

May 28, 2023

Reprinted from Evangelical Lutheran Worship © 2006 Augsburg Fortress.
All rights reserved. Used by permission of Augsburg Fortress License #14040-ELW
Portions from *Sundays & Seasons 2023*

Setting Three

Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.

Joys & Concerns

Prelude

There's a Sweet, Sweet Spirit in this Place

Ray Green, Viola

Thanksgiving for Baptism

P. Blessed be the holy Trinity, † one God, by whose hand we are given new birth, by whose speaking we are given new life.

C. Amen

P. Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism.

Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring.

In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew.

Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

C. Wash away our sin and all that separates us from you. Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all.

P. Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever.

C. Amen.

Gathering Hymn

God of Tempest, God of Whirlwind

ELW 400

Greeting

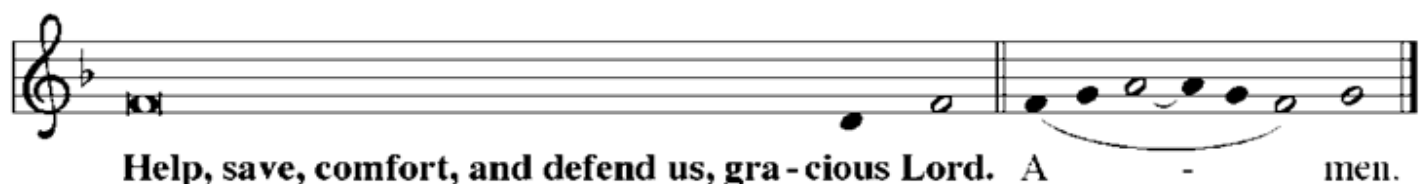
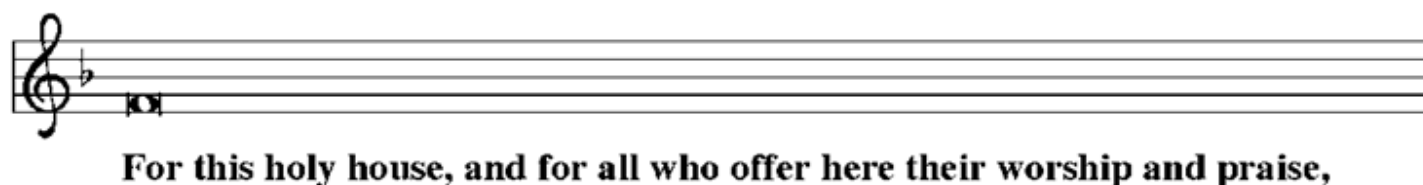
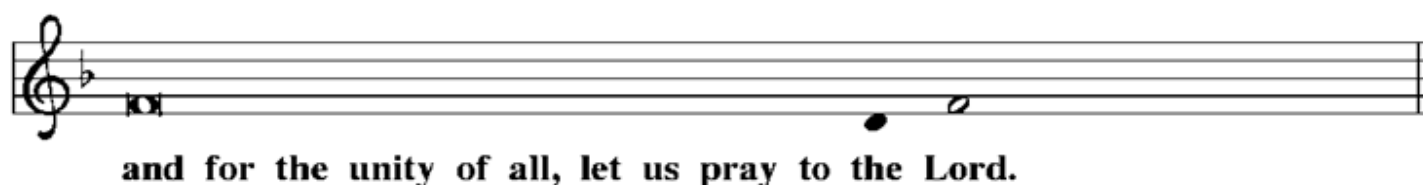
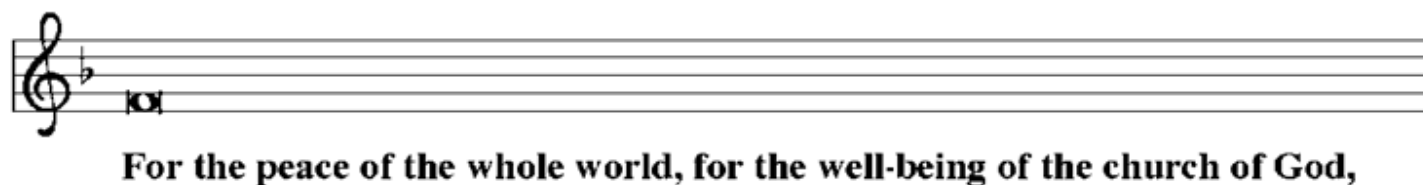
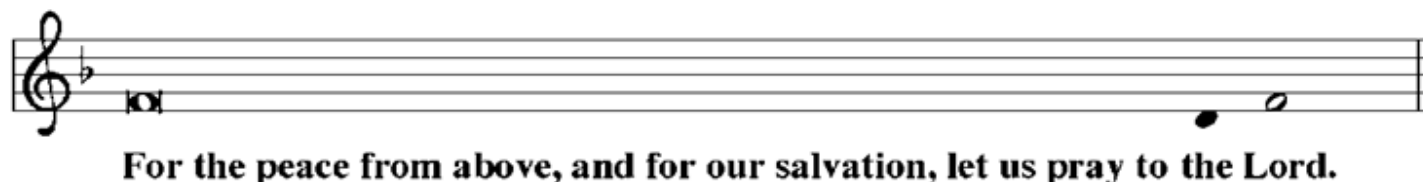
P. Alleluia! Christ is risen!

