

# FOR NATION SHALL RISE AGAINST NATION, AND KINGDOM AGAINST KINGDOM

Mark 13:8

25<sup>th</sup> Sunday after Pentecost

November 14, 2021

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Portions from *Sundays & Seasons 2021*

*Setting Three*

November begins with All Saints Day and ends in or near Advent, when we anticipate Christ's coming again. It is fitting, then, that the readings today tell of the final resurrection and the end of time. In the turmoil of hope, fear, and disbelief that these predictions provoke in us, Hebrews sounds a note of confident trust. Christ makes a way for us where there is no way, and we walk it confidently, our hearts and bodies washed in baptismal water, trusting the one who has promised forgiveness. The more we see the last day approaching, the more important it is to meet together to provoke one another to love.

## Prelude

# Joys & Concerns

## Confession and Forgiveness

P. In the name of the Father, and of the † Son, and of the Holy Spirit.

C. Amen

P. Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection*

P. Have mercy on us, O God.

C. **We confess that we have sinned against you and against our neighbor. We have built walls instead of tables and have turned away the stranger. We have sought glory for ourselves and have treasured that which does not satisfy. Help us to love as you love, to welcome those you send, and to treasure mercy and justice. Turn us from our ways to your ways, and free us to serve those in need. Amen.**

P. God, who makes all things new, forgives your sins for † Jesus' sake and remembers them no more. Lift up your heads and your hearts. Yours is the kingdom of God.

C. Amen.

## Gathering Hymn

*Lord of Glory, You Have Brought Us*

ELW 707

## Greeting

P. Sisters and brothers in Christ, beloved children of God:  
grace, mercy, and peace be with you all.

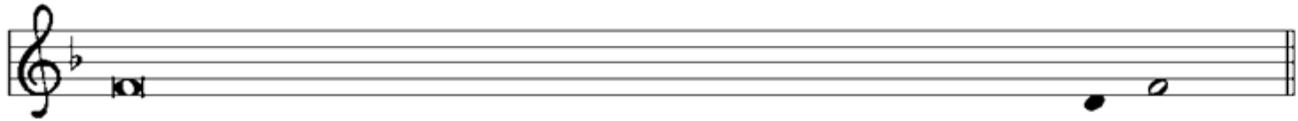
C. **And also with you.**



*Kyrie*



In peace, let us pray to the Lord. Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



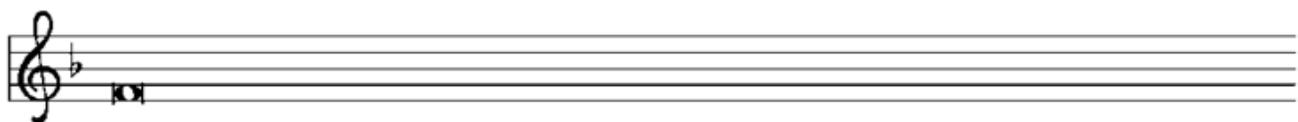
For the peace of the whole world, for the well-being of the church of God,



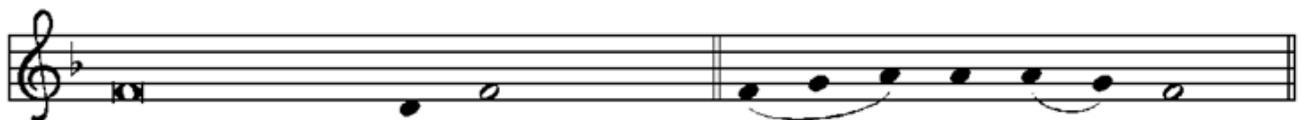
and for the unity of all, let us pray to the Lord.



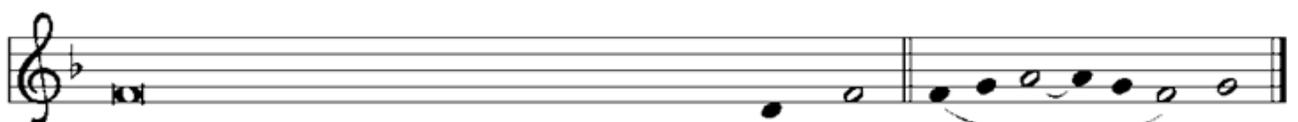
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

*This is the feast . . .*

☐ This is the feast of vic - to - ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. ☐ Wor - thy is Christ, the Lamb who was

slain, whose blood set us free to be peo - ple of God.

