



May 29, 2022

Reprinted from Evangelical Lutheran Worship © 2006 Augsburg Fortress.
All rights reserved. Used by permission of Augsburg Fortress License #14040-ELW
Portions from *Sundays & Seasons 2022*

Setting Three

It is possible to hear in Jesus' high priestly prayer, a prayer he offered shortly before his death, the petitions of the ascended Christ for his own throughout history – to our day – and beyond. Jesus prays for us. In holy baptism we become believers in God, have our robes washed in the flood of Christ's forgiveness, and receive the gift of life forever with the saints.

Prelude

Nun will die Sonn' so hell aufgehn!

From "Songs on the Death of Children" ~ G. Mahler

"Now the Sun will rise again as if no misfortune had occurred during the night."

Joys & Concerns

Prelude

Thanksgiving for Baptism

P. Alleluia! Christ is risen.

C. Christ is risen indeed. Alleluia!

P. In the waters of baptism, we have passed over from death to life with Jesus Christ, and we are a new creation. For this saving mystery, and for this water, let us bless God, who was, who is, and who is to come.

We thank you, God, for your river of life, flowing freely from your throne: through the earth, through the city, through every living thing.

You rescued Noah and his family from the flood; You opened wide the sea for the Israelites. Now in these waters you flood us with mercy, and our sin is drowned forever. You open the gate of righteousness and we pass safely through.

In Jesus Christ, you calm and trouble the waters. You nourish us and enclose us in safety. You call us forth and send us out. In lush and barren places, you are with us. You have become our salvation.

Now breathe upon this water and awaken your church once more. Claim us again as your beloved and holy people. Quench our thirst; cleanse our hearts; wipe away every tear.

To you, our Beginning and our End, our Shepherd and Lamb, be honor, glory, praise, and thanksgiving, now and forever.

C. Amen.

Gathering Hymn

Rise, O Sun of Righteousness

ELW 657

Greeting

P. Alleluia! Christ is risen!

C. Christ is risen indeed! Alleluia!

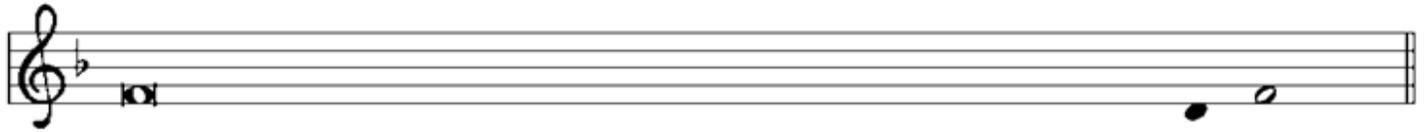
P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C. And also with you.

Kyrie



In peace, let us pray to the Lord. Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



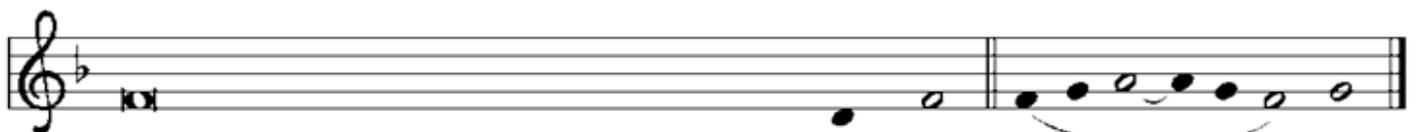
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

This is the feast . . .

Women vs. 1, 3; Men vs. 2, 4

Refrain



All: This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

Women:



who was slain, whose blood set us free to be peo - ple of God.

Refrain



All: This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

Men:



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



All: This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

Women:



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

This is the feast . . .

Refrain



All: This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

Men



slain has be - gun his reign. Al - le - lu - ia.

Final refrain



All: This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

- A. Let us pray
- C. O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God now and forever. Amen.



