



# SECOND SUNDAY

*in Lent*

**March 13, 2022**

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Portions from *Sundays & Seasons 2022*

*Setting Five*

Though we sometimes doubt and often resist God's desire to protect and save us, our God persists. In holy baptism, God's people have been called and gathered into a God-initiated relationship that will endure. Lent provides the church with a time and a tradition in which to seek God's face again. Lent provides another occasion to behold the God of our salvation in the face of the Blessed One who "comes in the name of the Lord."

## Prelude



## Confession and forgiveness

**P.** In the name of God, who makes a way in the wilderness, walks with us, and guides us in our pilgrimage.

**C. Amen.**

*Silence is kept for reflection. You may sit, stand or kneel for the Confession.*

**P.** Holy One,

**C. we confess that we have wandered far from you: we have not trusted your promises, we have ignored your prophets in our own day, we have squandered our inheritance of grace, we have failed to recognize you in our midst. Have mercy on us! Forgive us and turn us again to you. Teach us to follow in your ways, assure us again of your love, and help us to love our neighbor. Amen**

**P.** Beloved in Christ, the Word draws near to you, and all who call out to God shall be saved. In Jesus, God comes to you again and again and gathers you under wings of love. In † Jesus' name, your sins are forgiven. God journeys with you and teaches you how to live in love.

**C. Amen.**

## Gathering Hymn

*The God of Abraham Praise*

ELW 831

## The Greeting

**P.** The grace of Jesus Christ our Savior, the reconciling love of God, and the communion of the Holy Spirit be with you all.

**C. And also with you.**

*Kyrie*



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal-va-tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



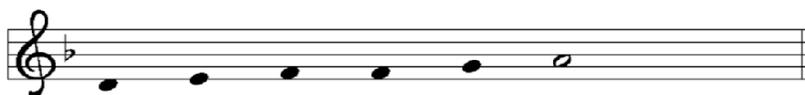
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho-ly house, and for all who of-fer here their wor-ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord.



A - men.

