



Second Sunday after Pentecost

June 11, 2023

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Setting Ten

Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord's day we receive the healing that makes us well and sends us forth to be signs of God's mercy for the world.

Jays & Concerns

Prelude

Confession and Forgiveness

P. Blessed be the holy Trinity, † one God, who greets us in this and every season, whose word never fails, whose promise is sure.

C. Amen

P. Let us confess our sin in the presence of God and of our neighbors. Merciful God,

C. we confess that we have sinned. We have hurt our community. We have squandered your blessings. We have hoarded your bounty. In the name of Jesus, forgive us and grant us your mercy.

Silence is kept for reflection.

P. Righteous God,

C. we confess that we have sinned. We have failed to be honest. We have lacked the courage to speak. We have spoken falsely. In the name of Jesus, forgive us and grant us your mercy.

Silence is kept for reflection.

P. God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: you are freed and forgiven in the name of † Jesus Christ.

C. Amen

Gathering Hymn

Praise to the Lord, the Almighty

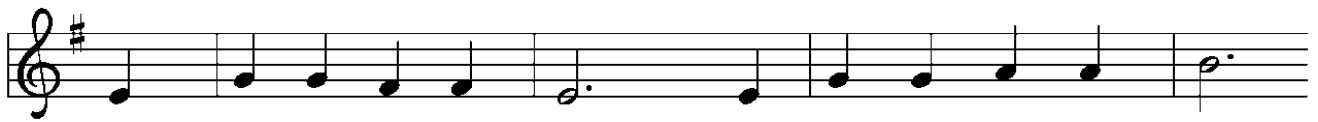
ELW 858

The Greeting

P. The grace of Jesus Christ our Savior, the reconciling love of God, and the communion of the Holy Spirit be with you all.

C. And also with you.

Kyrie



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Hymn of Praise



- 1 Glo - ry be to God in heav - en; peace, good - will to all the earth.
2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth;
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

Prayer of the Day

A. Let us pray

C. O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.

First Reading

Hosea 5:15-6:6

Thus says the Lord: “I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: ‘Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.’ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.”

L. Word of God, word of life.

C. Thanks be to God.

Psalmody

Psalm 50:7-15

(ELW tone 1)

chanted responsively



"Listen, my people, and I will speak: Israel, I will bear witness against you; for I am God, your God.

**I do not accuse you because | of your sacrifices;
your burnt offerings are al- | ways before me.**

I will not accept a calf¹ from your stalls,
nor goats¹ from your pens;

for all the wild animals of the forest are mine,
the cattle on a thousand hills.

I know every bird ¹ of the mountains,
and the creatures of the ¹ fields are mine.

**If I were hungry, I ¹ would not tell you,
for the whole world is mine and all ¹ that is in it.**

Do you think I eat the ¹ flesh of bulls,
or drink the ¹ blood of goats?

**Offer to God a sacrifice ¹ of thanksgiving
and make good your vows to ¹ the Most High.**

Call upon me in the ¹ day of trouble;
I will deliver you, and you shall ¹ honor me."