Pastor Wayne Dubnansky

First Reading

Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by

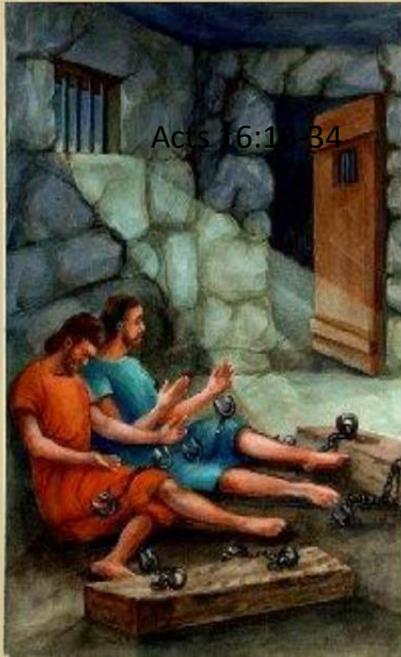
fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

L. Word of God. Word of life.

C. Thanks be to God.



They sang and prayed at midnight. God honors that spirit and attitude.

God answered their prayers by sending a great earthquake, opening all doors, shaking the prison and loosing all bonds on prisoners.



Second Reading

Revelation 22:12-14,16-17,20-21

At the end of the visions I, John, heard these words:

"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come."

And let everyone who hears say, "Come."

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, "Surely I am coming soon."

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

L. Word of God. Word of life.

C. **Thanks be to God.**

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P. The holy gospel according to John, chapter seventeen.

John 17:20-26

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the

world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

C. **Glory to you, O God.**

P. The gospel of the Lord.

C. **Praise to you, O Christ.**

Sermon

"Rejoicing in Believing"

Pastor Wayne Dubnansky

Hymn of the Day

Thine the Amen

ELW 826



The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through Him all things were made.

For us and for our salvation
He came down from heaven,
By the power of the Holy Spirit
he became incarnate from the Virgin Mary and was made man.
For our sake He was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day He rose again
in accordance with the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of Intercession

A. Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence

Holy God, make your people one as you and your Son are one. Extend the gifts we have been given by your Spirit to all people, especially those experiencing division or questioning your love. God, in your mercy,

C. hear our prayer.

P. In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

C. Amen.



The Peace

- P. Jesus said, Peace I leave with you;
my peace I give to you.
Do not let your hearts be troubled.
May His peace be with you always.
- C. **And also with you.**



The Offering

Special Music

Oft denk' ich, sie sind nur ausgegangen

From "Songs on the Death of Children" ~ G. Mahler

"I often think they have only gone out and will soon be home again."

God, Who is Rich in Mercy

~Erfurt, 1541

(congregation sings bold type)

ch. C.

God, who is rich, is rich in mer - cy, through

His great love with which He loved us,

ch. C.

We who through our tres - pass - es were dead, God has raised us

up and with Christ Jesus made a - live, thru' His great love with

ch. C.

which He loved us. All cre - a - tion shall see the im-

meas - ura - ble rich - ness of His Grace thru' Je - sus Christ, thru'

C.