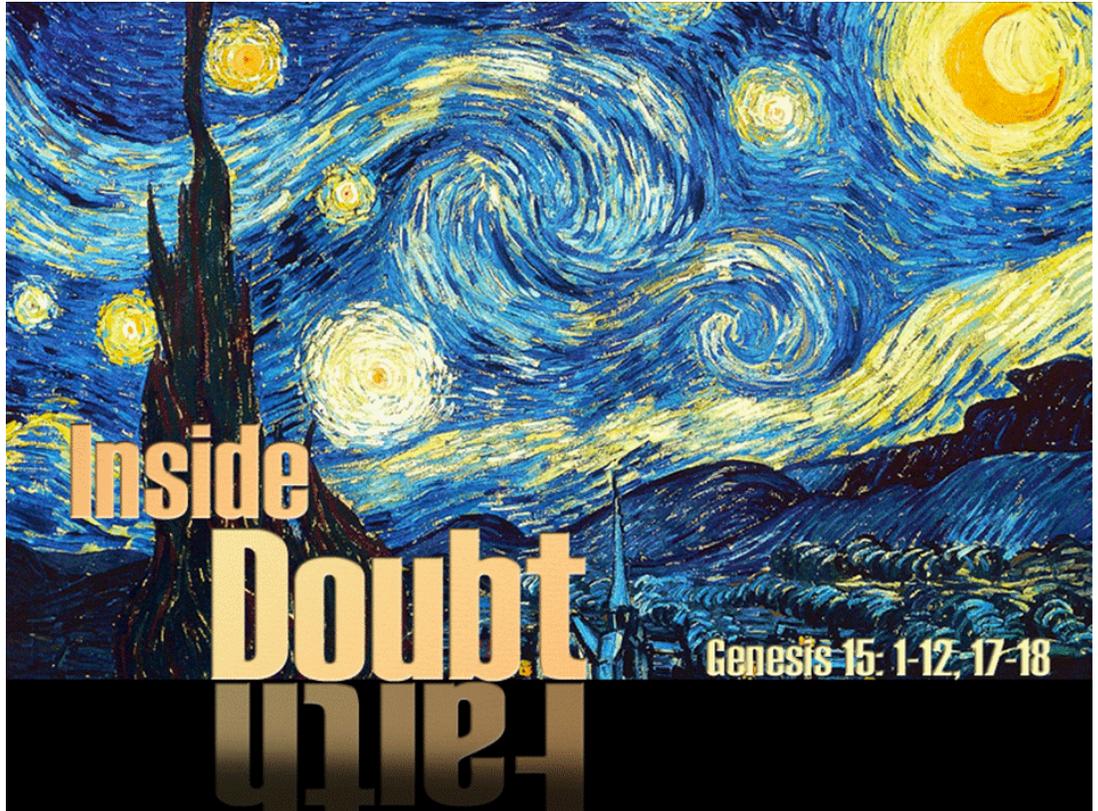
## Prayer of the Day

P. Let us pray

C. **God of covenant, in the mystery of the cross you promise everlasting life to the world. Gather all peoples into your arms, and shelter us with your mercy, that we may rejoice in the life we share in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