☐ This is the feast of vic - to - ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. ☐ Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

☐ This is the feast of vic - to - ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. ☐ Sing with all the peo - ple of God, and

join in the hymn of all cre- a - tion: Bless- ing, hon- or, glo- ry, and

might be to God and the Lamb for- ev - er. A - men.

☐ This is the feast of vic- to- ry for our God. Al- le- lu - ia,

al- le - lu - ia, al- le - lu - ia. ☐ For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

☐ This is the feast of vic- to- ry for our God.

Al- le - lu - ia, al- le - lu - ia, al - le - lu - ia.

### Prayer of the Day

- A. Let us pray.
- C. Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord. Amen.

**First Reading**

Daniel 12:1-3

The Lord spoke to Daniel in a vision and said, "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

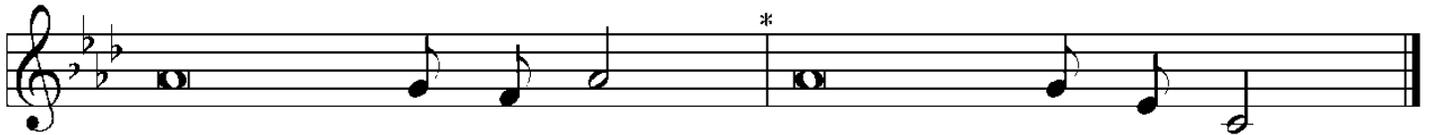
L. Word of God. Word of life.

**C. Thanks be to God.**

**Psalmody**

Psalm 16 (tone 4)

chanted responsively



Protect me, O God, for I take ref-<sup>l</sup>uge in you;  
I have said to the LORD, "You are my Lord, my good a-<sup>l</sup>bove all other."

**All my delight is in the godly that are<sup>l</sup> in the land,  
upon those who are noble a-<sup>l</sup>mong the people.**

But those who run after<sup>l</sup> other gods  
shall have their troubles<sup>l</sup> multiplied.

**I will not pour out drink offerings<sup>l</sup> to such gods,  
never take their names up-<sup>l</sup>on my lips.**

O LORD, you are my portion<sup>l</sup> and my cup;  
it is you who up-<sup>l</sup>hold my lot.

**My boundaries enclose a<sup>l</sup> pleasant land;  
indeed, I have a<sup>l</sup> rich inheritance.**

I will bless the LORD who<sup>l</sup> gives me counsel;  
my heart teaches me night<sup>l</sup> after night.

**I have set the LORD al-<sup>l</sup>ways before me;  
because God is at my right hand, I shall<sup>l</sup> not be shaken.**

My heart, therefore, is glad, and my spir-<sup>l</sup>it rejoices;  
my body also shall<sup>l</sup> rest in hope.

**For you will not abandon me<sup>l</sup> to the grave,  
nor let your holy one<sup>l</sup> see the pit.**

You will show me the<sup>l</sup> path of life;  
in your presence there is fullness of joy, and in your right hand are pleasures for-<sup>l</sup>evermore.

## Second Reading

## Hebrews 10:11-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying,

“This is the covenant that I will make with them after those days, says the Lord:  
I will put my laws in their hearts, and I will write them on their minds,”

he also adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

P. Word of God. Word of life.

C. **Thanks be to God.**

## Gospel Acclamation

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P. The holy gospel according to Mark, chapter thirteen.

