Sa-vior. This is the feast of Christ, our Lord

P. This is indeed the feast of our Risen Savior . . .

. . . And His glorious resurrection has indeed become the Lord of Life!



For the Lamb who was slain has be-gun his reign. Al - le  
lu - ia. Al-le - lu - ia. Al - le - lu - ia.  
This is the feast of our Ri - sen Sa - vior. This is the feast of Christ, our Lord  
Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. A - men.



Hal - le - lu - jah. Hal - le - lu - jah. A - men. A - men.



This is the feast of our Ri - sen Sa - vior. This is the feast of  
Christ, our Lord. This is the feast of our Ri - sen Sa - vior  
This is the feast of Christ our Lord.

## Prayer of the Day

A. Let us pray

C. **Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. Amen.**

## First Reading

Isaiah 53:4-12

Surely he has borne our infirmities and carried our diseases;  
yet we accounted him stricken, struck down by God, and afflicted.  
But he was wounded for our transgressions, crushed for our iniquities;  
upon him was the punishment that made us whole, and by his bruises we are healed.  
All we like sheep have gone astray; we have all turned to our own way,  
and the LORD has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth;  
like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent,  
so he did not open his mouth.

By a perversion of justice he was taken away. Who could have imagined his future?  
For he was cut off from the land of the living, stricken for the transgression of my people.  
They made his grave with the wicked and his tomb with the rich,  
although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain.

When you make his life an offering for sin, he shall see his offspring, and shall prolong his days;  
through him the will of the LORD shall prosper.

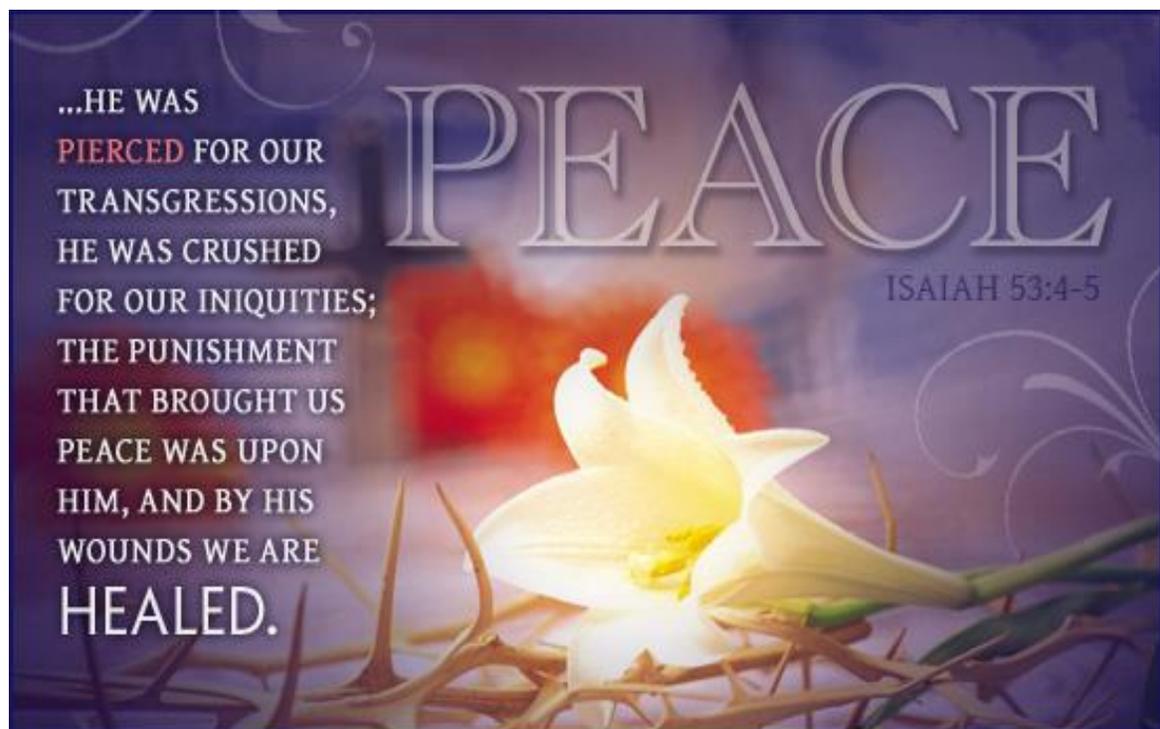
Out of his anguish he shall see light; he shall find satisfaction through his knowledge.

