



Palm Sunday

April 2, 2023

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Portions also from *Sundays & Seasons 2023*

Today we encounter the paradox that defines our faith: Jesus Christ is glorified king and humiliated servant. We too are full of paradox: Like Peter, we fervently desire to follow Christ, but find ourselves afraid, denying God. We wave palms in celebration today as Christ comes into our midst, and we follow with trepidation as his path leads to death on the cross. Amid it all we are invited into this paradoxical promise of life through Christ's broken body and outpoured love in a meal of bread and wine. We begin this week that stands at the center of the church year, anticipating the completion of God's astounding work.

The congregation gathers outside the entrance.



Presentation of the Palms

P. Blessed is the one who comes in the name of the Lord.

C. Hosanna in the highest

P. The Holy Gospel according to Saint Matthew, chapter 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion, Look, your king is coming to you,
humble, and mounted on a donkey, and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

C. Glory to you, O Lord.



Who is This?

Matthew 21:1-11



P. The gospel of the Lord

C. Praise to you, O Christ

P. The Lord be with you.

C. And also with you.

P. Let us give thanks to the Lord our God.

C. It is right to give him thanks and praise.

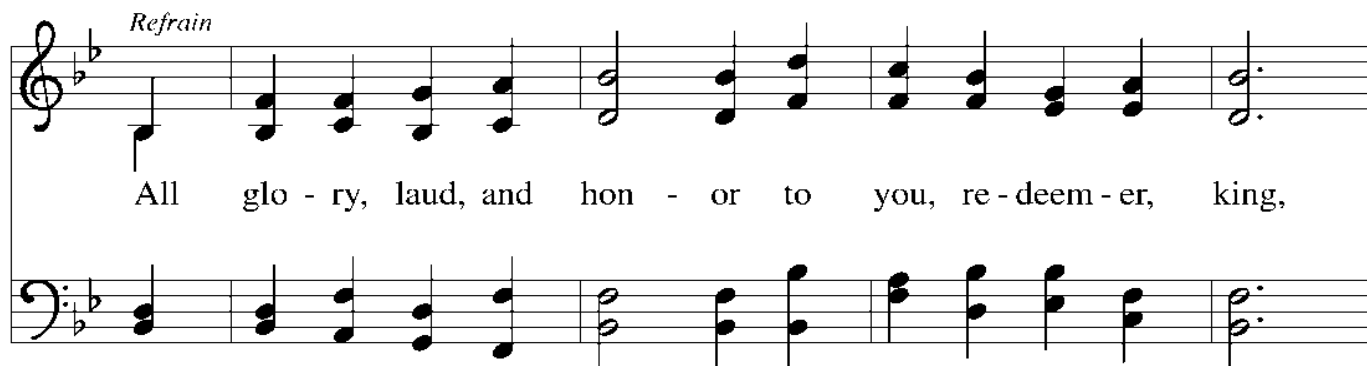
P. We praise and thank you, O God, for the great acts of love by which you have redeemed us through your son, Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was acclaimed Son of David and King of Kings by those who scattered their garments and branches of palm in his path. We ask that you bless these branches and those who bear them, and grant that we may ever hail him as our Lord and King, and follow him with perfect confidence, through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C. Amen


Opening Hymn

All Glory, Laud, and Honor


Refrain



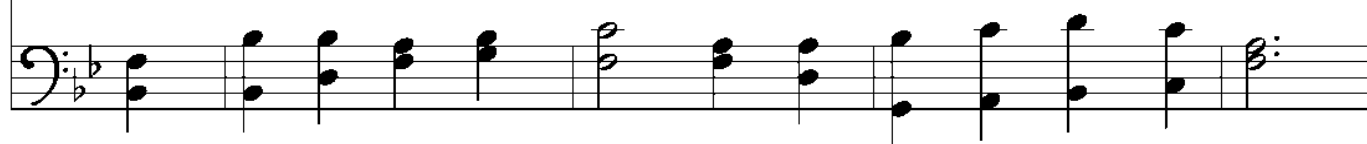
All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 You are the king of Is - rael and Da - vid's roy - al Son,
2 The com - pa - ny of an - gels are prais - ing you on high;
3 The mul - ti - tude of pil - grims with palms be - fore you went;
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



Refrain



now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.



Prayer of the Day

A. Let us pray

C. **Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

First Reading

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens -- wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me.

It is the Lord God who helps me; who will declare me guilty?