## Mark 13:1-8

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

**C. Glory to you, O God.**

**P. The gospel of the Lord.**

**C. Praise to you, O Christ.**

**Sermon**

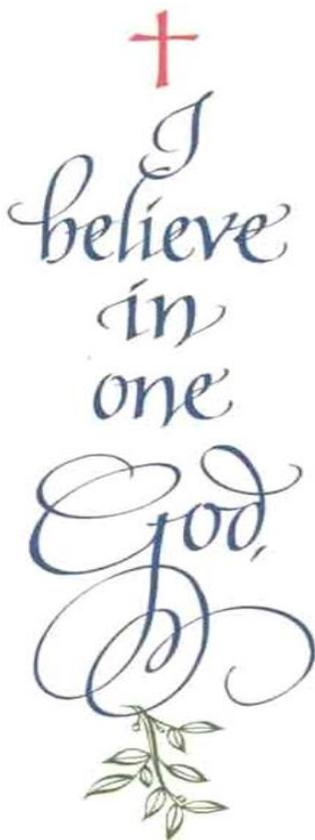
"One Way Covenant"

Pastor Wayne Dubnansky

**Hymn of the Day**

*God, Whose Giving Knows No Ending*

ELW 678



## *Apostle's Creed*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.

On the third day he rose again;  
he ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen

## Prayers of Intercession

- A. Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need.

*A brief silence.*

God our creator, you show us the path of life. Bless faithful people everywhere with humility as they extend compassion to those who have experienced harm in religious spaces. Cultivate healthy congregations that tell of and enact your reconciling love. God in your mercy,

- C. **hear our prayer.**

- P. God our hope and strength, we entrust to you all for whom we pray. Remain with us always, through Jesus Christ, our Savior.

- C. **Amen.**

## The Peace

- P. Jesus said, Peace I leave with you; my peace I give to you.  
Do not let your hearts be troubled. May His peace be with you always.

- C. **And also with you.**



## The Offering

## The Anthem

Dr. Brad Hunnicutt

## Offertory Prayer

- A. Holy God,  
C. **the earth is yours and everything in it, yet you have chosen to dwell among your creatures.**  
Come among us now in these gifts of bread and wine, and strengthen us to be your body for the world through Jesus Christ, our Lord. Amen

## The Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

**Preface:** It is indeed right, our duty and our joy . . .

**The Sanctus**

*Holy, Holy, Holy*

Hol - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The first system of musical notation for 'The Sanctus'. It consists of a treble clef staff and a bass clef staff, both in a key signature of two flats (B-flat and E-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are 'Hol - ly, ho - ly, ho - ly Lord, God of pow'r and might,'.

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The second system of musical notation. The melody continues with the lyrics 'ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,'.

heav-en and earth are full, full of your glo - ry.

The third system of musical notation. The melody continues with the lyrics 'heav-en and earth are full, full of your glo - ry.'.

Ho - san - na in the high - est, ho - san - na in the high - est.

The fourth system of musical notation. The melody continues with the lyrics 'Ho - san - na in the high - est, ho - san - na in the high - est.'.

Bless-ed is he who comes in the name of the Lord.

The fifth system of musical notation. The melody continues with the lyrics 'Bless-ed is he who comes in the name of the Lord.'.

Ho - san - na in the high - est, ho - san - na in the high - est.

The sixth system of musical notation, which concludes the piece. The melody continues with the lyrics 'Ho - san - na in the high - est, ho - san - na in the high - est.'.

# The Lord's Prayer

*Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power and the glory,  
forever and ever. Amen*

