

# ALL SAINTS SUNDAY

*a service of remembrance*

**November 7, 2021**

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Portions from *Sundays & Seasons 2021*

*Setting Three*

Of all three years of the lectionary cycle, this year's All Saints readings have the most tears.

Isaiah and Revelation look forward to the day when God will wipe away all tears; in John's gospel, Jesus weeps along with Mary and all the gathered mourners before he demonstrates his power over death. On All Saints Day we celebrate the victory won for all the faithful dead, but we grieve for our beloved dead as well, knowing that God honors our tears.

We bring our grief to the table and find there a foretaste of Isaiah's feast to come.

## Prelude

# Joys & Concerns

## Confession and Forgiveness

P. In the name of the Father, and of the † Son, and of the Holy Spirit.

C. Amen

P. Let us confess our sin in the presence of God and of one another.

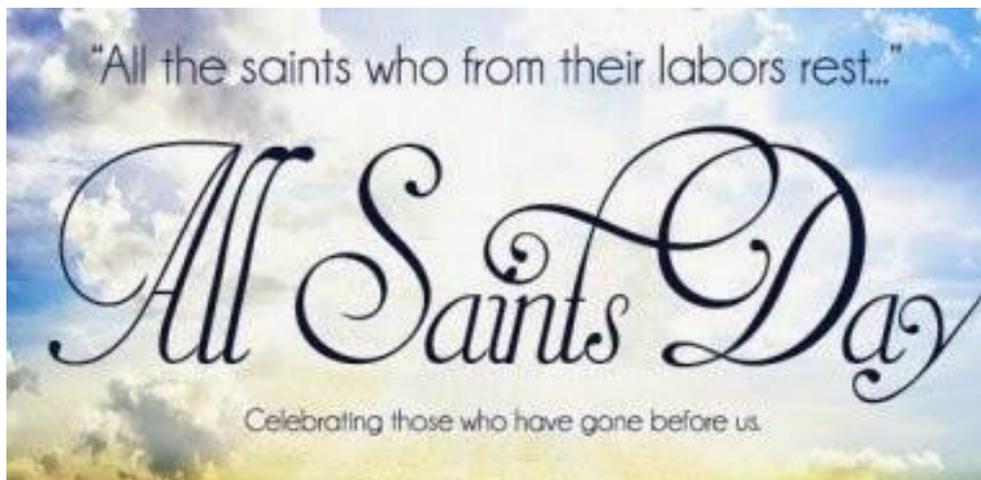
*Silence is kept for reflection*

P. Have mercy on us, O God.

C. **We confess that we have sinned against you and against our neighbor. We have built walls instead of tables and have turned away the stranger. We have sought glory for ourselves and have treasured that which does not satisfy. Help us to love as you love, to welcome those you send, and to treasure mercy and justice. Turn us from our ways to your ways, and free us to serve those in need. Amen.**

P. God, who makes all things new, forgives your sins for † Jesus' sake and remembers them no more. Lift up your heads and your hearts. Yours is the kingdom of God.

C. Amen.



## Gathering Hymn

*For All the Saints*

ELW 422

## Greeting

P. Sisters and brothers in Christ, beloved children of God: grace, mercy, and peace be with you all.

C. **And also with you.**





*This is the feast . . .*

☐ This is the feast of vic - to - ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. ☐ Wor - thy is Christ, the Lamb who was

slain, whose blood set us free to be peo - ple of God.

☐ This is the feast of vic - to - ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. ☐ Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

☐ This is the feast of vic - to - ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. ☐ Sing with all the peo - ple of God, and

join in the hymn of all cre- a - tion: Bless- ing, hon- or, glo- ry, and

might be to God and the Lamb for- ev - er. A - men.

☐ This is the feast of vic- to- ry for our God. Al- le- lu - ia,

al- le - lu - ia, al- le - lu - ia. ☐ For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

☐ This is the feast of vic- to- ry for our God.

Al- le - lu - ia, al- le - lu - ia, al - le - lu - ia.

### Prayer of the Day

- A. Let us pray.
- C. Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

On this mountain the LORD of hosts will make for all peoples  
 a feast of rich food, a feast of well-aged wines,  
 of rich food filled with marrow, of well-aged wines strained clear.  
 And he will destroy on this mountain  
 the shroud that is cast over all peoples,  
 the sheet that is spread over all nations;  
 he will swallow up death forever.  
 Then the Lord GOD will wipe away the tears from all faces,  
 and the disgrace of his people he will take away from all the earth,  
 for the LORD has spoken.  
 It will be said on that day,  
 Lo, this is our God; we have waited for him, so that he might save us.  
 This is the LORD for whom we have waited;  
 let us be glad and rejoice in his salvation.