L. Word of God. Word of life.

C. **Thanks be to God.**

Second Reading

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and

became obedient to the point of death--even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

L. Word of God. Word of life.

C. **Thanks be to God.**



Hymn

Lamb of God, Pure and Sinless vs. 1

ELW 357

The Passion of our Lord Jesus Christ according to Matthew



(Congregational Reading)

Series A

Matthew 26:1–27:66 (Revised Standard Version)

Narrator: When Jesus had finished all these sayings, he said to his disciples,

Jesus: You know that after two days the Passover is coming, and the Son of man will be delivered up to be crucified.

Narrator: Then the chief priests and the elders of the people gathered in the palace of the high priest, who was called Caiaphas, and took counsel together in order to arrest Jesus by stealth and kill him. But they said,

People: Not during the feast, lest there be a tumult among the people.

Narrator: Now when Jesus was at Bethany in the house of Simon the leper, a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head, as he sat at table. But when the disciples saw it, they were indignant, saying,

People: Why this waste? For this ointment might have been sold for a large sum, and given to the poor.

Narrator: But Jesus, aware of this, said to them,

Jesus: Why do you trouble the woman? For she has done a beautiful thing to me. For you always have the poor with you, but you will not always have me. In pouring this ointment on my body she has done it to prepare me for burial. Truly, I say to you, wherever this gospel is preached in the whole world, what she has done will be told in memory of her.

Narrator: Then one of the twelve, who was called Judas Iscariot, went to the chief priests and said,

Judas: What will you give me if I deliver him to you?

Narrator: And they paid him thirty pieces of silver. And from that moment he sought an opportunity to betray him.

Now on the first day of Unleavened Bread the disciples came to Jesus, saying,

People: Where will you have us prepare for you to eat the pass-over?

Narrator: He said,

Jesus: Go into the city to a certain one, and say to him, "The Teacher says, My time is at hand; I will keep the passover at your house with my disciples."

Narrator: And the disciples did as Jesus had directed them, and they prepared the passover.

When it was evening, he sat at table with the twelve disciples; and as they were eating, he said,

Jesus: Truly, I say to you, one of you will betray me.

Narrator: And they were very sorrowful, and began to say to him one after another,

People: Is it I, Lord?

Narrator: He answered,

Jesus: He who has dipped his hand in the dish with me, will betray me. The Son of man goes as it is written of him, but woe to that man by whom the Son of man is betrayed! It would have been better for that man if he had not been born.

Narrator: Judas, who betrayed him, said,

Judas: Is it I, Master?

Narrator: He said to him,

Jesus: You have said so.

Narrator: Now as they were eating, Jesus took bread, and blessed, and broke it, and gave it to the disciples and said,

Jesus: Take, eat; this is my body.

Narrator: And he took a cup, and when he had given thanks he gave it to them, saying,

- Jesus:* Drink of it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you I shall not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom.
- Narrator:* And when they had sung a hymn, they went out to the Mount of Olives. Then Jesus said to them,
- Jesus:* You will all fall away because of me this night; for it is written, "I will strike the shepherd, and the sheep of the flock will be scattered." But after I am raised up, I will go before you to Galilee.
- Narrator:* Peter declared to him,
- Peter:* Though they all fall away because of you, I will never fall away.
- Narrator:* Jesus said to him,
- Jesus:* Truly, I say to you, this very night, before the cock crows, you will deny me three times.
- Narrator:* Peter said to him,
- Peter:* Even if I must die with you, I will not deny you.
- Narrator:* And so said all the disciples.
Then Jesus went with them to a place called Gethsemane, and he said to his disciples,
- Jesus:* Sit here, while I go yonder and pray.
- Narrator:* And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. Then he said to them,
- Jesus:* My soul is very sorrowful, even to death; remain here, and watch with me.
- Narrator:* And going a little farther he fell on his face and prayed,
- Jesus:* My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as thou wilt.
- Narrator:* And he came to the disciples and found them sleeping; and he said to Peter,
- Jesus:* So, could you not watch with me one hour? Watch and pray that you may not enter into temptation; the spirit indeed is willing, but the flesh is weak.
- Narrator:* Again, for the second time, he went away and prayed,
- Jesus:* My Father, if this cannot pass unless I drink it, thy will be done.
- Narrator:* And again he came and found them sleeping, for their eyes were heavy. So, leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,
- Jesus:* Are you still sleeping and taking your rest? Behold, the hour

is at hand, and the Son of man is betrayed into the hands of sinners. Rise, let us be going; see, my betrayer is at hand.

Narrator: While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

Judas: The one I shall kiss is the man; seize him.

Narrator: And he came up to Jesus at once and said,

Judas: Hail, Master!

Narrator: And he kissed him. Jesus said to him,

Jesus: Friend, why are you here?

