

11th Sunday after Pentecost August 4, 2024

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Apparently not satisfied by Jesus' feeding of thousands, some who were there press him for a sign of his power; perhaps it is daily manna they want. As always in John's gospel when people want a sign, Jesus offers himself. He is the bread come from heaven to give life to the world. He calls us to come to him and believe in him, and through that relationship to know the one who sent him.



Pastor Wolfgang Herz-Lane

## **Confession and Forgiveness**

- **P.** In the name of the Father, and of the + Son, and of the Holy Spirit.
- C. Amen.
- P. Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

- P. God, our provider,
- C. help us.

It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

- P. Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, 

  the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.
- C. Amen.



#### The Peace

- **P.** May the peace of the Lord be with you always.
- C. And also with you.

**Gathering Hymn** 

At the Lamb's High Feast We Sing

**ELW 362** 

## Greeting

- **P.** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C. And also with you.

## **Kyrie**



#### **Now the Feast and Celebration**



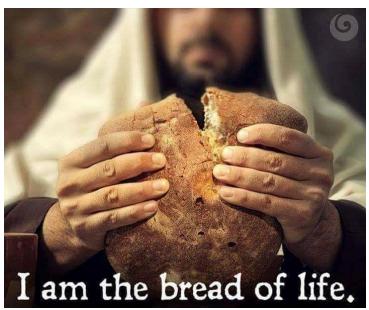
### **Prayer of the Day**

- **A.** Let us pray . . . O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord.
- C. Amen.

### **First Reading**

#### Exodus 16:2-4, 9-15

A food crisis becomes a faith crisis for the Israelites in the wilderness. The hungry people forget God's saving work in the exodus, and they wish for the food they had in Egypt. Nevertheless, God miraculously meets their needs, with manna for bread and quail for meat.



<sup>2</sup>The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. <sup>3</sup>The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

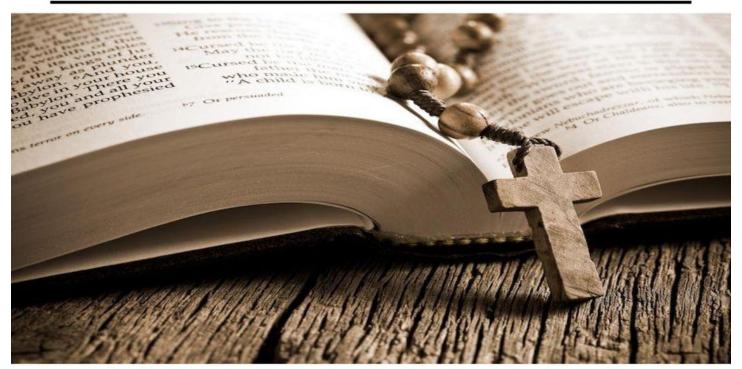
<sup>4</sup>Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

<sup>9</sup>Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" <sup>10</sup>And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. <sup>11</sup>The LORD spoke to Moses and said, <sup>12</sup>"I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

<sup>13</sup>In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. <sup>14</sup>When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. <sup>15</sup>When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

- L. Word of God. Word of life.
- C. Thanks be to God.

## PROCLAIMING THE WORD



# SCRIPTURE READING: Psalm 78:23-29

## **Spoken Responsively**

<sup>23</sup>So God commanded the clouds above and opened the doors of heaven,

<sup>24</sup>raining down manna upon them to eat and giving them grain from heaven.

<sup>25</sup>So mortals ate the bread of angels; God provided for them food enough.

<sup>26</sup>The LORD caused the east wind to blow in the heavens and powerfully led out the south wind,

<sup>27</sup>raining down flesh upon them like dust and flying birds like the sand of the seas,

<sup>28</sup>letting them fall in the midst of the camp and round about the dwellings.

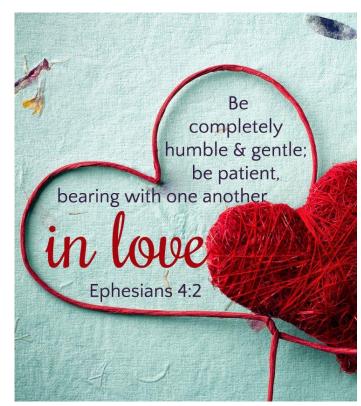
<sup>29</sup>So the people ate and were well filled, for God gave them what they craved.

### **Second Reading**

### Ephesians 4:1-16

Christians share fundamental unity and diversity. Our unity consists in the one body, one Spirit, one Lord, one faith, one baptism, and one God. Our diversity is expressed in various forms of ministry whose goal is equipping the saints and building up Christ's one body.