## Invitation to Communion

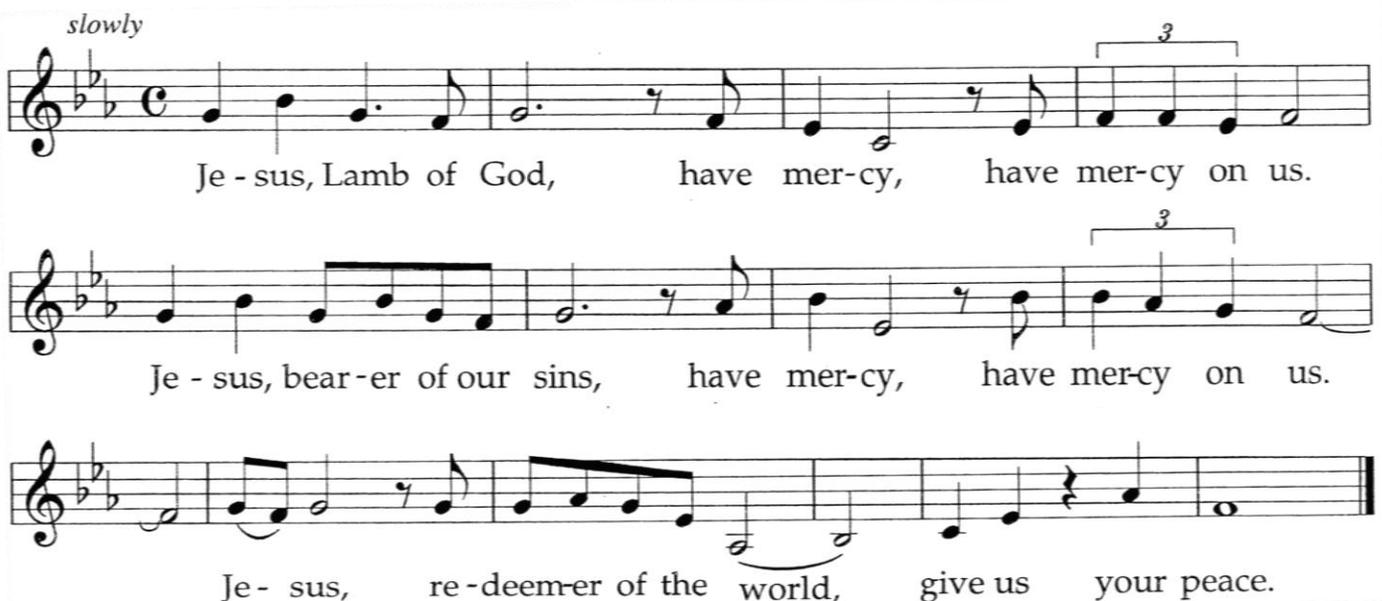
P. A feast of love is offered here  
for you and for all the saints.

C. Amen.



## Lamb of God

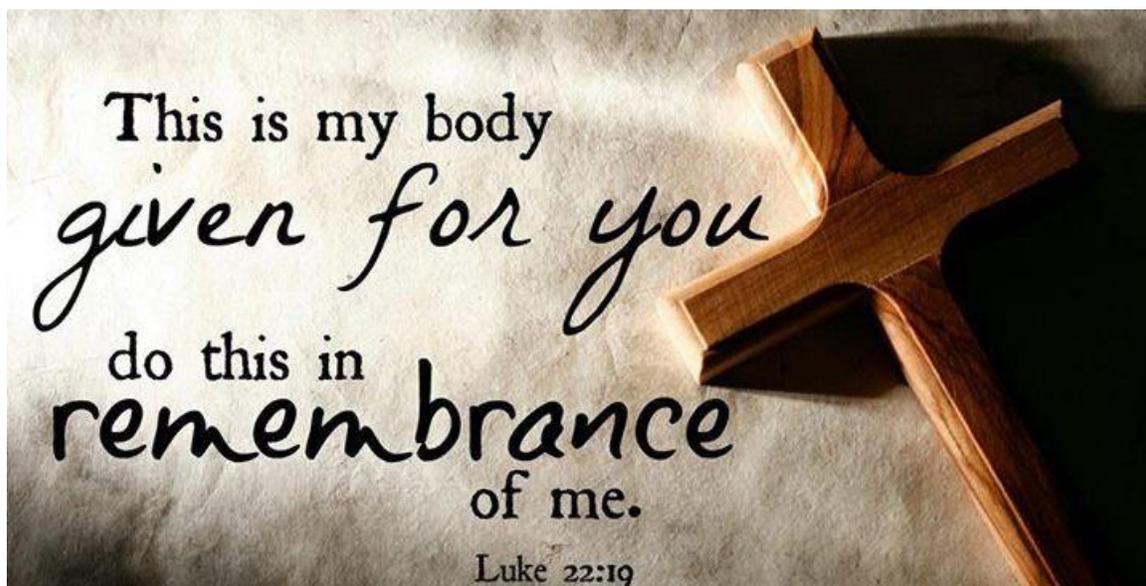
*slowly*



Je - sus, Lamb of God, have mer-cy, have mer-cy on us.

Je - sus, bear-er of our sins, have mer-cy, have mer-cy on us.

Je - sus, re-deem-er of the world, give us your peace.