Narrator: Then they came up and laid hands on Jesus and seized him. And behold, one of those who were with Jesus stretched out his hand and drew his sword, and struck the slave of the high priest, and cut off his ear. Then Jesus said to him,

Jesus: Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then should the scriptures be fulfilled, that it must be so?

Narrator: At that hour Jesus said to the crowds,

Jesus: Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me. But all this has taken place, that the scriptures of the prophets might be fulfilled.

Narrator: Then all the disciples forsook him and fled.

Then those who had seized Jesus led him to Caiaphas the high priest, where the scribes and the elders had gathered. But Peter followed him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end. Now the chief priests and the whole council sought false testimony against Jesus that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

People: This fellow said, "I am able to destroy the temple of God, and to build it in three days."

Narrator: And the high priest stood up and said,

High Priest: Have you no answer to make? What is it that these men testify against you?

Narrator: But Jesus was silent. And the high priest said to him,

High Priest: I adjure you by the living God, tell us if you are the Christ, the Son of God.

Narrator: Jesus said to him,

Jesus: You have said so. But I tell you, hereafter you will see the

Son of man seated at the right hand of Power, and coming on the clouds of heaven.

Narrator: Then the high priest tore his robes, and said,

High Priest: He has uttered blasphemy. Why do we still need witnesses?

Priest: You have now heard his blasphemy. What is your judgment?

Narrator: They answered,

People: **He deserves death.**

Narrator: Then they spat in his face, and struck him; and some slapped him, saying,

People: **Prophesy to us, you Christ! Who is it that struck you?**

Narrator: Now Peter was sitting outside in the courtyard. And a maid came up to him, and said,

Maid: You also were with Jesus the Galilean.

Narrator: But he denied it before them all, saying,

Peter: I do not know what you mean.

Narrator: And when he went out to the porch, another maid saw him, and she said to the bystanders,

Another

Maid: This man was with Jesus of Nazareth.

Narrator: And again he denied it with an oath,

Peter: I do not know the man.

Narrator: After a little while the bystanders came up and said to Peter,

People: **Certainly you are also one of them, for your accent betrays you.**

Narrator: Then he began to invoke a curse on himself and to swear,

Peter: I do not know the man.

Narrator: And immediately the cock crowed. And Peter remembered the saying of Jesus, "Before the cock crows, you will deny me three times." And he went out and wept bitterly.

When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death; and they bound him and led him away and delivered him to Pilate the governor.

When Judas, his betrayer, saw that he was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders, saying,

Judas: I have sinned in betraying innocent blood.

Narrator: They said,

People: **What is that to us? See to it yourself.**

Narrator: And throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

People: **It is not lawful to put them into the treasury, since they are blood money.**

Narrator: So they took counsel, and bought with them the potter's

field, to bury strangers in. Therefore that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, and they gave them for the potter's field, as the Lord directed me."

Now Jesus stood before the governor; and the governor asked him,

Pilate: Are you the King of the Jews?

Narrator: Jesus said,

Jesus: You have said so.

Narrator: But when he was accused by the chief priests and elders, he made no answer. Then Pilate said to him,

Pilate: Do you not hear how many things they testify against you?

Narrator: But he gave him no answer, not even to a single charge; so that the governor wondered greatly.

Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. And they had then a notorious prisoner, called Barabbas. So when they had gathered, Pilate said to them,

Pilate: Whom do you want me to release for you, Barabbas or Jesus who is called Christ?

Narrator: For he knew that it was out of envy that they had delivered him up. Besides, while he was sitting on the judgment seat, his wife sent words to him. "Have nothing to do with that righteous man, for I have suffered much over him today in a dream." Now the chief priests and the elders persuaded the people to ask for Barabbas and destroy Jesus. The governor again said to them,

Pilate: Which of the two do you want me to release for you?

Narrator: And they said

People: Barabbas.

Narrator: Pilate said to them,

Pilate: Then what shall I do with Jesus who is called Christ?

Narrator: They all said,

People: Let him be crucified.

Narrator: And he said,

Pilate: Why, what evil has he done?

Narrator: But they shouted all the more,

People: Let him be crucified.

Narrator: So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying,

Pilate: I am innocent of this man's blood, see to it yourselves.

Narrator: And all the people answered,

People: **His blood be on us and on our children!**

Narrator: Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

Then the soldiers of the governor took Jesus into the praetorium, and they gathered the whole battalion before him. And they stripped him and put a scarlet robe upon him, and plaiting a crown of thorns they put it on his head, and put a reed in his right hand. And kneeling before him they mocked him, saying,

People: **Hail, King of the Jews!**

Narrator: And they spat upon him, and took the reed and struck him on the head. And when they had mocked him, they stripped him of the robe, and put his own clothes on him, and led him away to crucify him.