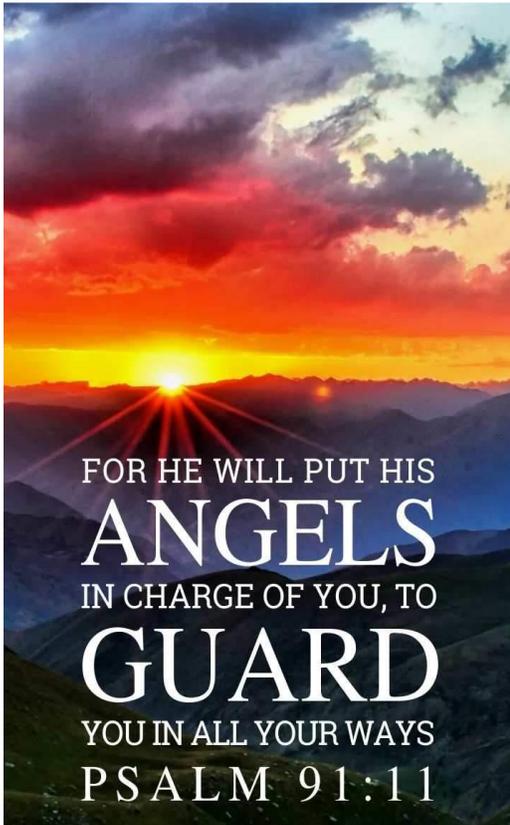
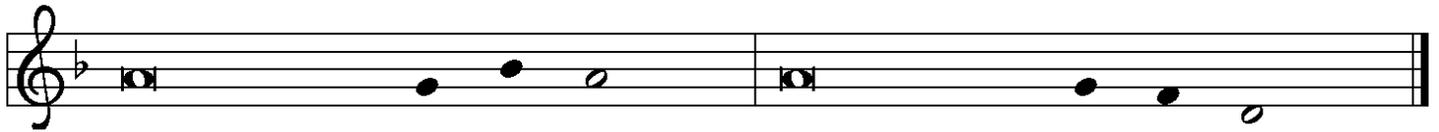
The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.

Therefore I will allot  
him a portion with the  
great, and he shall  
divide the spoil with  
the strong;  
because he poured  
out himself to death,  
and was numbered  
with the transgressors;  
yet he bore the sin of  
many, and made  
intercession for the  
transgressors.

L. Word of God.  
Word of life.

C. **Thanks be to God.**





Because you have made the <sup>1</sup> LORD your refuge,  
and the Most High your <sup>1</sup> habitation,

**no evil <sup>1</sup> will befall you,  
nor shall affliction come <sup>1</sup> near your dwelling.**

For God will give the angels charge <sup>1</sup> over you,  
to guard you in <sup>1</sup> all your ways.

**Upon their hands they will <sup>1</sup> bear you up,  
lest you strike your foot a- <sup>1</sup> gainst a stone.**

You will tread upon the lion <sup>1</sup> cub and viper;  
you will trample down the lion <sup>1</sup> and the serpent.

**I will deliver those who <sup>1</sup> cling to me;  
I will uphold them, because they <sup>1</sup> know my name.**

They will call me, and I will <sup>1</sup> answer them;  
I will be with them in trouble; I will rescue and <sup>1</sup> honor them.

**With long life will I <sup>1</sup> satisfy them,  
and show them <sup>1</sup> my salvation.**

## Second Reading

### Hebrews 5:1-10

JESUS, APPOINTED HIGH PRIEST

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son, today I have begotten you”;

as he says also in another place,

“You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

L. Word of God. Word of life.

C. Thanks be to God.

### Gospel Acclamation

Al - le - lu - ia. Al - le - lu - ia.

Lord, to whom shall we go? You have the

words of e -ter -nal life. Al-le-lu -ia. Al-le- lu -ia.

P. The Holy Gospel according to Mark, chapter Ten.

### Mark 10:35-45

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."



C: Glo - ry, glo - ry to you, O Lord. Al - le - lu - ia.

P. The Gospel of the Lord

C: Praise, Praise to you, O Christ. Al - le - lu - ia.

Sermon



Pastor Wayne Dubnansky

Hymn of the Day

*For by Grace You Have Been Saved*

ELW 598

# Apostle's Creed



I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen

## Prayers of Intercession

**P.** Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation.

*A brief silence.*

Holy One, for the gift of the church handed down through the ages and for all who carry on the servant ministry of Jesus, we praise you. Send your Holy Spirit upon all who are discerning calls to ministry in its many forms and equip them with your gifts. Hear us, O God.

**C. Your mercy is great.**

**P.** Confident that you hear us, O God, we boldly place our prayers into your hands; through Jesus Christ our truth and life.