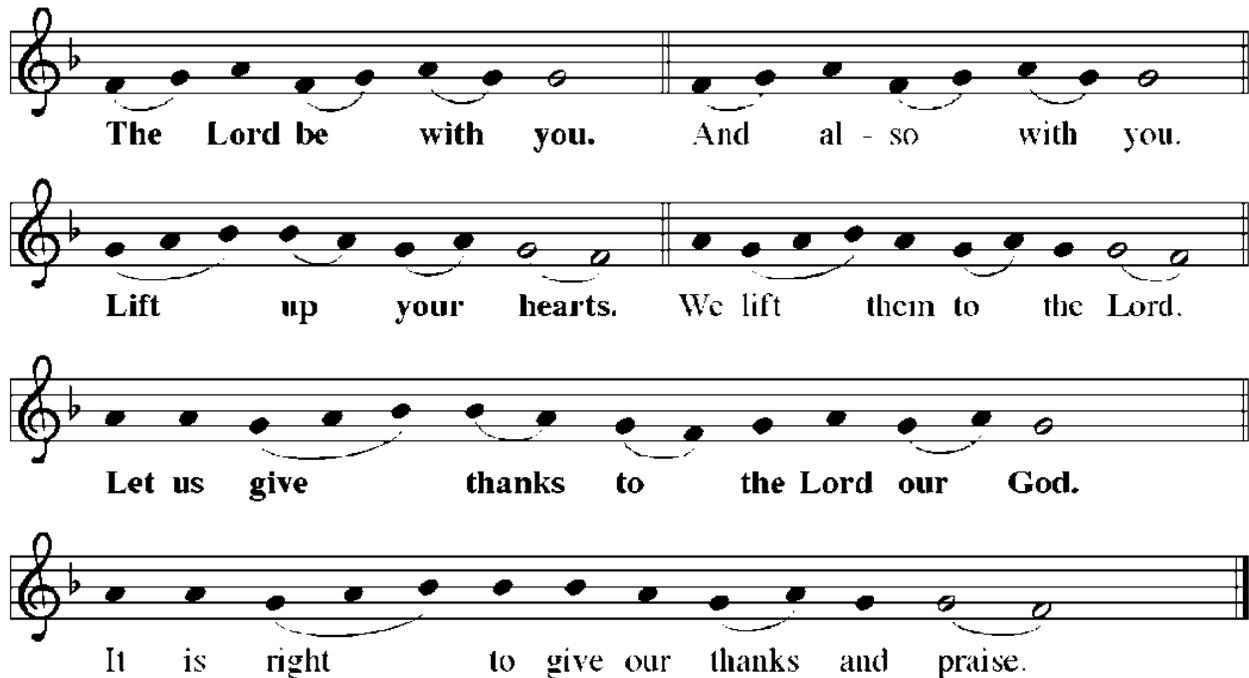
His Great Love with which He loved us.

The musical score is written on a single treble clef staff with a key signature of one sharp (F#). It consists of nine lines of music. The lyrics are placed below the notes. Some words are in bold type to indicate when the congregation should sing. There are two 'ch.' (chorus) markings at the beginning of the first and third lines, and a 'C.' (Credo) marking at the end of the first line and the beginning of the fourth line. The score ends with a double bar line.

Offertory Prayer

- A. Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord.
- C. Amen.

The Great Thanksgiving



The Lord be with you. And al - so with you.

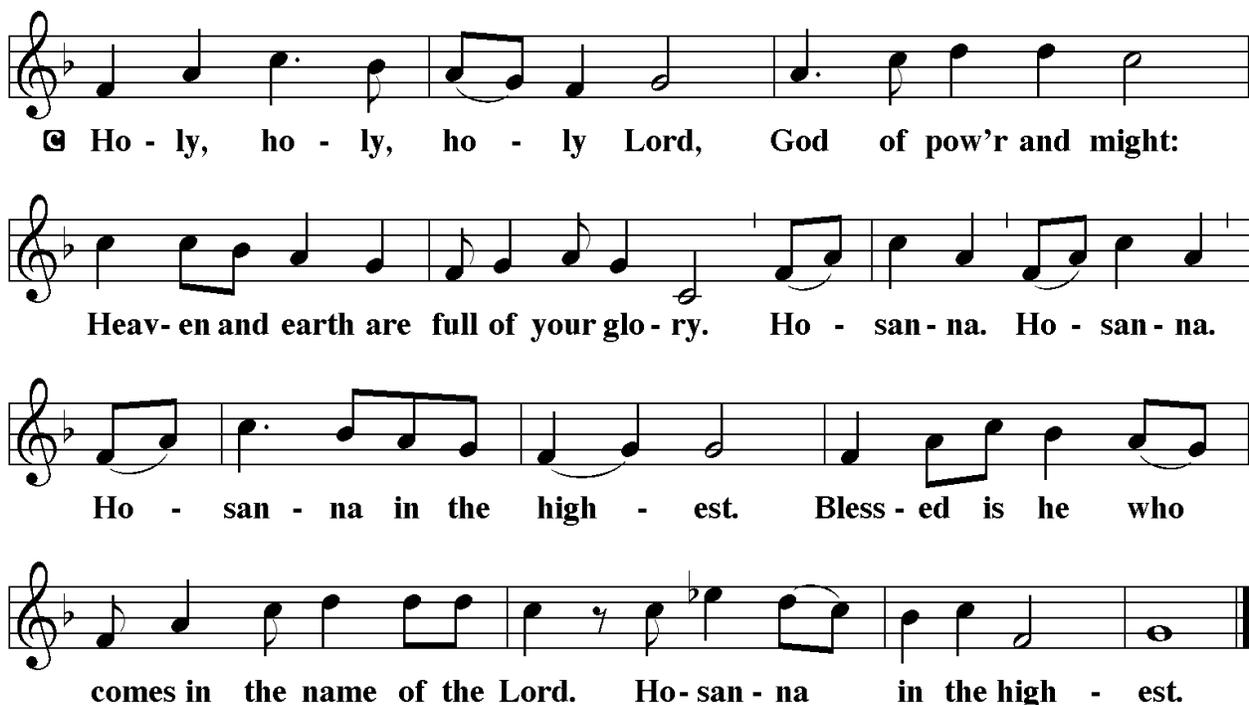
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface: It is truly right . . .