### Communion Hymns

*Day by Day*

ELW 790

*Lord, Whose Love in Humble Service*

ELW 712

*Blessed Assurance*

ELW 638

### Post Communion Blessing

P. God, the beginning and the end, who has written your name in the book of life, † bless and keep you in grace and peace from this time forth and forevermore.

C. Amen

### Post Communion Canticle

*Thank the Lord*

LBW1



**☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.**



**Let all who seek the Lord re - joice and proud - ly bear his name.**



### **Post Communion Prayer**

- A. Blessed Jesus, at this table, you have been for us both host and meal. Now send us forth to extend our tables and to share your gifts until that day when all feast together at your heavenly banquet.
- C. Amen

### **Benediction**

- P. God, creator of all things, speaking reformation into being;  
Jesus Christ, savior of the world, raising the dead;  
Holy Spirit, living voice, calling and enlightening the church:  
Almighty God, Father, † Son, and the Holy Spirit, bless you now and forever.
- C. Amen.

# BRING FORTH THE KINGDOM

Based on Matthew 5: 13-15

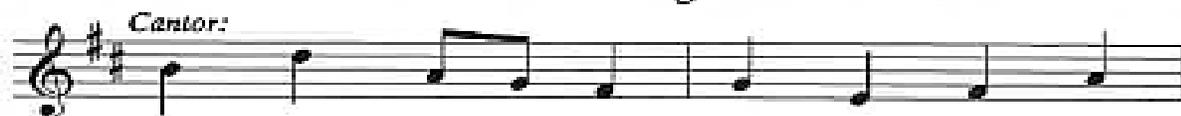
Words and Music  
by Marty Haugen



1. You are salt for the earth, O peo - ple:  
2. You are a light on the hill, O peo - ple:  
3. You are a seed of the Word, O peo - ple:  
4. We are a blest and a pil - grim peo - ple:



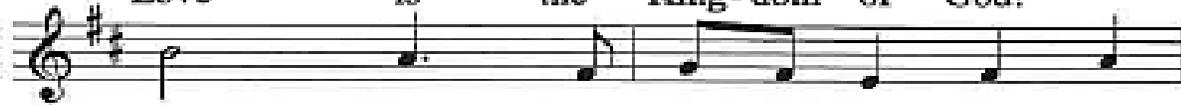
Salt for the King - dom of God!  
Light for the Cit - y of God!  
Bring forth the King - dom of God!  
Bound for the King - dom of God!



Share the fla - vor of life, O peo - ple:  
Shine so ho - ly and bright, O peo - ple:  
Seeds of mer - cy and seeds of jus - tice,  
Love our jour - ney and love our home - land:



Life in the King - dom of God!  
Shine for the King - dom of God!  
Grow in the King - dom of God!  
Love is the King - dom of God!



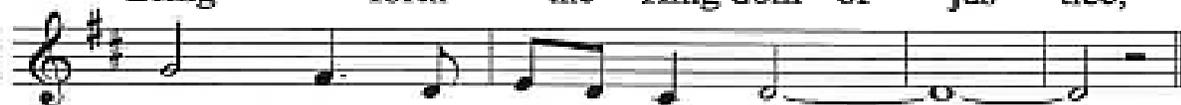
Bring forth the King - dom of mer - cy,



Bring forth the King - dom of peace;



Bring forth the King - dom of jus - tice,



Bring forth the Ci - ty of God!

**Dismissal**

- A. Led on by the saints before us, go in peace to serve the Lord.
- C. Thanks be to God.



**Servers for Sunday, November 14<sup>th</sup>**

- Assisting Minister ..... Alecia Harrison
- Reader .....
- Altar Guild ..... Grace Barnes
- Greeters .....
- Acolyte ..... Antonio Smith

Sign-up sheets for the various worship assistant slots are on the board in the hallway. Please consider spending time giving glory to God by filling one of these positions on a Sunday.

**Candles** for the month of November are given by Terry & Grace Barnes in loving memory of family members.



**Flowers** for this week are given by Terry & Grace Barnes in loving memory of their parents.

Honor a loved one by making a donation for the candles in the sanctuary for the month or the flowers that beautify the church each Sunday. Sign-up sheets are on the board in the hallway.