**C. Amen.**

## The Peace

**P.** The Peace of Christ be with you always.

**C. And also with you.**



## The Offering

### Offertory

*We Place Upon Your Table, Lord*

ELW 467

### Offertory Prayer

- A. God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord.
- C. Amen

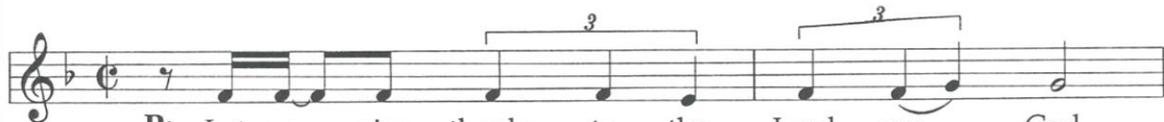
## The Great Thanksgiving



**P:** The Lord be with you. **C:** And al- so with you.



**P:** Lift up your hearts. **C:** We lift them to the Lord.



**P:** Let us give thanks to the Lord our God.



**C:** It is right to give God thanks and praise.

- P. It is indeed right and salutary ...  
join in their unending hymn:



## The Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might: heav-en and earth are full of your glo - ry. Ho -  
*slower* san - na in the high - est. *a tempo* Bless - ed, bless - ed is the one  
who comes in the name of the Lord. Ho -  
san - na in the high - est

## Words of Institution



Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power and the glory,  
forever and ever. Amen

## Invitation to Communion

P. All who hunger and thirst, come.  
The table is ready.

C. Amen.



## Lamb of God

*slowly*

Je - sus, Lamb of God, have mer-cy, have mer-cy on us.

Je - sus, bear-er of our sins, have mer-cy, have mercy on us.

Je - sus, re-deem-er of the world, give us your peace.

## Communion Hymns

*Amazing Grace, How Sweet the Sound*  
*That Priceless Grace*  
*All Depends on Our Possessing*

ELW 779  
ELW 591  
ELW 589



## Post Communion Blessing

P. The body and blood of our Lord and Savior Jesus Christ strengthen us and preserve us with His Grace and Peace.

C. Amen

## Post Communion Canticle

Thank the Lord and sing His praise; tell ev-'ry - one what  
God has done. Let ev-'ry - one who seeks the Lord re -  
joice and proud - ly bear His name.  
He re - calls His prom - is - es and leads His peop - ple  
forth in joy with shouts, with shouts of thanks - giv - ing. Al -  
le - lu - ia.

*Al-le-lu-ia!*

## Post Communion Prayer

P. Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.

C. Amen.

# Benedictus



*Presider*

The Lord bless you and keep you.

*Congregation*

The Lord bless you and keep you, too.

Lord make his face shine on you and be gra-cious to

The Lord make his face shine on you

you. The Lord look up-on you with fa-vor and

and be gra-cious to you. The

give you peace. A - men.

Lord look up-on you with fa - vor and give you peace. A - men.



# BRING FORTH THE KINGDOM

Based on Matthew 5: 13-15

Words and Music  
by Marty Haugen



1. You are salt for the earth, O peo - ple:  
2. You are a light on the hill, O peo - ple:  
3. You are a seed of the Word, O peo - ple:  
4. We are a blest and a pil - grim peo - ple:



Salt for the King - dom of God!  
Light for the Cit - y of God!  
Bring forth the King - dom of God!  
Bound for the King - dom of God!



Share the fla - vor of life, O peo - ple:  
Shine so ho - ly and bright, O peo - ple:  
Seeds of mer - cy and seeds of jus - tice,  
Love our jour - ney and love our home - land:



Life in the King - dom of God!  
Shine for the King - dom of God!  
Grow in the King - dom of God!  
Love is the King - dom of God!



Bring forth the King - dom of mer - cy,



Bring forth the King - dom of peace;



Bring forth the King - dom of jus - tice,



Bring forth the Ci - ty of God!

## Dismissal

- A. Go in peace. Remember the poor.
- C. Thanks be to God.

# SERVE THE LORD WITH GLADNESS



## Servers for Sunday, October 17<sup>th</sup>

Assisting Minister .....	Sylvia Lambert
Reader .....	Sylvia Lambert
Altar Guild .....	Sarah Watkins
Greeters/Counters ....	Alecia Harrison / Sarah Watkins
Ushers .....	
Acolyte .....	Antonio Smith

Sign-up sheets for the various worship assistant slots are on the board in the hallway. Please consider spending time giving glory to God by filling one of these positions on a Sunday.

**Candles** for the month of October are given by Julia Lochra in loving memory of Helen Lochra.



**Flowers** for this week are given by Alecia Harrison in celebration of Tom's Birthday!

Honor a loved one by making a donation for the candles in the sanctuary for the month or the flowers that beautify the church each Sunday. Sign-up sheets are on the board in the hallway.



Ministry Fair is coming **NEXT WEEK - October 24<sup>th</sup>** –

Various committees and groups will host tables in the Fellowship Hall **after the worship service**. Please join us to learn more about Lord of Life's ministries and enjoy refreshments and fellowship with us.



This year's CROP walk will be on Sunday, October 31<sup>st</sup>. There will be both a virtual and actual walk this year. The course in Pullen Park will have registration at 2 pm and the walk starts at 3 pm. All are invited to walk with Alecia in Lake Benson Park after worship and fellowship on the 31<sup>st</sup>, around noon. There is no entrance fee BUT all money collected goes to Church World Services who give most of the money to help people in Wake County that are food insecure and 25% of the money raised goes to International efforts to provide clean water to everyone.