L. Word of God. Word of life.

C. **Thanks be to God.**

Psalmody

Psalm 24 (tone 4)

chanted responsively



The earth is the LORD's and all<sup>1</sup> that is in it,  
 the world and those who<sup>1</sup> dwell therein.

**For the LORD has founded it up-<sup>1</sup> on the seas  
 and established it up-<sup>1</sup> on the rivers.**

Who may ascend the mountain<sup>1</sup> of the LORD,  
 and who may stand in God's<sup>1</sup> holy place?

**Those of innocent hands and puri-<sup>1</sup> ty of heart,  
 who do not swear on God's being, nor do they pledge by<sup>1</sup> what is false.**

They shall receive blessing<sup>1</sup> from the LORD  
 and righteousness from the God of<sup>1</sup> their salvation.

**Such is the generation of those who seek<sup>1</sup> you, O LORD,  
 of those who seek your face, O<sup>1</sup> God of Jacob.**

Lift up your heads, O gates; and be lifted up, O ever-<sup>1</sup> lasting doors,  
 that the King of glory<sup>1</sup> may come in.

**Who is this<sup>1</sup> King of glory?**

**The LORD, strong and mighty, the LORD, might-<sup>1</sup> y in battle!**

Lift up your heads, O gates; and be lifted up, O ever-<sup>1</sup> lasting doors,  
 that the King of glory<sup>1</sup> may come in.

**Who is this<sup>1</sup> King of glory?**

**Truly, the LORD of hosts is the<sup>1</sup> King of glory.**

## Second Reading

Revelation 21:1-6a

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.  
He will dwell with them as their God;  
they will be his peoples,  
and God himself will be with them;  
he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

P. Word of God. Word of life.

C. Thanks be to God.

## Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P. The holy gospel according to John, chapter eleven.

## John 11:32-44

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

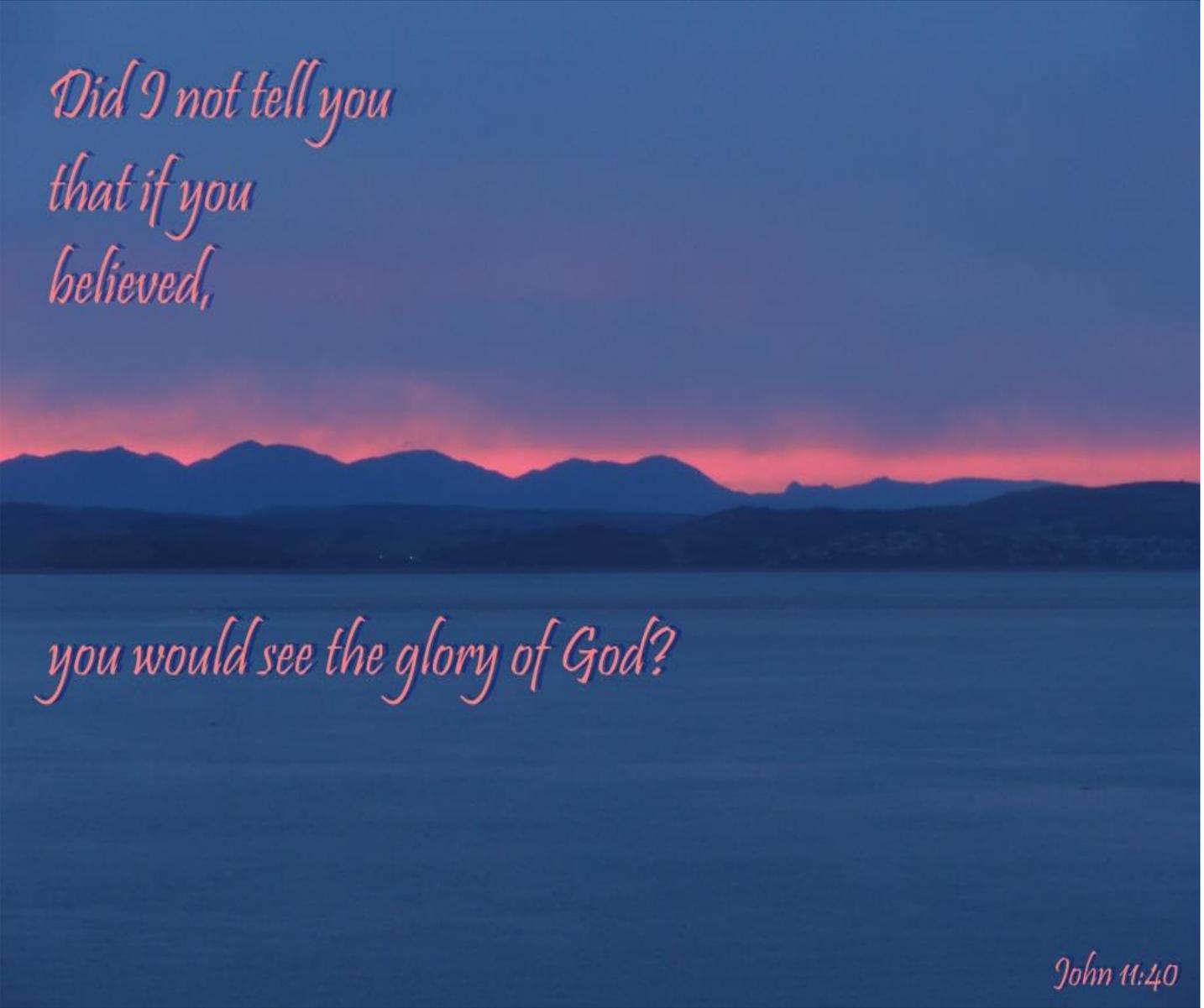
Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward

and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

**C. Glory to you, O God.**

**P. The gospel of the Lord.**

**C. Praise to you, O Christ.**



*Did I not tell you  
that if you  
believed,*

*you would see the glory of God?*

*John 11:40*

## *The Nicene Creed*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through Him all things were made.

For us and for our salvation  
He came down from heaven,  
By the power of the Holy Spirit  
he became incarnate from the Virgin Mary and was made man.  
For our sake He was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day He rose again  
in accordance with the Scriptures;  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**I Believe** in  
**ONE** God  
the Father the Almighty  
Maker of Heaven & Earth  
of all that is **SEEN** and  
**UNSEEN**

# All Saints Day



## Remembrance of the Saints

P. All Saints Day is a universal festival of the Church. This festival day directs our attention to the richness of Christian history and the varied experiences of the grace of God by lifting up the lives of the saints.

The custom of commemorating all the saints of the Church on a single day goes back to at least the third century. All Saints Day, November 1, celebrates not only the saints who have gone before us, but all the people of God living and dead, who together form the body of Christ.

They will receive blessing from the Lord  
and vindication from the God  
of their salvation. Psalm 24.5

As we read the names of members and friends of Lord of Life Lutheran who have gone before us, we light a candle in their honor and remember them in our prayers today, giving thanks for their lives.

We remember them with joy and find strength in their faith and the faith of all the saints of all time who have died in the faith.

James Nielsen Andrews  
Roger Baker  
James Bogle  
Faye Braswell  
Christine Brennecke  
Jason Dubnansky  
Kathy Dubansky York  
Ken Fillingim  
Dave Hash  
Christina Saris  
Daniel Stamm  
Marvin Van Benschoten  
Carol Wallace  
Bob Watkins  
Ann Holderman Whittier



## Prayers of Intercession

- A. Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need.

*A brief silence.*

Merciful God, we give thanks for all missionaries who have brought your message of hope to new communities and wiped tears away. Continue to raise up courageous missionaries to share your gospel of hope. Hear us, O God.

- C. **Your mercy is great.**

- P. God our protection and strength, we entrust to you all for whom we pray. Remain with us always, through Jesus Christ, our Savior.

- C. **Amen.**

## The Peace

- P. Jesus said, Peace I leave with you; my peace I give to you.  
Do not let your hearts be troubled. May His peace be with you always.

- C. **And also with you.**



## The Offering

## The Anthem

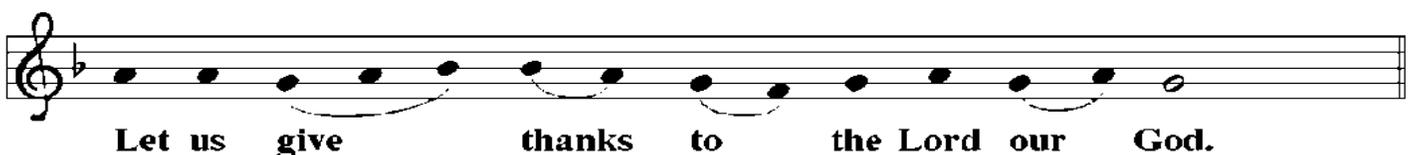
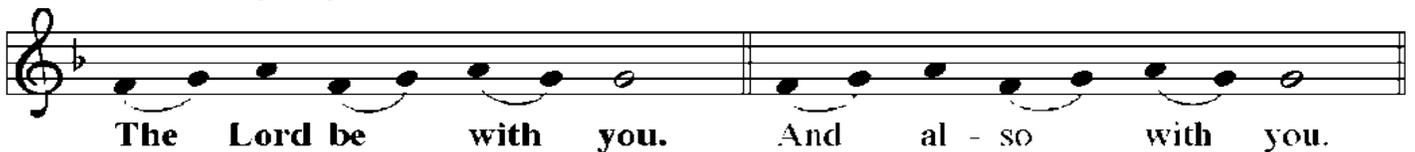
Dr. Brad Hunnicutt