## First Reading

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of



the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

P. Word of God, word of life.

C. **Thanks be to God.**

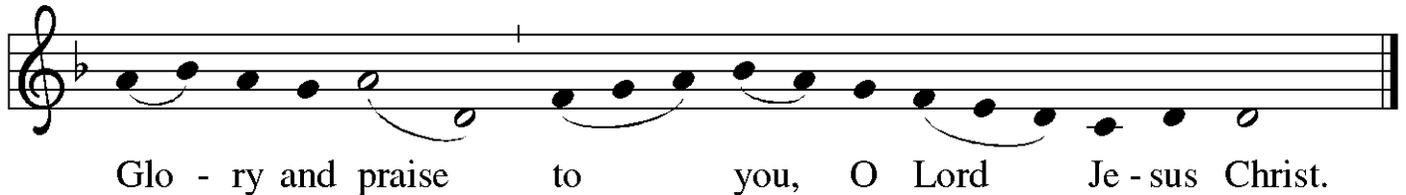


set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

**P.** Word of God, word of life.

**C.** Thanks be to God.

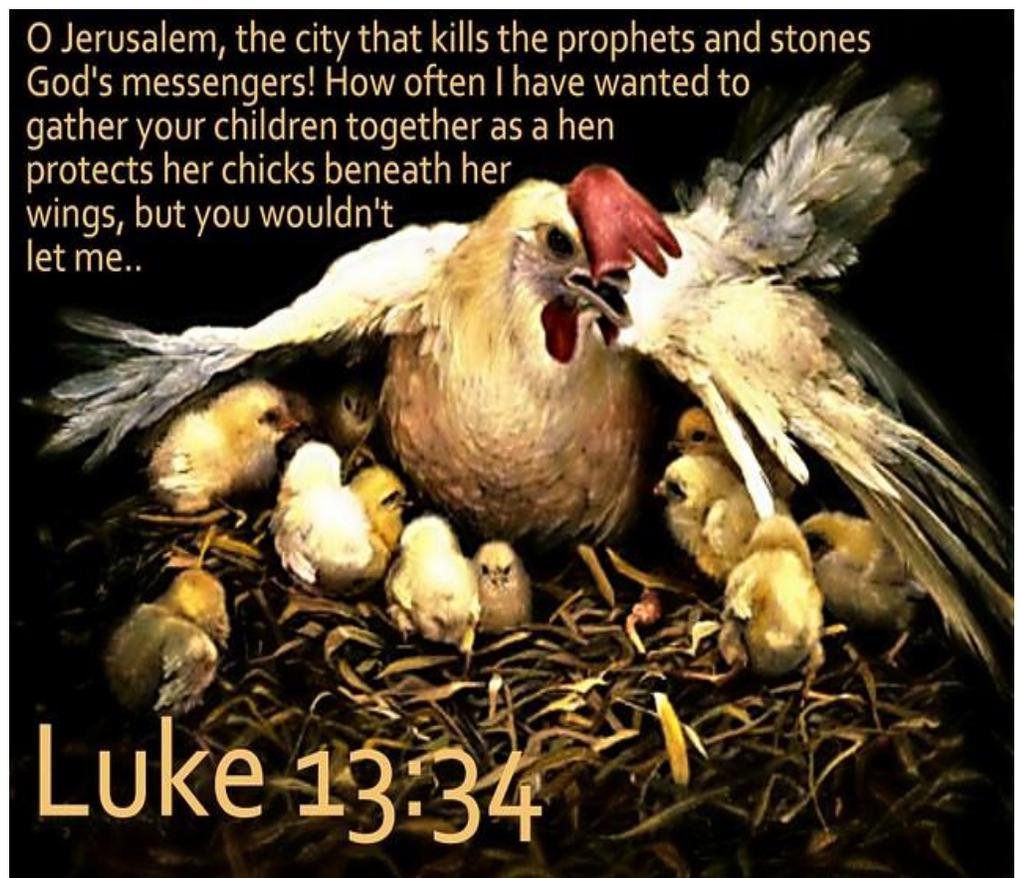
### Lenten Acclamation



**P.** The holy gospel according to Luke, chapter thirteen.

### Luke 13:31-35

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"



**C.** Glory to you, O Lord.

**P.** The gospel of the Lord.

**C.** Praise to you O Christ.

## THE APOSTLES' CREED

# I BELIEVE

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord.  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.

On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen

### Prayers of Intercession

**P.** Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

*A brief silence.*

You gather the church into a community of mercy and grace. Unify Christians around the globe in efforts to proclaim good news even in the face of opposition and to protect those whose lives are imperiled by the gospel. Merciful God,

**C. receive our prayer.**

**P.** Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

**C. Amen.**

### The Peace

**P.** Jesus said: Peace I leave with you; my peace I give to you.

Do not let your hearts be troubled. May His peace be with you always.

**C. And also with you.**

# Lent IS A TIME TO GROW CLOSER TO JESUS

## The Offering

## Anthem

*Yea, O God, You are our Mother*

~L. Dittberner

Choir

## Offertory

### As the Deer Runs to the River



- 1 As the deer runs to the riv - er, parched and wea - ry from the chase,
- 2 When your Is - rael crossed the des - ert where no stream or spring was seen,
- 3 "Come and drink," I - sa - iah sum-moned, "all who for God's mer - cy plead!
- 4 Christ, we come from des - ert plac - es, deep - est thirst un - sat - is - fied.



we have come from hurt and hur - ry, thirst - ing for your heal - ing grace.  
Mo - ses struck the rock, and wa - ter flowed for them, re - fresh - ing, clean.  
God's for - give - ness, like a foun - tain, flows to sat - is - fy your need."  
Lead us to the wa - ters flow - ing from the cross on which you died.



Je - sus, source of liv - ing wa - ter, may we drink of you and live!

## Offertory Prayer

- A. Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray.
- C. Amen.

## The Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major, 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures, the second and third have two measures each, and the fourth has one measure. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

P. It is indeed.....

## The Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

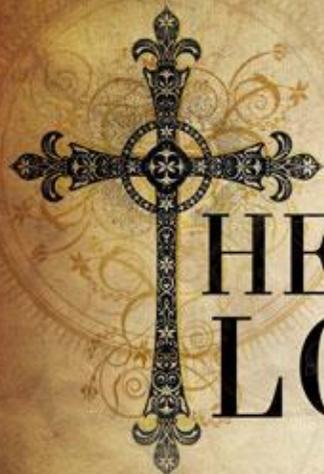
heav - en and earth are full of your glo - ry.