The Sanctus



☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

The LORD'S Prayer

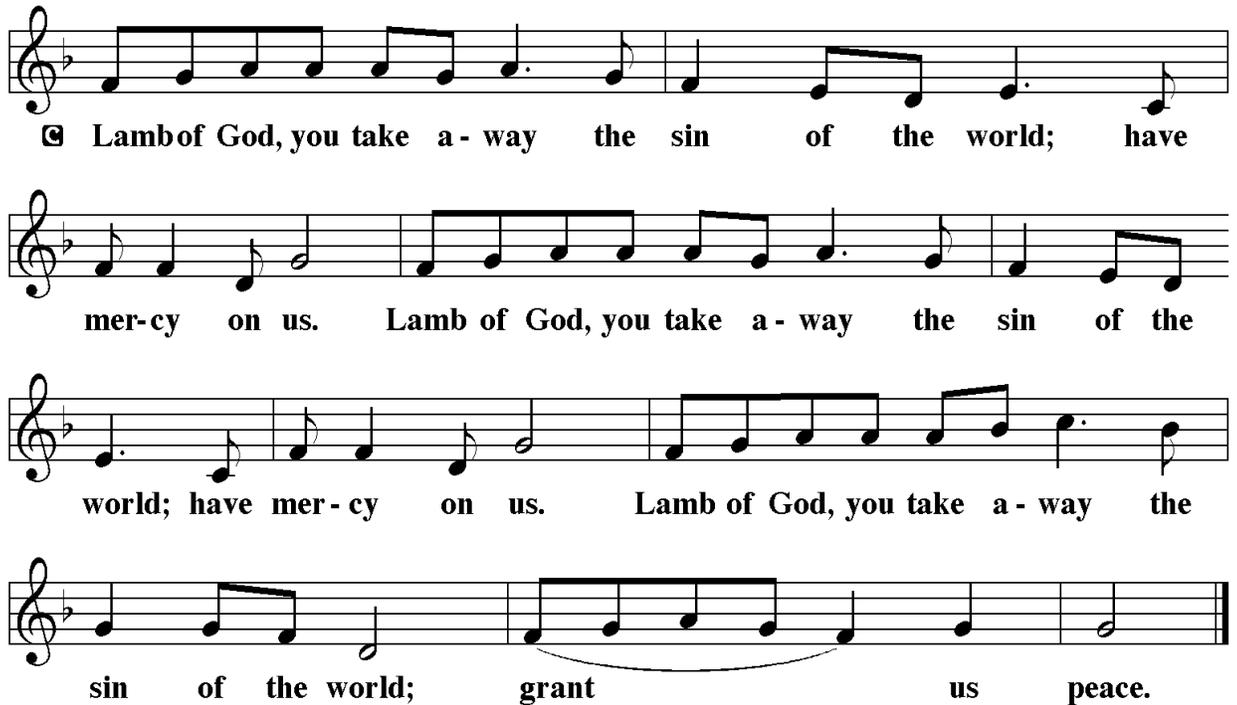
Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power and the glory,
forever and ever. Amen

Invitation to Communion

P. The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

C. Amen.

*Jesus,
Lamb of God*



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Communion Hymns

You Satisfy the Hungry Heart

ELW 484

I Come with Joy

ELW 482

Build Us Up, Lord

ELW 670

Post Communion Blessing

P. God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, † bless you now and forever.

C. Amen.

Post Communion Canticle



C Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy with



shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

Post Communion Prayer

A. We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

C. Amen

Benediction

A. The God of all grace, who has called you to eternal glory in Christ, restore, support, strengthen, and †bless you by the power of the Holy Spirit, now and forever.