## Offertory Prayer

- A. Holy God,

- C. **the earth is yours and everything in it, yet you have chosen to dwell among your creatures. Come among us now in these gifts of bread and wine, and strengthen us to be your body for the world through Jesus Christ, our Lord. Amen**

## The Great Thanksgiving



**Preface:** It is indeed right, our duty and our joy . . .

**The Sanctus**

*Holy, Holy, Holy*

Hol - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The first system of musical notation for 'The Sanctus'. It consists of a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are 'Hol - ly, ho - ly, ho - ly Lord, God of pow'r and might,'.

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The second system of musical notation. The melody continues in the treble staff. The lyrics are 'ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,'.

heav-en and earth are full, full of your glo - ry.

The third system of musical notation. The melody continues in the treble staff. The lyrics are 'heav-en and earth are full, full of your glo - ry.'.

Ho - san - na in the high - est, ho - san - na in the high - est.

The fourth system of musical notation. The melody continues in the treble staff. The lyrics are 'Ho - san - na in the high - est, ho - san - na in the high - est.'.

Bless-ed is he who comes in the name of the Lord.

The fifth system of musical notation. The melody continues in the treble staff. The lyrics are 'Bless-ed is he who comes in the name of the Lord.'.

Ho - san - na in the high - est, ho - san - na in the high - est.

The sixth system of musical notation, which concludes the piece. The melody continues in the treble staff. The lyrics are 'Ho - san - na in the high - est, ho - san - na in the high - est.'.

# The Lord's Prayer

*Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power and the glory,  
forever and ever. Amen*

## Invitation to Communion

- P. A feast of love is offered here for you and for all the saints.
- C. Amen.



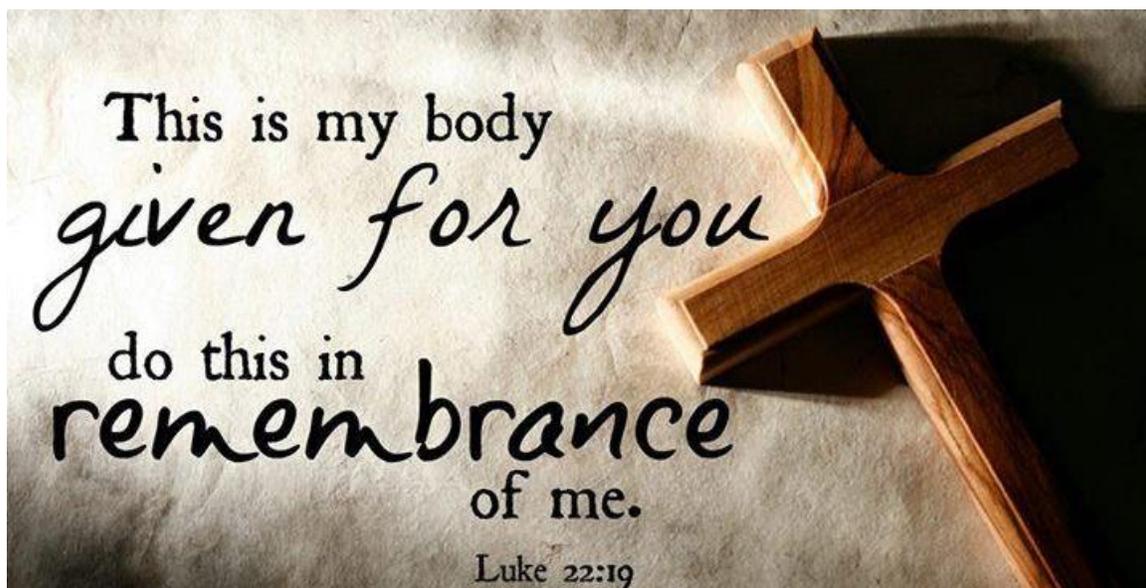
## Lamb of God

*slowly*

Je - sus, Lamb of God, have mer-cy, have mer-cy on us.