Ho - san - - na in the high - est.

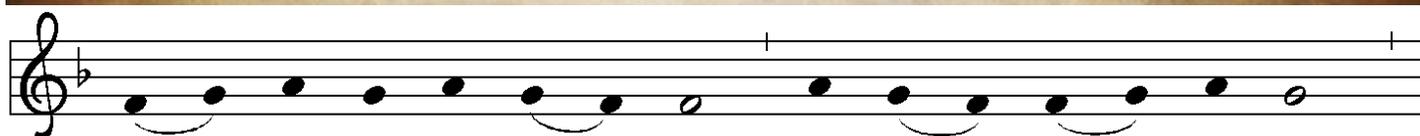
Bless - ed is he who comes in the name of the Lord.

Ho - san - - na in the high - est.

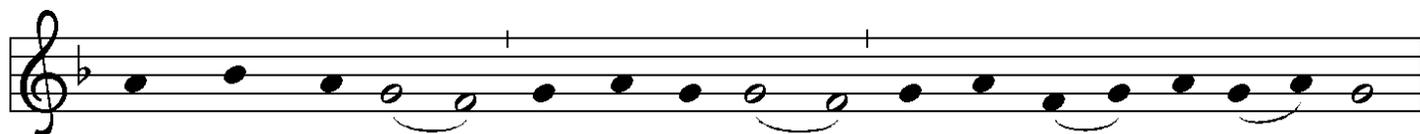
The image shows five staves of musical notation in G major, 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,', 'heav - en and earth are full of your glo - ry.', 'Ho - san - - na in the high - est.', 'Bless - ed is he who comes in the name of the Lord.', and 'Ho - san - - na in the high - est.'



# THE LORD'S PRAYER



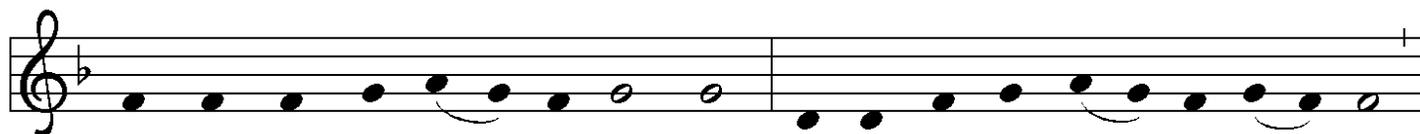
Our Fa - ther in heav - en, hal - lowed be your name,



your king - dom come, your will be done, on earth as in heav - en.



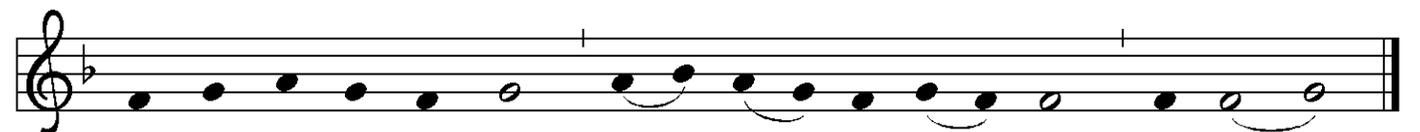
Give us to - day our dai - ly bread. For - give us our sins as we