Second Reading

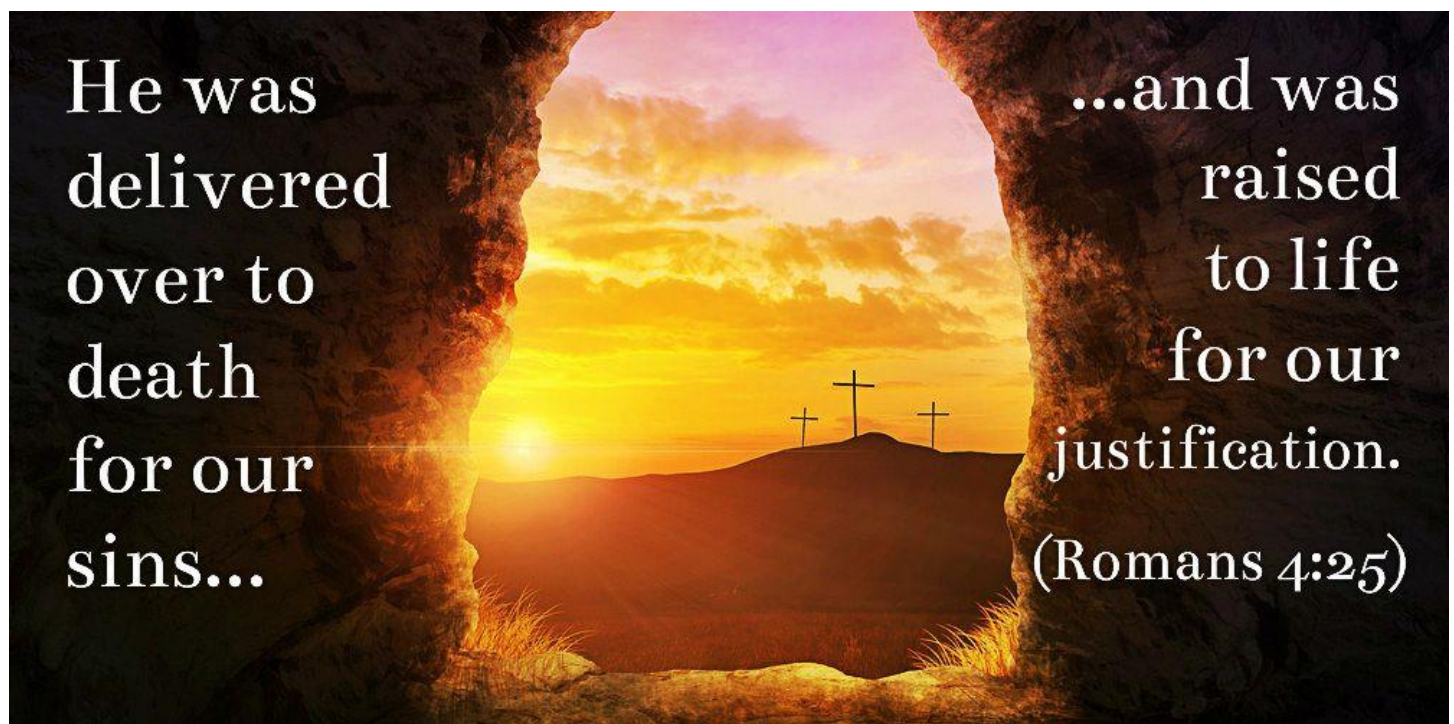
Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

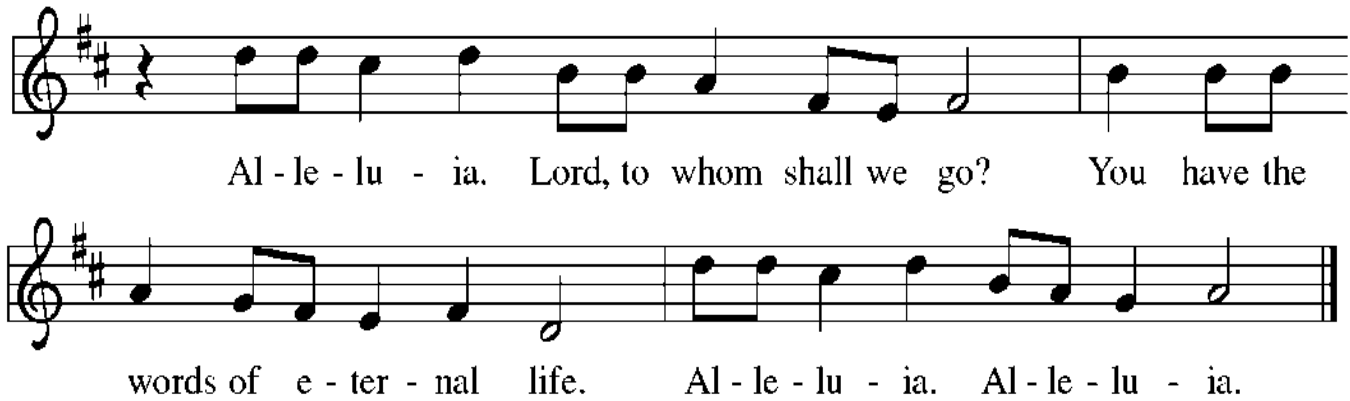
For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasss and was raised for our justification.