As they went out, they came upon a man of Cyrene, Simon by name; this man they compelled to carry his cross. And when they came to the place called Golgotha (which means the place of a skull), they offered him wine to drink, mingled with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his garments among them by casting lots; then they sat down and kept watch over him there. And over his head they put the charge against him, which read, "This is Jesus the King of the Jews." Then two robbers were crucified with him, one on the right and one on the left. And those who passed by derided him, wagging their heads and saying,

People: **You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.**

Narrator: So also the chief priests, with the scribes and elders, mocked him, saying,

People: **He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. He trusts in God; let God deliver him now, if he desires him; for he said "I am the Son of God."**

Narrator: And the robbers who were crucified with him also reviled him in the same way.

Now from the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour Jesus cried with a loud voice,

Jesus: **Eli, Eli, lama sabach-thani?**

Narrator: That is, "My God, my God, why hast thou forsaken me?"

And some of the bystanders hearing it said,

People: **This man is calling Elijah.**

Narrator: And one of them at once ran and took a sponge, filled it with vinegar, and put it on a reed, and gave it to him to drink. But the others said,

People: **Wait, let us see whether Elijah will come to save him.**

Narrator: And Jesus cried again with a loud voice and yielded up his spirit.

And behold, the curtain of the temple was torn in two, from top to bottom; and the earth shook, and the rocks were split; the tombs also were opened, and many bodies of the saints who had fallen asleep were raised, and coming out of the tombs after his resurrection they went into the holy city and appeared to many. When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe, and said,

People: **Truly this was the Son of God!**

Narrator: There were also many women there, looking on from afar, who had followed Jesus from Galilee, ministering to him; among whom were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. And Joseph took the body, and wrapped it in a clean linen shroud, and laid it in his own new tomb, which he had hewn in the rock; and he rolled a great stone to the door of the tomb, and departed. Mary Magdalene and the other Mary were there, sitting opposite the sepulchre.

Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

People: **Sir, we remember how that imposter said, while he was still alive, "After three days I will rise again." Therefore order the sepulchre to be made secure until the third day, lest his disciples go and steal him away, and tell the people, "He has risen from the dead," and the last fraud will be worse than the first.**

Narrator: Pilate said to them,

Pilate: You have a guard of soldiers; go, make it as secure as you can.

Narrator: So they went and made the sepulchre secure by sealing the stone and setting a guard.

Hymn

Lamb of God, Pure and Sinless vs. 2

ELW 357

Sermon

Pastor John Petry

Hymn of the Day

Go to Dark Gethsemane vs. 1 thru 3

ELW 347

THE EUCHARIST

The Prayers

- A.** Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

A brief silence

Save your church, O God. Enable us to boldly confess in every time and place that Jesus Christ is Lord. With the humility of a servant, equip congregations, synods, and other ministry settings to proclaim your extravagant love for all. Merciful God,

- C. receive our prayer.**

- P.** We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

- C. Amen**

The Peace

- P.** Jesus said: Peace I leave with you;
my peace I give to you.
Do not let your hearts be troubled.
May his peace be with you always.