for-give those who sin a - gainst us. Save us from the time of tri - al



and de - liv - er us from e - vil. For the king - dom, the pow'r,



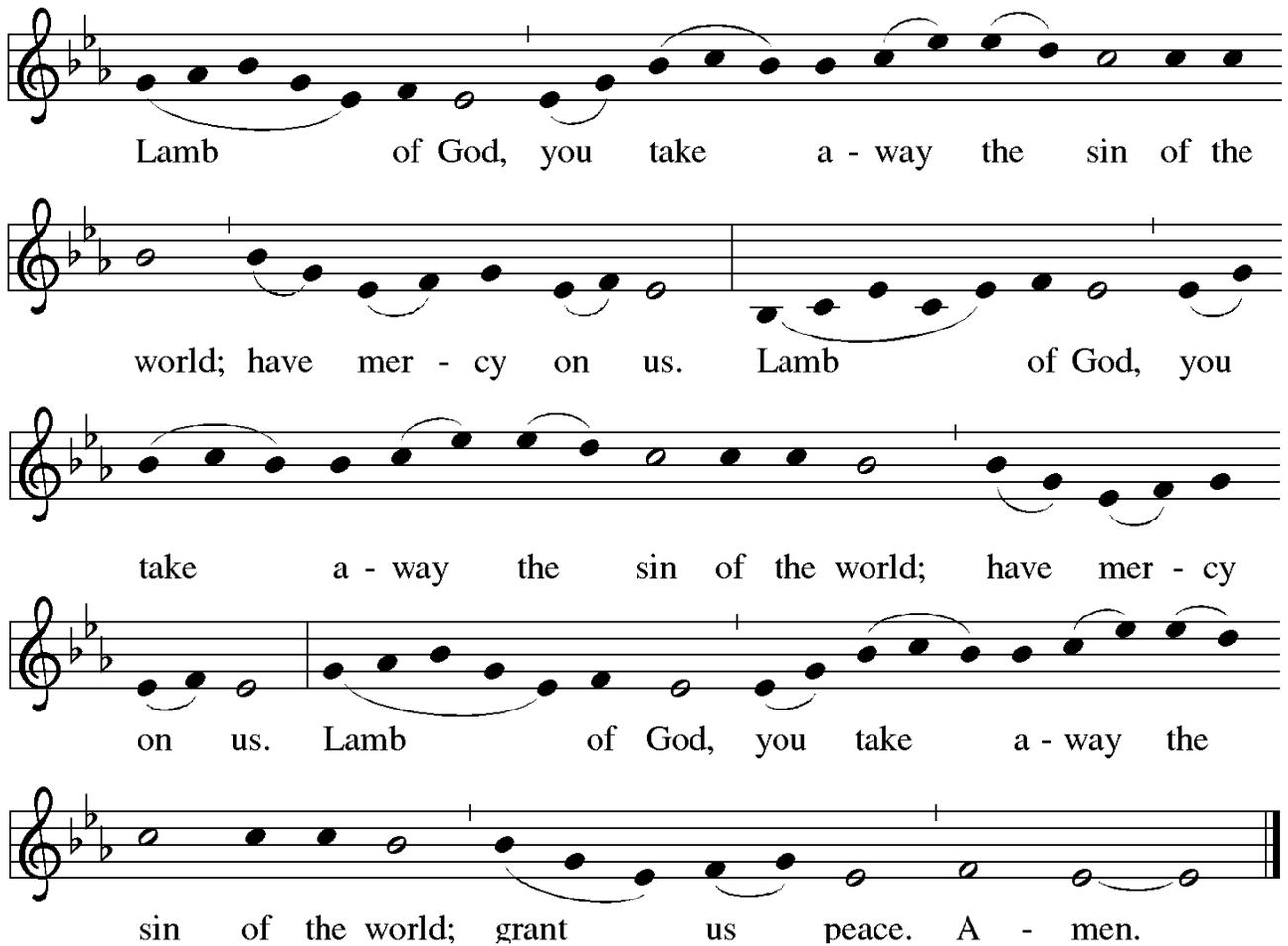
and the glo - ry are yours, now and for - ev - er. A - men.

## Invitation to Communion

P. Here is food and drink for the journey. Take and be filled.

C. Amen.

## Lamb of God



Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

## Communion Hymns

*O God of Every Nation*

*O Day of Peace*

*Jesus, Remember Me*



ELW 713

ELW 711

ELW 616

## Post Communion Blessing and Canticle

P. The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C. Amen.

## Come with Us, O Blessed Jesus

Come with us, O bless - ed Je - sus, with us ev - er - more to be.

