



Sixth Sunday after Pentecost

July 17, 2022

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Portions from *Sundays & Seasons 2022*

Setting Ten

Perhaps the church, at its best, is "all ears". God urges the faithful, again and again, to "listen up!"—to heed the word that gives life. So it was with Abraham and Sarah, Mary and Martha, and the early church at Colossae. So it is today as we join the assembly to hear the word of God, the word of life.

Joys & Concerns

Prelude

Confession and Forgiveness

P. Blessed be the holy Trinity, † one God, whose steadfast love endures forever.

C. Amen

P. Let us confess our sin in the presence of God and of one another.

Silence for reflection and self-examination

P. Merciful God,

C. **we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen**

P. Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of † Jesus Christ, your sins are forgiven. You are free to love as God loves.

C. Amen.

Gathering Hymn

When Morning Gilds the Skies

ELW 853

The Greeting

P. The grace of Jesus Christ our Savior, the reconciling love of God, and the communion of the Holy Spirit be with you all.

C. And also with you.

This is the Feast



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

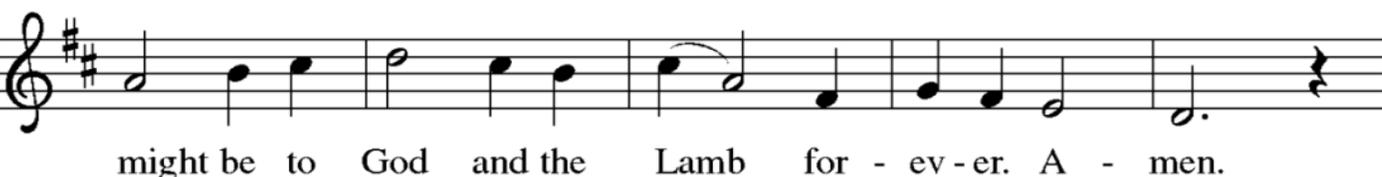
2 Sing



with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

A. Let us pray

C. Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord. Amen.



Pastor Wayne Dubnansky

First Reading

Genesis 18:1-10a

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on-- since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

L. Word of God, word of life.

C. Thanks be to God.



Psalmody

Psalm 15

(ELW tone 1)

sung responsively



LORD, who may dwell in your ¹ tabernacle?

Who may abide upon your ¹ holy hill?

Those who lead a blameless life and do ¹ what is right,

who speak the truth ¹ from their heart;

they do not slander with the tongue, they do no evil ¹ to their friends;

they do not cast discredit up- ¹ on a neighbor.

In their sight the wicked are rejected, but they honor those who ¹ fear the LORD.

They have sworn upon their health and do not take ¹ back their word.

They do not give their money in hope of gain, nor do they take bribes a- ¹ gainst the innocent.

Those who do these things shall never be ¹ overthrown.

Second Reading



Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

L. Word of God, word of life.

C. **Thanks be to God.**

ALLELUIA!

Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P. The holy gospel according to Luke, chapter ten.

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."



**PROPER
PERSPECTIVE**

MARY & MARTHA

Luke 10:38-42

C. Glory to you, O Lord.

P. The gospel of the Lord.

C. Praise to you O Christ.

Sermon

"The Better Part"

Pastor Wayne Dubnansky

Hymn of the Day

Beautiful Savior

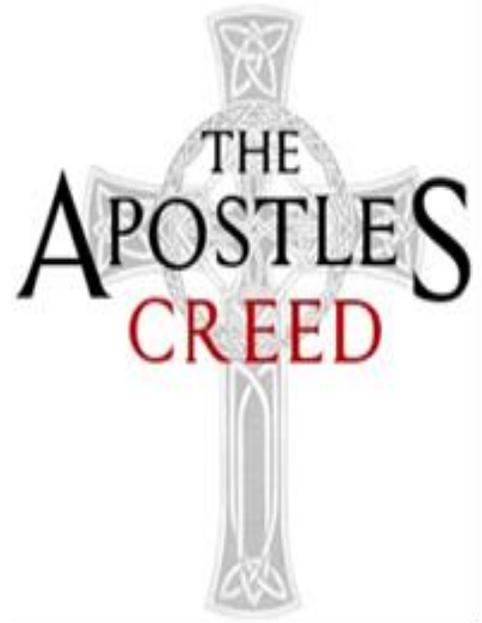
ELW 838

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit,
and born of the Virgin Mary,
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen



Prayers of Intercession

A. United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence

Ever-present God, in Christ you fill all things. As your church gathers to hear your word, share your meal, and receive your blessing, teach us to welcome strangers as we have been welcomed by you. God of grace,

C. **hear our prayer.**

P. God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

C. **Amen**

The Peace

P. Jesus said:
Peace I leave with you;
my peace I give to you.
Do not let your hearts be troubled.
May His peace be with you always.

C. **And also with you.**



The Offering

Anthem

Somebody's Knockin' at Your Door

Choir

Let the vineyards...



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

Offertory Prayer

A. God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.

C. Amen.

The Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical score for 'The Great Thanksgiving' consists of four staves of music in G major (one sharp) and 4/4 time. The melody is simple and homophonic, with lyrics written below the notes. The first staff contains two measures, the second and third staves each contain two measures, and the fourth staff contains two measures. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

P. It is indeed....

The Sanctus

Ho - ly, ho - ly. ho - ly Lord, Lord God of pow'r and might.

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

The musical score for 'The Sanctus' consists of four staves of music in G major (one sharp) and 4/4 time. The melody is simple and homophonic, with lyrics written below the notes. The first staff contains two measures, the second and third staves each contain two measures, and the fourth staff contains two measures. The lyrics are: 'Ho - ly, ho - ly. ho - ly Lord, Lord God of pow'r and might.', 'heav'n and earth are full of your glo - ry.', 'Ho - san - na in the high - est. Bless - ed is he who comes', and 'in the name of the Lord. Ho - san - na in the high - est.'

Eucharistic Prayer

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power and the glory,
forever and ever. Amen

Invitation to Communion

P. In Christ's presence there is fullness of joy. Come to the banquet.

C. Amen.

Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Communion Hymns

<i>We Eat the Bread of Teaching</i>	ELW 518
<i>Jesus, the Very Thought of You</i>	ELW 754
<i>O Christ the Same</i>	ELW 760

(sung to alternate tune)

Post Communion Blessing

P. Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

C. Amen.



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Post Communion Prayer

A. O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.

C. Amen

Blessing

P. The God of peace, Father, † Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

C. Amen.

Sending Hymn

Give Me Jesus

ELW 770

Dismissal

A. Go in peace. Love your neighbor.

C. Thanks be to God.

Postlude



Denny King
July 31st at 12 o'clock Noon

Servers for Sunday, July 17th

Assisting Minister Julie Bogle
Reader Sylvia Lambert
Altar Guild Barbara Kyles
Greeters/Counters Tess Andrews / Gale Isaacs
Acolyte Antonio Smith



Sign-up sheets for the various worship assistant slots are on the board in the hallway.
Please consider spending time giving glory to God by filling one of these positions on a Sunday.

*After Worship Fellowship this week provided by your
Parish Committee*



Candles for the month of July are given by
Harry & Sheryll Albert in thanksgiving for
Harry's children and grandchildren.



Flowers this week are provided by the Flower Fund.

Honor a loved one by making a donation for the candles in the sanctuary for the month or the flowers that beautify the church each Sunday. Sign-up sheet is on the board in the hallway.