C. Christ is risen indeed! Alleluia!

P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C. And also with you.

Kyrie



This is the feast . . .

Women vs. 1, 3; Men vs. 2, 4

Refrain




All: This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

Women:

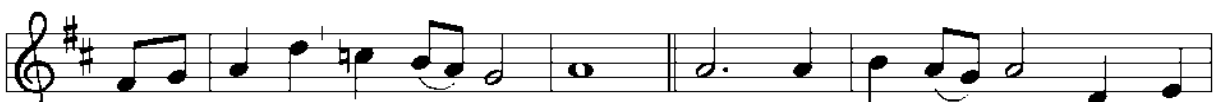


who was slain, whose blood set us free to be peo - ple of God.

Refrain



All: This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

Men:



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

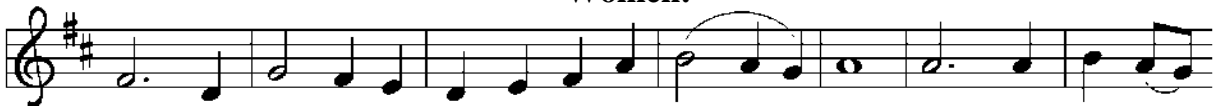


All: This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

Women:



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

This is the feast . . .

Refrain



All: This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

Men



slain has be - gun his reign. Al - le - lu - ia.

Final refrain



All: This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

A. Let us pray

C. O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where



they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

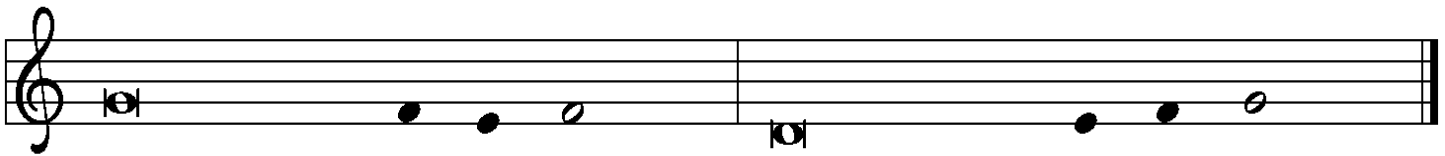
Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

 `In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream dreams.
 Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.
 And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.
 The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious day.
 Then everyone who calls on the name of the Lord shall be saved.' "

L. Word of God. Word of life.

C. Thanks be to God.



How manifold are your ¹ works, O LORD!

In wisdom you have made them all; the earth is full ¹ of your creatures.

**Yonder is the sea, great and wide, with its swarms too man- ¹ y to number,
living things both ¹ small and great.**

There go the ships ¹ to and fro,

and Leviathan, which you made for the ¹ sport of it.

**All of them ¹ look to you
to give them their food ¹ in due season.**

You give it to them; they ¹ gather it;

you open your hand, and they are filled ¹ with good things.

**When you hide your face, ¹ they are terrified;
when you take away their breath, they die and return ¹ to their dust.**

You send forth your Spirit, and they ¹ are created;

and so you renew the face ¹ of the earth.

**May the glory of the LORD en- ¹ dure forever;
O LORD, rejoice in ¹ all your works.**

You look at the earth ¹ and it trembles;

you touch the mountains ¹ and they smoke.