L. Word of God, word of life.

C. Thanks be to God.



Gospel Acclamation



P. The holy gospel according to Matthew, chapter nine.

Matthew 9:9-13, 18-26

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

C. Glory to you, O Lord.

P. The gospel of the Lord.

C. Praise to you O Christ.

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit,
and born of the Virgin Mary,
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen



Prayers of Intercession

A. Trusting in God's abundant mercy, let us offer our prayers for a world in need.

A brief silence

We pray, O God, for the church. Unite us with any on the margins, that the whole world recognizes that your mercy is greater than our human capacity to restrict it. God, in your mercy,

C. hear our prayer.

P. Receive our prayers and answer us, O God, in the name of Jesus Christ.

C. Amen

The Peace

P. Jesus said: Peace I leave with you; my peace I give to you.

Do not let your hearts be troubled. May His peace be with you always.

C. And also with you.

The Offering

Anthem

I'm Going on A Journey

~arr. Mark Hayes

Choir

Offertory Prayer

A. God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord.

C. Amen.

The Great Thanksgiving

P. The Lord be with you.

C. And also with you.

P. Lift up your hearts.

C. We lift them to the Lord.

P. Let us give thanks to the Lord our God.

C. It is right to give our thanks and praise.

P. It is indeed right . . .

The Sanctus

"Holy, Holy, Holy"

ELW 190

Eucharistic Prayer

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power and the glory,
forever and ever. Amen

Invitation to Communion

P. All people are called to Christ's table. Come, eat what is good.

C. Amen.

Lamb of God



- 1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Communion Hymns

Morning Has Broken

ELW 556

Draw Us in the Spirit's Tether

ELW 470

Have No Fear, Little Flock

ELW 764

Post Communion Prayer

A. We thank you, generous God, for the refreshment we have received at your banquet table.
Send us now to spread your generosity into all the world, through the one who is our
dearest treasure, Jesus Christ, our Savior and Lord.

C. Amen.

Post Communion Cantic

Creator Spirit, Heavenly Dove

578

1 Cre - a - tor Spir - it, heav'n - ly dove, de - scend
2 To you, the Com - fort - er, we cry; to you,
3 In you, with grac - es sev - en - fold; we God's
4 Your light to ev - 'ry sense im - part, and shed



up - on us from a - bove; with grac - es man - i -
the gift of God most high, true fount of life, the
al - might - y hand be - hold; while you with tongues of
your love in ev - 'ry heart; your own un - fail - ing

fold re - store your crea - tures as they were be - fore.
fire of love, the soul's a - noint - ing from a - bove.
fire pro - claim to all the world God's ho - ly name.
might sup - ply to strength - en our in - fir - mi - ty.

Blessing

P. The God who calls across the cosmos and speaks in the smallest seed † bless, keep, and sustain you now and to the end of the age.

C. Amen.

Sending Hymn

I'm So Glad Jesus Lifted Me

ELW 860

Dismissal

P. Go in peace. Share the harvest.

C. Thanks be to God.

Postlude



Servers for Sunday, June 11th

Assisting Minister..... Shannon Thomsen
Reader Shannon Thomsen
Altar Guild Sarah Watkins
Greeters/Counters Linda Hash / Steve Brantley

Serving from the Heart



Sign-up sheets for the various worship assistant slots are on the board in the hallway. Please consider spending time giving glory to God by filling one of these positions on a Sunday.

Honor a loved one by making a donation for the candles in the sanctuary for the month or the flowers that beautify the church each Sunday. Sign-up sheet is on the board in the hallway.

Flowers this week are provided by Tom & Alecia Harrison in celebration of Lori and Jillian's Birthdays!

Candles this month are provided by Julie Bogle to the Glory of God!!



TO GOD BE THE
GLORY

UPCOMING EVENTS

June 14	7:00 am 7:00 pm	Rotary Breakfast Choir Practice
June 18	9:00 am 10:00 am	Adult Bible Study in the Fellowship Hall Worship Service – Time After Pentecost



June 21	7:00 am 7:00 pm	NO Rotary Breakfast This Morning Choir Practice
June 25	9:00 am 10:00 am	Adult Bible Study in the Fellowship Hall Worship Service – Time After Pentecost
June 28	7:00 am 7:00 pm	Rotary Breakfast Choir Practice