<sup>1</sup>I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, <sup>2</sup>with all humility and gentleness, with patience, bearing with one another in love, <sup>3</sup>making every effort to maintain the unity of the Spirit in the bond of



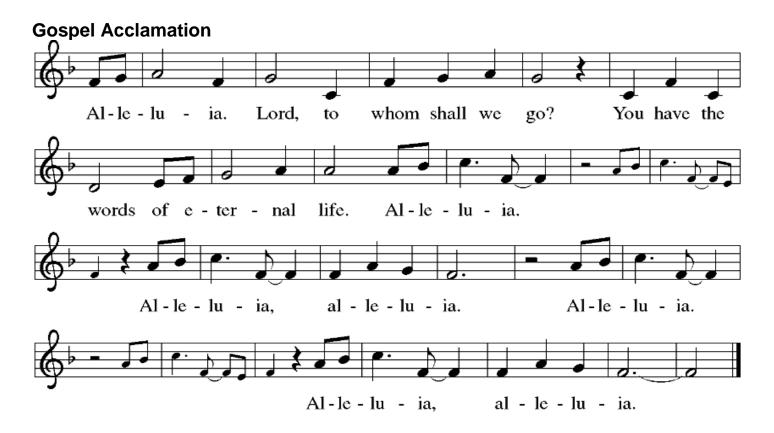
peace. <sup>4</sup>There is one body and one Spirit, just as you were called to the one hope of your calling, <sup>5</sup>one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

<sup>7</sup>But each of us was given grace according to the measure of Christ's gift. <sup>8</sup>Therefore it is said,

"When he ascended on high he made captivity itself a captive; he gave gifts to his people."

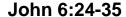
<sup>9</sup>(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? <sup>10</sup>He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) <sup>11</sup>The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, <sup>12</sup>to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup>until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. <sup>14</sup>We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. <sup>15</sup>But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, <sup>16</sup>from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

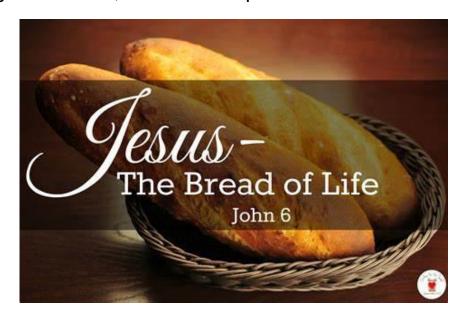
- L. Word of God. Word of life.
- C. Thanks be to God.



**P.** The holy gospel according to St. John, the sixth chapter.

C. Glory to you, O God.





Many of the five thousand people Jesus fed in the wilderness continued to follow him throughout the countryside. Jesus challenges them to consider the real nature of their quest.

<sup>24</sup>When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus.

<sup>25</sup>When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" <sup>26</sup>Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup>Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." <sup>28</sup>Then they said to him, "What must we do to perform the works of God?" <sup>29</sup>Jesus answered them, "This is the work of God, that you believe in him whom he has sent." 30So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? 31Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.' " 32Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. <sup>33</sup>For the bread of God is that which comes down from heaven and gives life to the world." 34They said to him, "Sir, give us this bread always."

<sup>35</sup>Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

**P.** The gospel of the Lord.

C. Praise to you, O Christ.



## **Hymn of the Day**

## Welcome Table

**ACS 969** 

er,

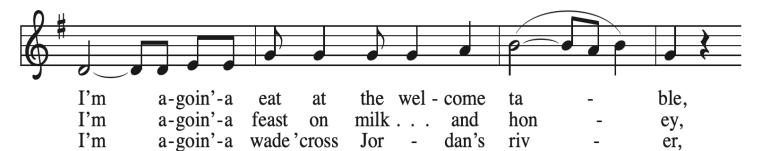


- a-goin'-a feast I'm hon on milk . . . and ey,
- a-goin'-a wade'cross Jor 3 I'm dan's riv er,



the wel-come ta-ble, some of these I'm a-goin'-a eat at days. a-goin'-a feast on milk . . . and hon-ey, some of these I'm days.

a-goin'-a wade'cross Jor - dan's riv-er, some of these days. I'm





I'm goin' - a the wel-come ta-ble, some of these days. eat at milk . . . and hon - ey, some of these days. I'm goin' - a feast on I'm goin' - a wade 'cross Jor dan's riv - er, some of these

Text: African American spiritual

Music: WELCOME TABLE, African American spiritual

## The Apostles' Creed

L. With the whole church, let us confess our faith.

C. I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen



## **Prayers of Intercession**

**A.** Calling on the spirit of Wisdom to guide our hearts and our minds, let us pray for the church, the world, and all in need.

- **A.** O Wise One, your wisdom has been present in this world since its beginning. Pour out your wisdom into the hearts of the whole church, especially the newly baptized, lay leaders, deacons, pastors, and bishops. Merciful God,
- C. receive our prayer.
- **A.** Holy God of all creation, you are the source of all life. Where the sun blazes hard and strong, bring a gentle breeze. In the places experiencing the cold of winter, bring your warmth. Merciful God,
- C. receive our prayer.
- **A.** Compassionate God, help government leaders of this world unite for peace and justice. Humble all who hold authority, that power is directed toward a more just society. Merciful God,
- C. receive our prayer.
- **A.** Bread of life from heaven, you feed us. Fill all who hunger with needed nutrition and open our hearts to eliminate hunger in this world. May we see a day when all are fed. Merciful God,
- C. receive our prayer.
- **A.** O Wisdom of truth, help us to understand your will for the church. Be with congregations experiencing transition, redevelopment, and the exciting yet frightening path of newness. May your wisdom be found at every step. Merciful God,
- C. receive our prayer.

