

**You are  
freed  
from your  
disability.**

Luke 13:12

# 11<sup>th</sup> Sunday after Pentecost

August 21, 2022

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*Setting Seven*

Remember the Sabbath day. Call the Sabbath a delight.  
This is the Lord's day, and the Lord will do for us  
what the Lord does: feed us, forgive us, help and heal us.  
Rejoice at all the wonderful things God is doing.





*Y en la tie - rra paz pa-ra\_a-que-llos que\_a-ma\_el Se - ñor.*  
And on earth . . . peace to God's peo-ple. Glo - ry to God.



*Y en la tie - rra paz pa-ra\_a-que-llos que\_a-ma\_el Se - ñor.*  
And on earth . . . peace to God's peo-ple. Glo - ry to God.

## Prayer of the Day

A. Let us pray

C. **O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. Amen**



Pastor Wayne Dubnansky

## First Reading

Isaiah 58:9b-14

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday.

The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail.

Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

L. Word of God, word of life.

C. **Thanks be to God.**



Bless the LORD, <sup>1</sup> O my soul,

and all that is within me, bless God's <sup>1</sup> holy name.

**Bless the LORD, <sup>1</sup> O my soul,**

**and forget not <sup>1</sup> all God's benefits—**

who forgives <sup>1</sup> all your sins

and heals all <sup>1</sup> your diseases;

**who redeems your life <sup>1</sup> from the grave**

**and crowns you with steadfast <sup>1</sup> love and mercy;**

who satisfies your desires <sup>1</sup> with good things

so that your youth is renewed <sup>1</sup> like an eagle's.

**O LORD, you provide <sup>1</sup> vindication**

**and justice for all who <sup>1</sup> are oppressed.**

You made known your <sup>1</sup> ways to Moses

and your works to the chil- <sup>1</sup> dren of Israel.

**LORD, you are full of compas- <sup>1</sup> sion and mercy,**

**slow to anger and abounding in <sup>1</sup> steadfast love;**

## Second Reading

Hebrews 12:18–29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

L. Word of God, word of life.

C. **Thanks be to God.**

# Alleluia

## Gospel Acclamation

*A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!*  
*Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!*

*A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!*  
*Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!*

*A - le - lu - ya, a - le - lu - ya,*  
*Al - le - lu - ia, al - le - lu - ia,*

*a - le - lu - ya! A - le - lu - ya!*  
*al - le - lu - ia! Al - le - lu - ia!*

P. The holy gospel according to Saint Luke, chapter thirteen.

### Luke 13:10-17

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

C. **Glory to you, O Lord.**

P. The gospel of the Lord.

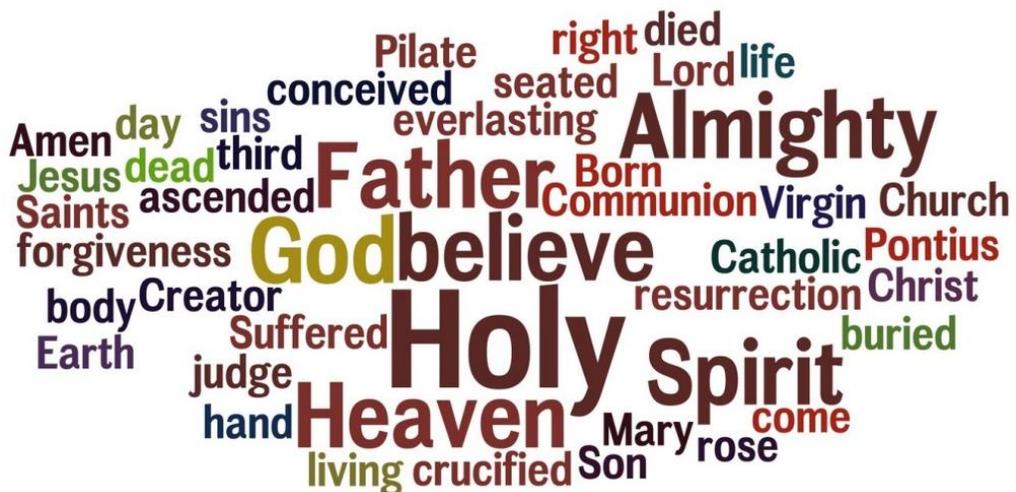
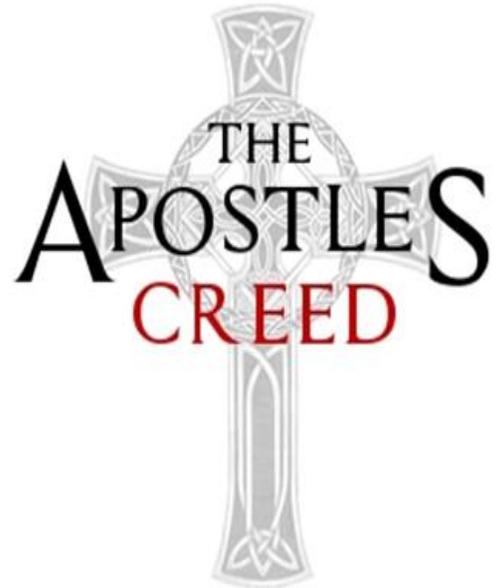
C. **Praise to you, O Christ.**

# The Apostles' Creed

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord.  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
he will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen



## Prayers of Intercession

A. Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

*A brief silence*

You crown your church with steadfast love and mercy. Guide us continually in our baptismal covenant to strive for justice and peace in all the earth. Use our diverse gifts in service to the whole people of God. Merciful God,

C. **receive our prayer.**

P. Receive the prayers of your children, merciful God and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

C. **Amen.**

## The Peace

P. Jesus said: Peace I leave with you; my peace I give to you.

Do not let your hearts be troubled. May His peace be with you always.