C. Amen.

Sending Hymn

Crown Him with Many Crowns

ELW 855

Dismissal

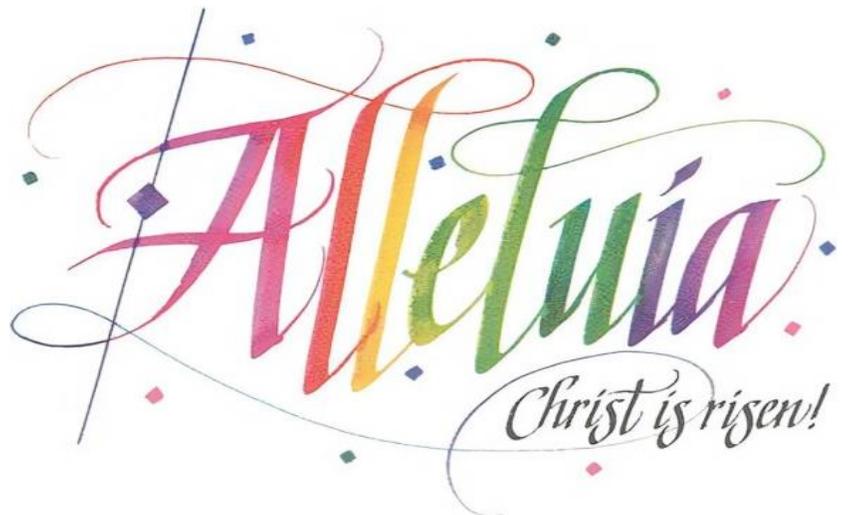
A. Alleluia! Christ is risen.

C. Christ is risen indeed. Alleluia!

P. Go in peace. Tell what God has done.

C. Thanks be to God.

Postlude



Servers for Sunday, May 29th:

Assisting Minister..... Alecia Harrison
Reader
Altar Guild Sylvia Lambert
Greeters/Counters Gale Isaacs/Steve Brantley
Acolyte Antonio Smith

Serving from the Heart

Sign-up sheets for the various worship assistant slots are on the board in the hallway. Please consider spending time giving glory to God by filling one of these positions on a Sunday.

Flowers this week provided by James & Judy Stewart in memory of Ann Keihn and Matilda Kane.

Honor a loved one by making a donation for the candles in the sanctuary for the month or the flowers that beautify the church each Sunday. Sign-up sheet is on the board in the hallway.



*After Worship Food & Fellowship this week
provided by Barbara Kyles, Steve Brantley &
Contributing Community*



COME JOIN US UPCOMING EVENTS...

June 1	7:00 am 7:30 pm	Rotary Breakfast Choir Practice
June 3	7:00 pm	Men's Group Meeting Women's Group Meet 'n Eat
June 4	9:00 am	Knitting & Crochet Group
June 5	9:00 am 10:00 am	Adult Bible Study in the Fellowship Hall Worship Service – Day of Pentecost
June 8	7:00 am 7:00 pm	Rotary Breakfast Choir Practice
June 11	9:00 am	Knitting & Crochet Group



June 12	9:00 am 10:00 am	Adult Bible Study in the Fellowship Hall Worship Service – The Holy Trinity Council Meeting after Worship
June 15	7:00 am 7:00 pm	Rotary Breakfast Choir Practice
June 16	6:30 pm	Social Concerns Meeting
June 18	9:00 am 9:00 am	Inspirational Book Club Knitting & Crochet Group
June 19	9:00 am 10:00 am	Adult Bible Study in the Fellowship Hall Worship Service – Time After Pentecost
June 22	7:00 am 7:00 pm	Rotary Breakfast Choir Practice
June 25	9:00 am	Knitting & Crochet Group
June 26	9:00 am 10:00 am	Adult Bible Study in the Fellowship Hall Worship Service – Time After Pentecost
June 29	7:00 am 7:00 pm	Rotary Breakfast Choir Practice