The first system of music consists of a treble and bass staff. The treble staff contains a vocal line with lyrics and a piano accompaniment. The bass staff contains a piano accompaniment. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "Come with us, O bless - ed Je - sus, with us ev - er - more to be."

And, in leav - ing now thine al - tar, let us nev - er - more leave thee!

The second system of music consists of a treble and bass staff. The treble staff contains a vocal line with lyrics and a piano accompaniment. The bass staff contains a piano accompaniment. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "And, in leav - ing now thine al - tar, let us nev - er - more leave thee!"

Let thy bright ce - les - tial cho - rus nev - er cease the heav'n - ly strain;

The third system of music consists of a treble and bass staff. The treble staff contains a vocal line with lyrics and a piano accompaniment. The bass staff contains a piano accompaniment. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "Let thy bright ce - les - tial cho - rus nev - er cease the heav'n - ly strain;"

but in us, thy lov - ing chil - dren, come with peace, good will to reign.

The fourth system of music consists of a treble and bass staff. The treble staff contains a vocal line with lyrics and a piano accompaniment. The bass staff contains a piano accompaniment. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "but in us, thy lov - ing chil - dren, come with peace, good will to reign."

## Post Communion Prayer

P. Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need.

C. Amen.

## The Blessing

P. You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty, † bless you this day and always.

God bless you † that you may be a blessing, in the name of the holy and life-giving Trinity.

C. Amen.

## Sending Hymn

*God the Sculptor of the Mountains*

ELW 736

## Dismissal

P. Go in peace. Jesus meets you on the way.

C. Thanks be to God.

## Postlude

Brad Hunnicutt

**WHEN YOU GO TO CHURCH THIS SUNDAY AND YOU FEEL THAT OLD TEMPTATION TO POINT OUT WHAT'S WRONG WITH THE PLACE: THE COFFEE'S LUKEWARM, THE LIGHTS ARE TOO BRIGHT, THE TEMPERATURE IS WRONG, THE MUSIC IS TOO LOUD AND, OF COURSE, YOU DON'T KNOW THE SONGS.**

**REMEMBER IN THAT MOMENT, THERE'S A UKRAINIAN CHURCH GATHERING IN SUBWAY TUNNELS TO WORSHIP WHILE BOMBS BLAST OVERHEAD.**

**NO COFFEE, NO INSTRUMENTALISTS, NO LEADER PUSHING THEM TO WORSHIP, THEY'RE DOWN THERE IN REAL TIME AND IN REAL LIFE WORSHIPING THE KING ABOVE KINGS AS THEIR WORLD IS CRUMBLING DOWN.**

# March EVENTS

*Please join us after worship today for a Farewell Celebration  
in honor of Don Wallace, who is moving back to New York  
to be closer to his family.*

Mar 16	5:45 pm	Chime Choir Practice
	6:30 pm	Simple Supper
	7:00 pm	Lenten Worship Service
	7:30 pm	Choir Practice
Mar 17	6:30 pm	Social Concerns Meeting
Mar 20	9:00 am	Adult Bible Study in Fellowship Hall
	10:00 am	Worship Service – 2nd Sunday in Lent
Mar 23	5:45 pm	Chime Choir Practice
	6:30 pm	Simple Supper
	7:00 pm	Lenten Worship Service
	7:30 pm	Choir Practice
Mar 27	9:00 am	Adult Bible Study in Fellowship Hall
	10:00 am	Worship Service – 4th Sunday in Lent
Mar 28	7:00 pm	Worship & Music Meeting
Mar 30	5:45 pm	Chime Choir Practice
	6:30 pm	Simple Supper
	7:00 pm	Lenten Worship Service
	7:30 pm	Choir Practice

Please join us each Wednesday during Lent for a simple supper at 6:30 p.m. followed by a Candlelight Lenten Service at 7:00 p.m. A sign-up sheet is on the board in the Fellowship Hall for those who can sponsor a meal.