C. **And also with you.**

Peace I leave with you,  
my peace I give unto you

John 14:27a

Jesus

## The Offering

Anthem

*Here's One*

### Let the Vineyards . . .



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

### Offertory Prayer

A. God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.

C. Amen.

### The Great Thanksgiving

P. The Lord be with you.

C. And also with you.

P. Lift up your hearts.

C. We lift them to the Lord.

P. Let us give thanks to the Lord our God.

C. It is right to give our thanks and praise.

P. It is indeed right . . .

Give  
Thanks  
to the Lord

# The Sanctus



San - to, san - to, san - to, es el Se - ñor,  
Ho - ly, ho - ly, ho - ly Lord . . . . God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.  
God of might and pow - er; ho - ly is the Lord.



San - to, san - to, san - to, es el Se - ñor,  
Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . . God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.  
God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la  
Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el  
earth. . . . . Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el  
name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -  
high - est, ho - san - na here on earth. . . . .



di - to el que vie - ne en el nom - bre del Se - ñor.  
Blest is he who comes in the name . . . of the Lord.

# The Lord's Prayer



Our Father, who art in heaven, hallowed be thy name,  
 thy kingdom come, thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread; and forgive us our trespasses,  
 as we forgive those who trespass against us;  
 and lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power and the glory,  
 forever and ever. Amen

## Invitation to Communion

P. In Christ's presence there is fullness of joy. Come to the banquet.

C. Amen.

## O Lamb of God



*Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;*  
 O Lamb of . . God, you . . take a-way the sin of the world; . .



*ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.*  
 have . . mer-cy up - on us, have . . mer-cy up - on us.



*Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;*  
 O Lamb of . . God, you . . take a-way the sin of the world; . .



*ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.*  
 have . . mer-cy up - on us, have . . mer-cy up - on us.



*Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;*  
 O Lamb of . . God, you . . take a-way the sin of the world; . .



*da - nos tu paz, da - nos tu paz.*  
 grant us your peace, grant us your peace.

**Communion Hymns**

*Praise, Praise! You Are My Rock*  
*What Feast of Love*

ELW 862  
ELW 487



**Post Communion Blessing and Canticle**

**P.** The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace and peace.  
**C. Amen**

**Lord, Now You Let Your Servant Go in Peace**



Lord, now You let Your ser-vant go in peace. Your WORD has been ful-



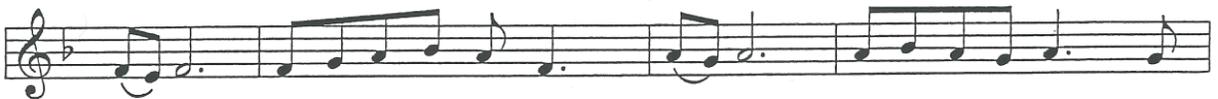
filled. My own eyes have seen the SAL-VA-TION which



You have pre-pared in the sight of ev'-ry peo-ple: a LIGHT, to re-



veal You to the na-tions, and the GLO-RY of Your peo-ple Is - ra - el!



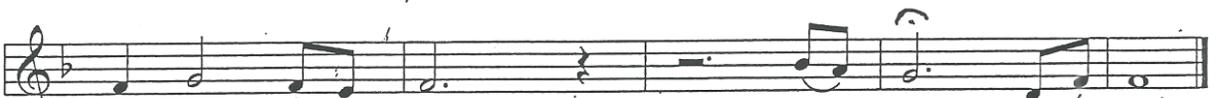
Glo ry! Glo-ry to the FA - THER! Glo- ry! Glo-ry to the SON! And



Glo - ry! Glo - ry to the HO - LY SPI - RIT!



As it was in the be - gin-ning, is now, and will be for -



ev - er, A - men. A - men. A - men.

**Post Communion Prayer**

- A. Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.
- C. **Amen.**

**Blessing**

- P. The God of peace, Father, † Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.
- C. **Amen.**

**Sending Hymn**

*God Be with You Till We Meet Again*

ELW 536

**Dismissal**

- A. Go in peace. Love your neighbor.
- C. **Thanks be to God.**

**Postlude**

**LOVE**  
**YOUR NEIGHBOR AS YOURSELF**  
 GALATIANS 5:14

**Servers for Sunday, August 21<sup>st</sup>**

Assisting Minister ..... Julie Bogle  
 Reader ..... Gale Isaacs  
 Altar Guild ..... Grace Barnes  
 Greeters/Counters ..... Tim Clark/Julie Bogle  
 Acolyte ..... Antonio Smith

**Flowers** this week are provided by Harry Albert in celebration of Sheryll's Birthday.

Honor a loved one by making a donation for the candles in the sanctuary for the month or the flowers that beautify the church each Sunday. Sign-up sheets are on the bulletin board in the hallway.



**After Worship Fellowship today is in Godspeed to Scott Lokken.**