- C. and also with you.**



Offering

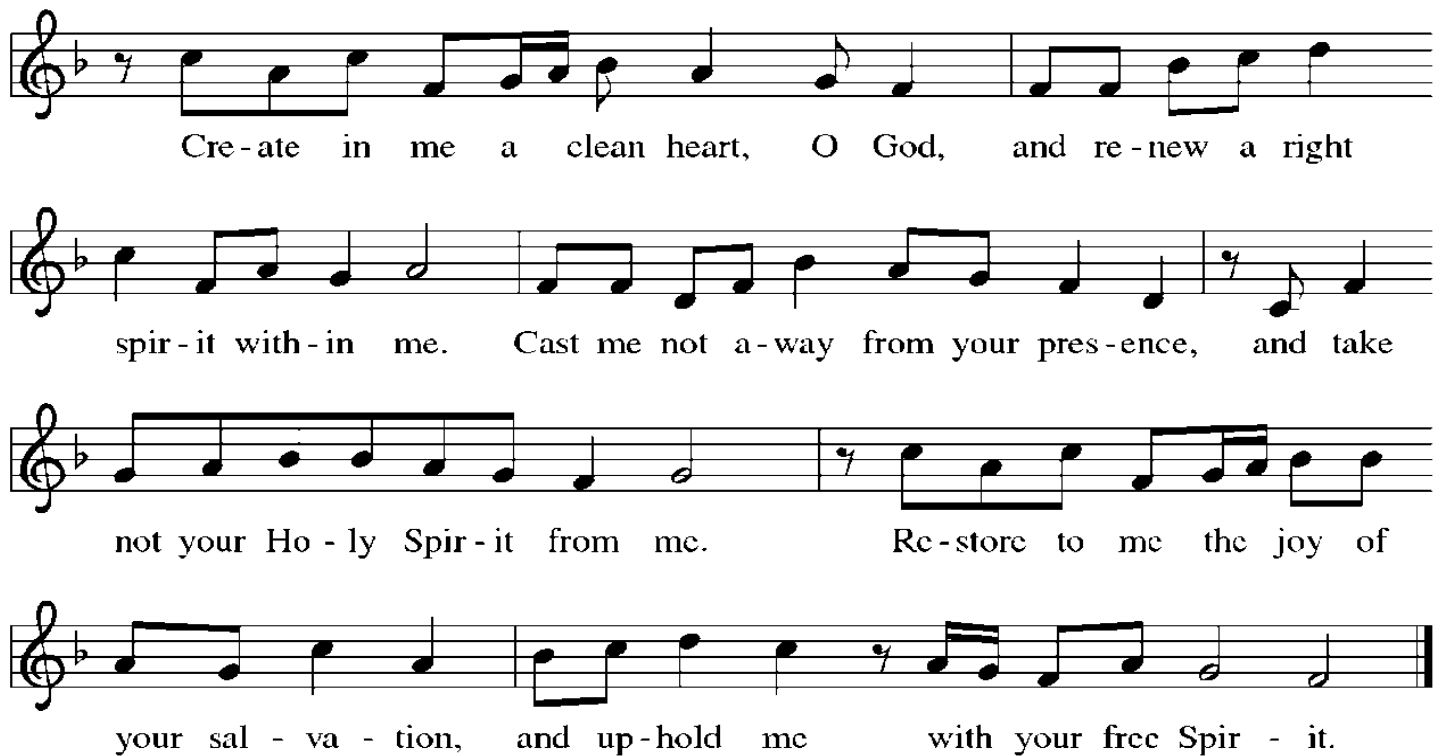
Anthem

Chief of Sinners Though I Be

~ L. Larson

Choir

Create in Me



Offertory Prayer

A. God of good gifts, receive these all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

C. Amen.

The Great Thanksgiving

P. The Lord be with you.

C. And also with you.

P. Lift up your hearts.

C. We lift them to the Lord.

P. Let us give thanks to the Lord our God.

C. It is right to give our thanks and praise.

P. It is indeed right

We
Thank You
Our God &
Praise You

The image features a stylized, calligraphic text graphic in blue and cyan. The text reads 'We Thank You Our God & Praise You'. The letters are large, flowing, and interconnected, giving it a sense of movement and joy. The background is white.

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

The Lord's Prayer

Lenten Eucharistic Prayer

(We Sing)

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power and the glory,
forever and ever. Amen

Invitation to Communion

P. Come and receive Jesus, our strength in the wilderness.

C. Amen.

Communion Hymns

<i>Lamb of God, Pure and Sinless - vs. 3</i>	ELW 357
<i>Beneath the Cross of Jesus</i>	ELW 338
<i>Christ, the Life of All the Living</i>	ELW 339
<i>O Lord, Hear My Prayer</i>	ELW 751

Post Communion Blessing

P. The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C. Amen.

Post Communion Prayer

A. Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

C. Amen.

Blessing

P. God, the giver of love, † Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

C. Amen

Sending Hymn

Alas! And Did My Savior Bleed

ELW 337

Dismissal

A. Go in peace. Serve in love.

C. Thanks be to God.

Postlude

Brad Hunnicutt



Servers for Sunday, April 2nd

Assisting Minister..... Shannon Thomsen
Reader Sharyl Eggert, Gerry Havenstein, Gale Isaacs
Altar Guild Ginny King
Greeters / Counters ... Tess Andrews / Alecia Harrison
Acolyte Antonio Smith



Honor a loved one by making a donation for the candles in the sanctuary for the month or the flowers that beautify the church each Sunday. Sign-up sheet is on the board in the hallway.

A sign-up sheet is posted on the bulletin board in the hallway.
The cost per Lily will be \$9.

Remember
To Sign up for
Easter Lilies



Holy Week and Easter Services



Come Worship With Us!

Maundy Thursday, April 6th, Service at 7:00 pm

Good Friday, April 7th, Tenebrae Service at 7:00 pm

Easter Sunday, April 9th, Adult Bible Study at 9:00 am

Worship Service with Holy Communion at 10:00 am