## Other Prayers

- **A.** Redeeming God, we give you thanks for the lives and witness of your saints now departed (*especially*). Bring your beloved into eternal glory, opening wide the gates to the heavenly banquet. Merciful God,
- C. receive our prayer.
- **P.** We lift up these prayers to you, gracious God. Receive them into your holy keeping.
- C. Amen.

The Offering

Offertory



## **Offertory Prayer**

**A.** Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

C. Amen.

## **The Great Thanksgiving**

P. The Lord be with you.

C. And also with you.

P. Lift up your hearts.

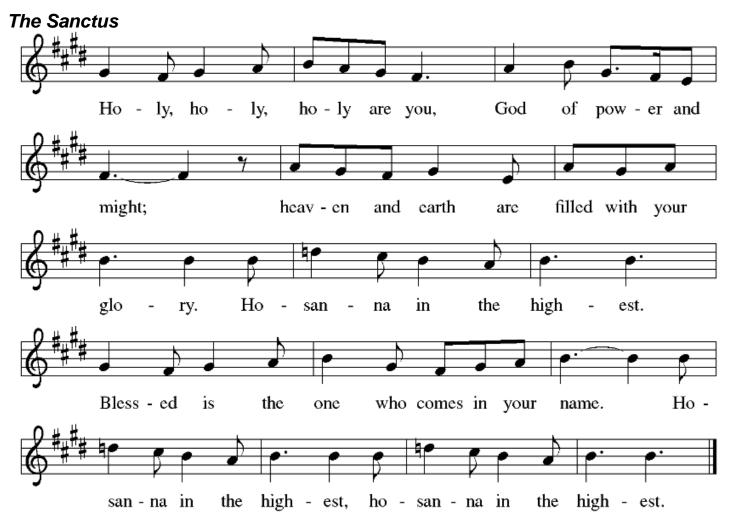
C. We lift them to the Lord.

**P.** Let us give thanks to the Lord our God.

C. It is right to give our thanks and praise.



P.It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



#### **Words of Institution**

of me.

P. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance





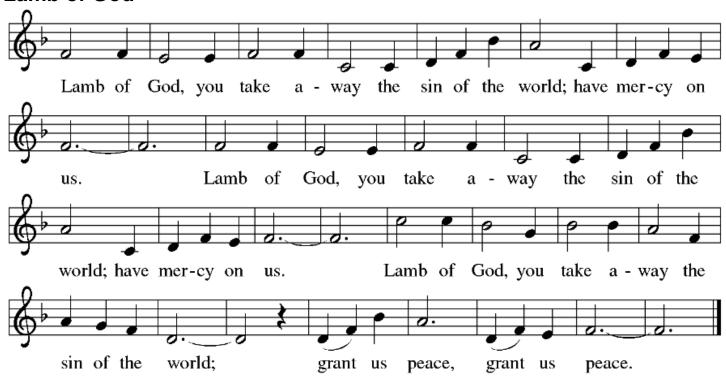
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever and ever. Amen

#### **Invitation to Communion**

**P.** Christ has set the table with more than enough for all. Come! All are welcome, no exceptions.

#### C. Alleluia!

#### Lamb of God



## **Communion Hymns**

Bread of Life from Heaven One Bread, One Body ELW 474 ELW 496

## **Post Communion Blessing**

**P.** The body and blood of our Lord Jesus Christ strengthen you and keep you in his peace.

#### C. Amen

## **Post Communion Prayer**

**A.** Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

#### C. Amen



Our choir invites you to consider being part of a "pop-up choir." That means you would sing with them during the offering without any other obligation. Interested? Just show up at 9 am Sunday for a quick rehearsal.

Please consider making a gift or pledge to help us fund the tech upgrades in the sanctuary (installation of large-screen TVs) to enhance our worship and improve the livestream. We need \$12,000 and have already raised about \$6,500, more than halfway to the goal! Thank you to those who have already responded. If you haven't, pick up a flier with more information and a pledge/donation form from at the Welcome Center desk.

## **Benediction**

**P.** The blessing of God, who provides for us, feeds us, and journeys with us, be upon you now and forever.

## C. Amen.

Sending Hymn

God Be with You Till We Meet Again

**ELW 536** 

### Dismissal

A. Go in peace. You are the body of Christ.

C. Thanks be to God.

Postlude Toccata in C Gail Hrobuchak

Carlos Seixas

## Servers for Sunday, August 4th



Sign-up sheets for the various worship assistant slots are on the board in the hallway. Please consider spending time giving glory to God by filling one of these positions on a Sunday.



Flowers this week
are provided by
Ginny King
in memory of Dennis
and in honor of their
58th Wedding Anniversary.

Candles this month are also given by Ginny King.



Honor a loved one by making a donation for the candles in the sanctuary for the month or the flowers that beautify the church each Sunday. Sign-up sheets are on the board in the hallway.