**I will sing to the LORD as long ¹ as I live;
I will praise my God while I ¹ have my being.**

May these words of ¹ mine please God.

I will rejoice ¹ in the LORD.

Bless the LORD, O my soul. ¹ Hallelujah!

Second Reading

1 Corinthians 12:3b-13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

L. Word of God. Word of life.

C. Thanks be to God.



Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P. The holy gospel according to John, chapter twenty.

C. Glory to you, O God.



When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

P. The gospel of the Lord.

C. Praise to you, O Christ.

Sermon

John Petry, Interim Pastor

Hymn of the Day

Creator Spirit, Heavenly Dove

ELW 578

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through Him all things were made.



For us and for our salvation
He came down from heaven,
By the power of the Holy Spirit
he became incarnate from the Virgin Mary and was made man.
For our sake He was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day He rose again
in accordance with the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of Intercession

A. United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

A brief silence

Passionate God, you sent your Spirit through the gifts of fire, wind, and word. As you equipped the disciples for their work, equip us to bring the good news to all those who long for you. Hear us, O God.

C. Your mercy is great.

P. Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ our risen Lord.

C. Amen.

The Peace

P. Jesus said, Peace I leave with you; my peace I give to you. Do not let your hearts be troubled. May His peace be with you always.

C. And also with you.

The Offering

Anthem

Holy Spirit, Ever Dwelling ~ M. Sedio

Choir

Loving Spirit

ELW 397

1 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be—
2 Like a moth - er you en - fold me, hold my life with - in your own,
3 Like a fa - ther you pro - tect me, teach me the dis - cern - ing eye,
4 Friend and lov - er, in your close - ness I am known and held and blessed:
5 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be—

you have drawn me to your won - der, you have set your sign on me.
feed me with your ver - y bod - y, form me of your flesh and bone.
hoist me up up - on your shoul - der, let me see the world from high.
in your prom - ise is my com - fort, in your pres - ence I may rest.
you have drawn me to your won - der, you have set your sign on me.

Offertory Prayer

A. Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord.

C. Amen.

The Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has a repeat sign after the first measure. The second staff also has a repeat sign after the first measure. The third and fourth staves do not have repeat signs.

GIVE YOUR
**TO**
JESUS!

Preface: It is truly right . . .

The Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has a common time signature 'C' at the beginning. The second staff has a repeat sign after the first measure. The third and fourth staves do not have repeat signs.

Eucharistic Prayer



Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power and the glory,
forever and ever. Amen

Invitation to Communion

P. Come and know Christ, broken and poured out for you.

C. Amen.

Jesus, Lamb of God

☪ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

The musical notation is written on four staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and repetitive, with lyrics written below the notes. A bracket is placed under the notes for the word 'grant' in the final line.

Communion Hymns

Draw Us in the Spirit's Tether
As the Grains of Wheat
Gracious Spirit, Heed Our Pleading

ELW 470
ELW 465
ELW 401

Post Communion Blessing

P. God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, † bless you now and forever.

C. Amen.

Post Communion Canticle



☐ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud-ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Post Communion Prayer

A. Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in in Jesus' name.

C. Amen

Benediction

P. The God of all, who raised † Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation.

C. Amen.

Dismissal

- A. Alleluia! Christ is risen.
- C. Christ is risen indeed. Alleluia!
- P. Go in peace. Serve the Risen One.
- C. Thanks be to God.



Postlude

Ray Green and Brad Hunnicutt

Servers for Sunday, May 28th:

Assisting Minister..... Sylvia Lambert
Reader Sylvia Lambert
Altar Guild Barbara Kyles
Greeters/Counters Steve Brantley/Neil Brennecke
Special Musician Ray Green, viola



Sign-up sheets for the various worship assistant slots are on the board in the hallway. Please consider spending time giving glory to God by filling one of these positions on a Sunday.



Flowers this week are given by Sylvia Lambert in honor of all Military Veterans!

Candles this month given by Clyde & Rena Bogle to the Glory of God!

Honor a loved one by making a donation for the candles in the sanctuary for the month or the flowers that beautify the church each Sunday. Sign-up sheet is on the board in the hallway.

After worship fellowship today will be an Ice Cream Social sponsored by Barbara, Helen, and Steve in celebration of our 46th Anniversary.

We became a community of faith May 29, 1977.



UPcoming EVENTS =

May 29th



June 4th



**Don't forget
to bring a chair!!!**