Je - sus, bear-er of our sins, have mer-cy, have mer-cy on us.

Je - sus, re-deem-er of the world, give us your peace.



### Communion Hymns

*Sing with All the Saints in Glory*  
*For All Your Saints, O Lord*  
*Shall We Gather at the River*

ELW 426  
ELW 427  
ELW 423

### Post Communion Blessing

P. God, the beginning and the end, who has written your name in the book of life, † bless and keep you in grace and peace from this time forth and forevermore.

C. Amen

### Post Communion Canticle

*Thank the Lord*

LBW1



**☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.**



**Let all who seek the Lord re - joice and proud - ly bear his name.**



# BRING FORTH THE KINGDOM

Based on Matthew 5: 13-15

Words and Music  
by Marty Haugen

*Cantor:*



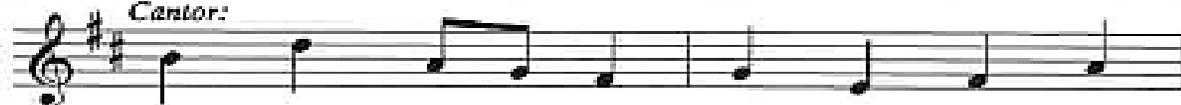
1. You are salt for the earth, O peo - ple:  
2. You are a light on the hill, O peo - ple:  
3. You are a seed of the Word, O peo - ple:  
4. We are a blest and a pil - grim peo - ple:

*All:*



Salt for the King - dom of God!  
Light for the Cit - y of God!  
Bring forth the King - dom of God!  
Bound for the King - dom of God!

*Cantor:*

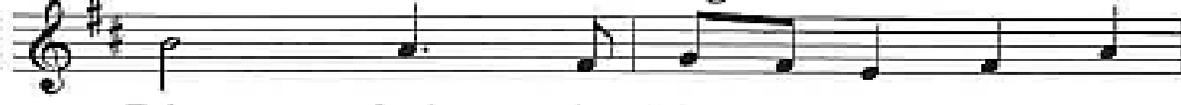


Share the fla - vor of life, O peo - ple:  
Shine so ho - ly and bright, O peo - ple:  
Seeds of mer - cy and seeds of jus - tice,  
Love our jour - ney and love our home - land:

*All:*



Life in the King - dom of God!  
Shine for the King - dom of God!  
Grow in the King - dom of God!  
Love is the King - dom of God!



Bring forth the King - dom of mer - cy,



Bring forth the King - dom of peace;



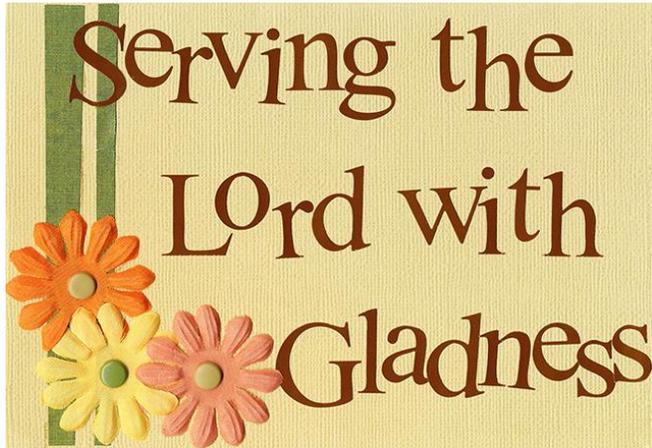
Bring forth the King - dom of jus - tice,



Bring forth the Ci - ty of God!

**Dismissal**

- A. Led on by the saints before us, go in peace to serve the Lord.
- C. Thanks be to God.



**Servers for Sunday, November 7<sup>th</sup>**

- Assisting Minister ..... Alecia Harrison
- Reader ..... Harry Albert
- Altar Guild ..... Grace Barnes
- Greeters ..... Harry & Sheryll Albert
- Acolyte ..... Antonio Smith

Sign-up sheets for the various worship assistant slots are on the board in the hallway. Please consider spending time giving glory to God by filling one of these positions on a Sunday.

**Candles** for the month of November are given by Terry & Grace Barnes in loving memory of family members.



**Flowers** for this week are given by Ginny King in celebration of Denny's Birthday.



Honor a loved one by making a donation for the candles in the sanctuary for the month or the flowers that beautify the church each Sunday. Sign-up sheets are on the board in the hallway.